



All sections must be addressed, or the application will be considered invalid



A. Applicant Name:

Mailing Address:

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

B. Contact Person (if different than applicant):

Address:

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

C. Landowner and/or Lessee Name
(if different than applicant):

Mailing Address:

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

A. Project Name:

River, stream, or lake:

Location: Township: Range: Section:

Latitude: Longitude: *within project (decimal degrees)*

County:

B. Purpose of Project:

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C. Brief Project Description (attach additional information to end of application):

- D. Length of stream or size of lake that will be treated (project extent): _____
Length/size of impact, if larger than project extent (e.g. stream miles opened): _____

E. Project Budget:

Grant Request (Dollars): \$ _____

Matching Dollars: \$ _____

Matching In-Kind Services:* \$ _____

**salaries of government employees are not considered matching contributions*

Other Contributions (not part of this application) \$ _____

Total Project Cost: \$ _____

- F. **Attach** itemized (line item) budget – see *budget template*

- G. **Insert** or **attach** a project location map showing the project area in relation to a major landmark or town. Please indicate if the project location is on public or private property.

- H. **Attach** specific project plans (e.g. detailed sketches, plan views [showing location and type of channel modifications], example photographs), current condition photographs, and maps. **If project involves water leasing or water salvage complete and attach a supplemental questionnaire (fwp.mt.gov/habitat/futurefisheries/supplement2.doc).*

- I. **Attach** letters or statements of support. This includes landowner consent, community or public support, and fish biologist support.

- J. The project agreement includes a 20-year maintenance commitment. Please indicate (yes or no) that you will ensure project protection for 20 years. Discuss your ability to meet this commitment.

Yes ☐ No ☐

- K. **Describe** or **attach** land management & maintenance plans, including changing to grazing regimes, that will ensure protection of the restored area.

III. PROJECT BENEFITS (attach additional information to end of application):

A. What species of fish will benefit from this project?

B. How will the project protect or enhance wild fish habitat?

C. Will the project improve fish populations and/or fishing? To what extent?

D. Will the project increase public fishing opportunity for wild fish and, if so, how?

E. What was the cause of habitat degradation in the area of this project and how will the project correct the cause?

F. What public benefits will be realized from this project?

G. Will the project interfere with water or property rights of adjacent landowners? (explain):

H. Will the project result in the development of commercial recreational use on the site? (explain):

I. Is this project associated with the reclamation of past mining activity?

Each approved project applicant must enter into a written agreement with Montana Fish, Wildlife & Parks specifying terms and duration of the project. The applicant must obtain all applicable permits prior to project construction. A competitive bid process must be followed when using State funds.

IV. AUTHORIZING STATEMENT

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature: Ryan Neudecker Date: _____

Sponsor (if applicable): _____

Submittal: Applications must be signed and received before December 1 and June 1 of each year to be considered for the subsequent funding period. Late or incomplete applications will be rejected.

Mail to: FWP Future Fisheries Fish Management Bureau PO Box 200701 Helena, MT 59620-0701	Email: Future Fisheries Coordinator FWPFFIP@mt.gov (electronic submissions must be signed) For files over 10MB, use https://transfer.mt.gov
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Applications may be rejected if this form is modified.

