

# SEALED BID

Project: **Beckman WMA Waterline**  
**Extension Project**

MT FWP Number: 7155312

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Joey Renenger, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

***PROPOSAL***  
**Beckman WMA Water Line Extension**

FWP# 7155312

Montana Fish, Wildlife & Parks  
Design and Construction  
PO Box 200701  
1522 Ninth Avenue  
Helena, Montana 59620-0701

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **Joseph Renenger; P.O. Box 200701 Helena, Montana 59620-0701; Phone (406) 841-4007**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Beckman WMA Water Line Extension** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder To Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

**Base Bid:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization	1	LS		
2	Installing 1-1/2" Dia. HDPE Water Line at 6' Bury Depth	4140	LF		
3	Attach Water Line to Existing Curb Stop	1	EA		
4	Install "T" and Curb Stop	2	EA		
5	Install Curb Stop with Drain	1	EA		
6	Install Watering Assembly	1	EA		
7	Install Air Vent	1	EA		
8	Install 1500 Gallon Stock Tank with Cattle Guards	1	EA		
TOTAL:					\$

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$ \_\_\_\_\_).

Contractor Name: \_\_\_\_\_

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And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

Contractor Name: \_\_\_\_\_