Trail Creek fish passage
BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS

021-2021

Both tables must be completed or the application will be returned

PROJECT COSTS					CONTRIBUTIONS			
WORK ITEMS (Itemize by Category)	NUMBER OF UNITS	UNIT DESCRIPTION*	COST/UNIT	TOTAL COST	FUTURE FISHERIES REQUEST	MATCH (Cash or Services)**	OTHER (Not part of this application)	TOTAL
Personnel***								
Survey	20	hours	\$100.00	\$ 2,000.00		\$ 2,000.00		\$ 2,000.00
Design	68	hours	\$120.00	\$ 8,160.00		\$ 8,160.00		\$ 8,160.00
Engineering	65	hours	\$120.00	\$ 7,800.00		\$ 7,800.00		\$ 7,800.00
Permitting	32	hours	\$55.00	\$ 1,760.00		\$ 1,760.00		\$ 1,760.00
Oversight	40	hours	\$120.00	\$ 4,800.00		\$ 4,800.00		\$ 4,800.00
Staking	1	Lump sum	\$1,500.00	\$ 1,500.00		\$ 1,500.00		\$ 1,500.00
			Sub-Total	\$ 26,020.00	\$ -	\$ 26,020.00	\$ -	\$ 26,020.00
Travel								
Mileage	1100	miles	\$0.58	\$ 638.00		638.00		\$ 638.00
Per diem				\$ -				\$ -
			Sub-Total	\$ 638.00	\$ -	\$ 638.00	\$ -	\$ 638.00
Construction Materials****								
Gravel Base Course	126	Lump sum	\$35.00	\$ 4,410.00		4,410.00		\$ 4,410.00
Gravel Surface Course	77	CY	\$42.00	\$ 3,234.00		3,234.00		\$ 3,234.00
Imported structural backfill	50	CY	\$32.00	\$ 1,600.00		1,600.00		\$ 1,600.00
Roadway embankment	156	CY	\$16.00	\$ 2,496.00		2,496.00		\$ 2,496.00
Precast Grade Beams	1	Lump sum	\$15,000.00	\$ 15,000.00	3,000.00	12,000.00		\$ 15,000.00
Riprap, Class 3	60	cubic yards	\$85.00	\$ 5,100.00		5,100.00		\$ 5,100.00
Steel Superstructure	1	Lump sum	\$13,500.00	\$ 13,500.00	3,000.00	10,500.00		\$ 13,500.00
Corrugated steel deck	1	lump sum	\$22,600.00	\$ 22,600.00	3,000.00	19,600.00		\$ 22,600.00
Galvanized corrugated steel backwall	1	Lump sum	\$3,200.00	\$ 3,200.00		3,200.00		\$ 3,200.00
Timber Curb	1	Lump sum	\$8,000.00	\$ 8,000.00		8,000.00		\$ 8,000.00
			Sub-Total	\$ 79,140.00	\$ 9,000.00	\$ 70,140.00	\$ -	\$ 79,140.00
Equipment, Labor, and Mobilization								
Soil Erosion & Pollution Control	1	Lump sum	\$3,400.00	\$ 3,400.00		3,400.00		\$ 3,400.00

BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS

021-2021

Trail Creek fish passage

Removal of Existing Culverts	1	Lump sum	\$2,800.00	\$ 2,800.00	800.00	2,000.00		\$ 2,800.00
Install Steel superstructure	1	Lump sum	\$5,000.00	\$ 5,000.00	1,000.00	4,000.00		\$ 5,000.00
Install grade beams	1	Lump sum	\$3,000.00	\$ 3,000.00	500.00	2,500.00		\$ 3,000.00
Hydraulic Excavator	20	hours	\$132.00	\$ 2,640.00	1,000.00	1,640.00		\$ 2,640.00
Dump Truck	8	hours	\$105.00	\$ 840.00		840.00		\$ 840.00
Install steel deck & steel backwall	1	Lump sum	\$9,300.00	\$ 9,300.00	2,000.00	7,300.00		\$ 9,300.00
Mobilization	1	Lump sum	\$9,000.00	\$ 9,000.00		9,000.00		\$ 9,000.00
				\$ -				\$ -
		Sub-Total		\$ 35,980.00	\$ 5,300.00	\$ 30,680.00	\$ -	\$ 35,980.00
		TOTALS		\$ 141,778.00	\$ 14,300.00	\$ 127,478.00	\$ -	\$ 141,778.00

OTHER REQUIREMENTS:

All of the columns in the budget table and the matching contribution table MUST be completed appropriately or the application will be invalid. Please see the example budget sheet for additional clarification.

*Units = feet, hours, inches, etc. Do not use lump sum unless there is no other way to describe the costs.

**Can include in-kind materials. Justification for in-kind labor (e.g. hourly rates used). Do not use government salaries as match. Describe here or in text.

***The Review Panel suggests that design and oversight costs associated with a proposed project not exceed 15% of the total project budget. If design and oversight costs are in excess of 15%, applications must include a justification or minimum of two competitive bids for the cost of undertaking the project.

****The Review Panel recommends a maximum fencing cost of \$1.50 per foot. Additional costs may be the responsibility of the applicant and/or partners.

Additional details:

APPLICATION MATCHING CONTRIBUTIONS

(do not include requested funds or contributions not associated with the application)

CONTRIBUTOR	IN-KIND	CASH	TOTAL	Secured? (Y/N)
DARLOA	\$ -	\$ 25,000.00	\$ 25,000.00	Yes
USFWS Partners for Fish & Wildlife Program		\$ 55,000.00	\$ 55,000.00	Yes
USFWS Fish Passage	\$ -	\$ 20,000.00	\$ 20,000.00	Yes
BBCTU	\$ 3,000.00	\$ 24,478.00	\$ 27,478.00	Yes
	\$ -	\$ -	\$ -	
TOTALS	\$ 3,000.00	\$ 124,478.00	\$ 127,478.00	

OTHER CONTRIBUTIONS

Trail Creek fish passage

BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS
 (contributions not associated with the application)

021-2021

CONTRIBUTOR	IN-KIND	CASH	TOTAL	Secured? (Y/N)
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
TOTALS	\$ -	\$ -	\$ -	



United States Department of the Interior
FISH AND WILDLIFE SERVICE
MONTANA PARTNERS FOR FISH & WILDLIFE PROGRAM
PO Box 66
Ovando, Montana 59854 406/793.7400

IN REPLY REFER TO:

May 27, 2021

Montana Fish, Wildlife & Parks
Future Fisheries Review Committee
1420 E 6th Ave
Helena, MT 59620

Dear Committee Members:

This letter is in reference to the Trail Creek & Willow Creek Fish Passage Projects located in the Blackfoot Watershed being proposed by the Big Blackfoot Chapter of Trout Unlimited. The U.S. Fish and Wildlife Service fully supports these projects because of the incredible biological values associated with them.

The Partners for Fish and Wildlife has a long history of working with the associated private landowners and other partners collaborating to restore the native trout fishery of these important tributaries to the Blackfoot River. This project is exciting in that we will be able to continue our efforts of restoring native trout within the watershed by working with committed landowners.

We commend the efforts of the many partners for their time and due diligence with these important projects and urge the Future Fisheries Review Committee to support these grant applications.

If you have any questions regarding this project, feel free to contact me.

Sincerely,

Greg Neudecker
State Coordinator
Partners for Fish and Wildlife Service

FWP.MT.GOV

THE **OUTSIDE** IS IN US ALL.

Region 2 Headquarters
3201 Spurgin Road
Missoula, MT 59804
Phone 406-542-5506
May 27, 2021

Future Fisheries Improvement Program
C/O Michelle McGree
Montana Fish, Wildlife & Parks
P.O. Box 200701
1420 E. 6th Avenue
Helena, MT 59620

RE: Big Blackfoot Trout Unlimited FFIP Proposal - Trail Creek Crossing Improvement

Dear Review Committee Members:

This letter is written in support of Trout Unlimited's application for Future Fisheries Improvement Program funding for enhancement of lower Trail Creek near Seeley Lake. Trail Creek is the largest tributary of Morrell Creek, a native trout stronghold in western Montana and one of six primary migratory Bull Trout tributary core areas in the greater Blackfoot River Basin. The Morrell-Trail Cr watershed is unique among these populations, as this system supports one of the only viable *adfluvial* (lake-migrant) Bull Trout populations in the upper Clark Fork drainage. Migratory and stream-resident Westslope Cutthroat Trout are also prevalent.

Morrell and Trail Creeks are a regional priority for protection and restoration because of their native fish assemblage, cold water, and high quality habitat. The proposed project enhances these values and will complement numerous recent projects involving fish passage, channel improvements, irrigation diversion upgrades, and large-scale public land acquisitions in the watershed. Over the past decade, \$ Millions have been invested in this tributary stream system to protect and enhance native trout.

The proposed project involves replacement of an undersized culvert with a bridge on main stem Trail Creek near its confluence with Morrell Creek. The crossing is part of a more complex channel change and habitat enhancement where a braided section of Trail Creek is transitioning to a new primary channel location. The proposed project will facilitate this transition as it converts the primary channel from a subdivided, largely denuded reach to a vegetated subdivision common area. The new channel location (including bridge site) will promote upstream fish passage and higher habitat quality over a ~0.25 mile stream reach, as well as provide better stream access for local residents.

Fortunately, an established long-term fisheries and aquatic habitat monitoring baseline already exists in the Morrell-Trail Creek basin. This baseline not only guides the prioritization of enhancement projects, but is also used to inform management decisions and track fisheries and aquatic project response. Monitoring effort and commitment will continue on Trail and Morrell Creeks, reflecting the prioritization and importance of these watersheds for native trout and public fishery resources.

This project is certainly worthy of Future Fisheries funding and cost-effectively complements major, recent investments in the Morrell and Trail Creek watersheds. Please don't hesitate to contact me if you would like additional information regarding past, ongoing and planned projects in the basin or for updated monitoring data.

Sincerely,

W. Ladd Knotek
Fisheries Management Biologist

TRAIL CREEK EXISTING STREAM CROSSING PHOTOS





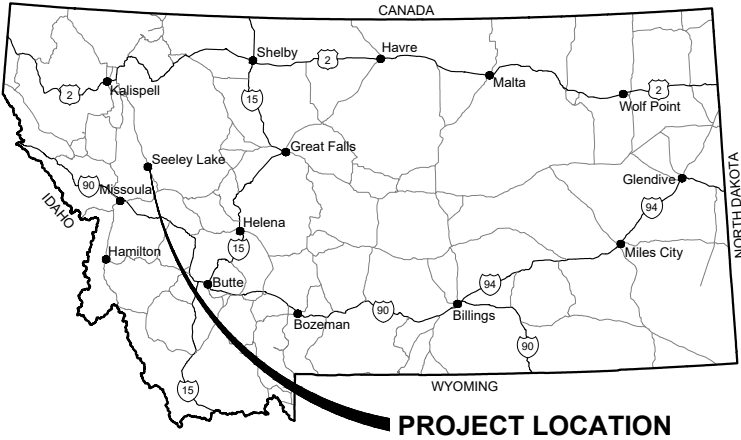
SHEET INDEX

PROJECT: 1-19182-T04
DATE: MARCH 3, 2021

SHEET 1	COVER
SHEET 2	LEGEND AND GENERAL NOTES
SHEET 3	RAINBOW COURT PLAN & PROFILE
SHEET 4	TRAIL CREEK PLAN & PROFILE
SHEET 5	BRIDGE PLAN & ABUTMENT ELEVATION
SHEET 6	BEARING AND BACKWALL DETAILS
SHEET 7	GIRDER FRAMING PLAN
SHEET 8	MISCELLANEOUS DETAILS
SHEET 9	EXISTING GIRDER PHOTOS
SHEET 10	TRAIL CREEK CROSS-SECTIONS
SHEET 11	RAINBOW COURT CROSS-SECTIONS

BIG BLACKFOOT CHAPTER OF TROUT UNLIMITED (BBCTU) TRAIL CREEK BRIDGE

FINAL REVIEW



PLANS PREPARED FOR:

BIG BLACKFOOT CHAPTER OF
TROUT UNLIMITED



APPROVED BY:

RYAN ELLIOTT, P.E.
GREAT WEST ENGINEERING

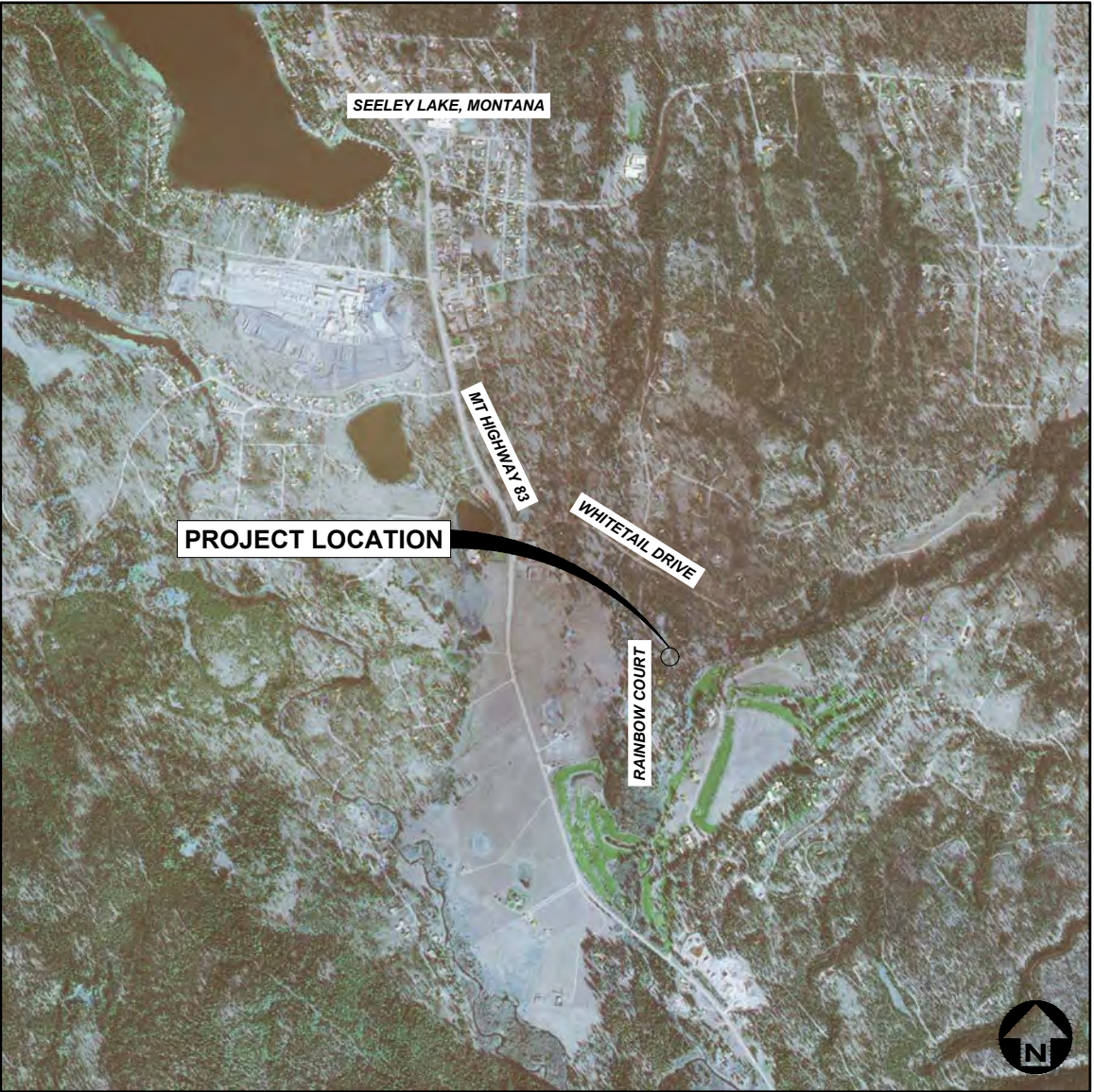


PLANS PREPARED BY:

EVAN CARROLL, E.I.



SECTION 11, TOWNSHIP 16 NORTH, AND RANGE 15 WEST



NOT TO SCALE

NO.	REVISION DESCRIPTION	BY	DATE	SET NO.
△				SHEET NO. 1
△				
△				
△				
△				
△				

ABBREVIATIONS

⊙	AT	LPG	LIQUID PROPANE GAS
Δ	ANGLE OF DEFLECTION, DELTA ANGLE	LT	LEFT
<PT	ANGLE POINT	MAX	MAXIMUM
AB	ANCHOR BOLT	MD	MEASURE DOWN
ABDN	ABANDON	MFD	MANUFACTURED
AC	ASBESTOS CONCRETE	MFR	MANUFACTURE, MANUFACTURER
ADDN	ADDITIONAL	MH	MANHOLE
ADJ	ADJACENT	MIN	MINIMUM
AFF	ABOVE FINISHED FLOOR	MISC	MISCELLANEOUS
ALT	ALTERNATE	MJ	MECHANICAL JOINT
ANSI	AMERICAN NATIONAL STANDARDS INSTITUTE	MOV	MOTOR OPERATED VALVE
APPROX	APPROXIMATE	MPWSS	MONTANA PUBLIC WORKS STANDARD SPECIFICATIONS
APVD	APPROVED	N	NORTH
ARCH	ARCHITECTURE, ARCHITECTURAL	NE	NORTHEAST
ASPH	ASPHALT	NG	NATURAL GAS
AVE	AVENUE	NIC	NOT IN CONTRACT
AVG	AVERAGE	NO	NUMBER
BFV	BUTTERFLY VALVE	NOM	NOMINAL
BLDG	BUILDING	NTS	NOT TO SCALE
BLK	BLOCK	NW	NORTHWEST
BLVD	BOULEVARD	OC	ON CENTER
BM	BEAM, BENCHMARK	OD	OUTSIDE DIAMETER
BOT	BOTTOM	OF	OVERFLOW
BRG	BEARING	OH	OVERHEAD
BRKT	BRACKET	OHP	OVERHEAD POWER
BVC	BEGIN VERTICAL CURVE	OHT	OVERHEAD TELEPHONE
C-C	CENTER TO CENTER	OPNG	OPENING
CHAN	CHANNEL	PC	POINT OF CURVATURE
CHK	CHECK	PCC	POINT OF COMPOUND CURVATURE
CI	CAST IRON	PE	PLAIN END, POLYETHYLENE
CIPC	CAST-IN-PLACE CONCRETE	PERP	PERPENDICULAR
CIRC	CIRCULAR	PI	POINT OF INTERSECTION
CJ	CONSTRUCTION JOINT, CONTROL JOINT	PL	PROPERTY LINE
CL	CENTER LINE	PNL	PANEL
CLR	CLEAR, CLEARANCE	PRC	POINT OF REVERSE CURVATURE
CMP	CORRUGATED METAL PIPE	PREFAB	PREFABRICATED
CMU	CONCRETE MASONRY UNITS	PRELIM	PRELIMINARY
CO	CLEANOUT	PREP	PREPARE, PREPARATION
COL	COLUMN	PROP	PROPERTY
CONC	CONCRETE	PRV	PRESSURE REDUCING VALVE
CONSTR	CONSTRUCTION	PSF	POUNDS PER SQUARE FOOT
CONT	CONTINUE, CONTINUED, CONTINUOUS	PSI	POUNDS PER SQUARE INCH
CONTR	CONTRACTOR	PT	POINT, POINT OF TANGENCY
COORD	COORDINATE	PVC	POLYVINYL CHLORIDE
CP	CONTROL PANEL, CONTROL POINT	PVI	POINT OF VERTICAL INTERSECTION
CPLG	COUPLING	PVMT	PAVEMENT
CTR	CENTER	R, RAD	RADIUS
CTV	CABLE TELEVISION	RC	REINFORCED CONCRETE
CU	CUBIC, COPPER	RCP	REINFORCED CONCRETE PIPE
CF	CUBIC FEET	RD	ROAD
CULV	CULVERT	RDCR	REDUCER
CY	CUBIC YARD	REBAR	REINFORCEMENT BAR
DET	DETAIL	REF	REFERENCE
DI	DUCTILE IRON, DRAIN INLET	REINF	REINFORCE
DIA, Ø	DIAMETER	REQD	REQUIRED
DIAG	DIAGONAL	RR	RAILROAD
DIM	DIMENSION	RST	REINFORCING STEEL
DR	DRIVE	RT	RIGHT
DWG	DRAWING	R/W	RIGHT-OF-WAY
E	EAST	S	SOUTH, SANITARY SEWER
EA	EACH	SAN	SANITARY
EL, ELEV	ELEVATION	SCH	SCHEDULE
ELB	ELBOW	SD	STORM DRAIN
ELEC	ELECTRIC, ELECTRICAL	SDWK	SIDEWALK
ENCL	ENCLOSE	SE	SOUTHEAST
ENGR	ENGINEER	SECT	SECTION
EOP	EDGE OF PAVEMENT	SF	SQUARE FOOT
EQ	EQUAL, EQUALLY	SHT	SHEET
EQ SP	EQUALLY SPACED	SIM	SIMILAR
EQUIP	EQUIPMENT	SLP	SLOPE
EQUIV	EQUIVALENT	SPEC	SPECIFICATION
EVC	END VERTICAL CURVE	SQ	SQUARE
EW	EACH WAY	SSTL	STAINLESS STEEL
EXC	EXCAVATE	STA	STATION
EXP	EXPANSION	SS	SANITARY SEWER SERVICE
EXP JT	EXPANSION JOINT	STD	STANDARD
EXST	EXISTING	ST	STREET
FCV	FLOW CONTROL VALVE	STL	STEEL
FD	FLOOR DRAIN	STRUCT	STRUCTURE
FDN	FOUNDATION	SW	SOUTHWEST
FES	FLARED END SECTION	SYM	SYMMETRICAL
FET	FLARED END TERMINAL	TB	THRUST BLOCK
FF	FINISHED FLOOR	TBC	TOP BACK OF CURB
FG	FINISH GRADE	TBM	TEMPORARY BENCH MARK
FHYD	FIRE HYDRANT	TEL	TELEPHONE
FJ	FLANGE JOINT	TEMP	TEMPORARY
FL	FLOW LINE	THRU	THROUGH
FLEX	FLEXIBLE	TYP	TYPICAL
FM	FORCEMAIN	UG	UNDERGROUND
FT	FOOT, FEET	UGP	UNDERGROUND POWER
FO	FIBER OPTIC	UGT	UNDERGROUND TELEPHONE
FTG	FOOTING, FITTING	UTIL	UTILITY
G	NATURAL GAS	V	VALVE, VOLT
GA	GAGE, GAUGE	VB	VALVE BOX
GAL	GALLON	VERT	VERTICAL
GALV	GALVANIZED	VOL	VOLUME
GND	GROUND	W	WEST, WATER
GVL	GRAVEL	WTR	WATER
HB	HOSE B/B	WD	WOOD
HDPE	HIGH DENSITY POLYETHYLENE	W/	WITH
HOR, HORIZ	HORIZONTAL	W/O	WITHOUT
HWY	HIGHWAY	WL	WETLAND
HYD	HYDRANT	WM	WIRE MESH, WATER METER
ID	INSIDE DIAMETER	WS	WATERSTOP, WATER SURFACE, WATER SERVICE
IE	INVERT ELEVATION	WT	WEIGHT
IN	INCH	WV	WATER VALVE
INV	INVERT	WWF	WELDED WIRE FABRIC
JB	JUNCTION BOX	WWM	WELDED WIRE MESH
JT	JOINT	XFMR	TRANSFORMER
K	RATE OF VERTICAL CURVATURE	X-ING	CROSSING
LBS	POUNDS	XS	CROSS SECTION
LF	LINEAR FEET	YD	YARD
LN	LANE		

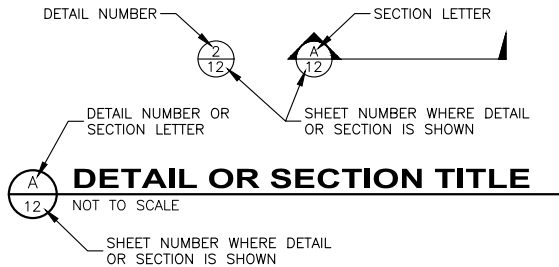
LEGEND

EXISTING	PROPOSED	DESCRIPTION	EXISTING	PROPOSED	DESCRIPTION
-----	-----	MAJOR CONTOUR	⊙	⊙	STUMP
-----	-----	MINOR CONTOUR	☁	☁	SHRUB/BUSH
----- OHT -----	----- OHT -----	OVERHEAD TELEPHONE	☀	☀	TREE--CONIFER
----- UGT -----	----- UGT -----	UNDERGROUND TELEPHONE	☀	☀	TREE--DECIDUOUS
----- CTV -----	----- CTV -----	CABLE TELEVISION	~~~~~	~~~~~	TREE LINE
----- FO -----	----- FO -----	FIBER OPTIC	⊙	⊙	COMMUNICATION MANHOLE
----- G -----	----- G -----	NATURAL GAS	⊞	⊞	COMMUNICATION VAULT
----- OHP -----	----- OHP -----	OVERHEAD POWER	⊞	⊞	TELEPHONE RISER
----- UGP -----	----- UGP -----	UNDERGROUND POWER	⊞	⊞	CABLE TV RISER
----- S -----	----- S -----	SANITARY SEWER	⊞	⊞	NATURAL GAS METER
----- SS ----- SS -----	----- SS ----- SS -----	SANITARY SEWER SERVICE	⊞	⊞	NATURAL GAS RISER
----- FM -----	----- FM -----	SANITARY SEWER FORCEMAIN	⊞	⊞	NATURAL GAS VALVE
----- SD -----	----- SD -----	STORM DRAIN	⊞	⊞	LIGHT POLE
-----	-----	STORM CULVERT	⊞	⊞	STREET LIGHT POLE
----- W -----	----- W -----	WATER	⊞	⊞	POWER RISER
----- WS ----- WS -----	----- WS ----- WS -----	WATER SERVICE	⊞	⊞	PAD MOUNTED TRANSFORMER
-----	-----	CHAINLINK FENCE	⊞	⊞	POWER VAULT
----- X ----- X -----	----- X ----- X -----	BARBED WIRE FENCE	⊞	⊞	UTILITY POLE
-----	-----	WOOD FENCE	⊞	⊞	GUY WIRE
-----	-----	PAVED ROAD	⊞	⊞	SANITARY MANHOLE
-----	-----	GRAVEL ROAD	⊞	⊞	SANITARY CLEANOUT
-----	-----	PROPERTY/LOT LINE	⊞	⊞	SANITARY LAMPHOLE
-----	-----	PROPERTY EASEMENT	⊞	⊞	STORM MANHOLE
-----	-----	PROPERTY SETBACK	⊞	⊞	STORM ROUND INLET
-----	-----	RIGHT-OF-WAY	⊞	⊞	STORM SQUARE INLET
-----	-----	CITY LIMIT/DISTRICT BOUNDARY	⊞	⊞	STORM CATCH BASIN
-----	-----	RAILROAD	⊞	⊞	11.25° ELBOW
-----	-----	DITCH	⊞	⊞	22.50° ELBOW
-----	-----	WATER EDGE	⊞	⊞	45° ELBOW
-----	-----	WETLAND	⊞	⊞	90° ELBOW
-----	-----	BUILDING	⊞	⊞	TEE
-----	-----	BENCHMARK	⊞	⊞	CROSS
-----	-----	CONTROL POINT	⊞	⊞	CAP
-----	-----	PROPERTY PIN	⊞	⊞	FIRE HYDRANT
-----	-----	BORING	⊞	⊞	GATE VALVE
-----	-----	MONITORING WELL	⊞	⊞	REDUCER
-----	-----	TEST PIT	⊞	⊞	WATER METER
-----	-----	BOLLARD	⊞	⊞	WELL
-----	-----	MAIL BOX	⊞	⊞	CURB STOP
-----	-----	SIGN	⊞	⊞	FROST FREE HYDRANT

GENERAL NOTES:

- THIS IS A STANDARD LEGEND AND ABBREVIATION LIST. THEREFORE, NOT ALL SYMBOLS AND ABBREVIATIONS MAY BE USED ON THIS PROJECT.
- UNLESS MODIFIED BY THE CONTRACT DOCUMENTS, ALL WORK WILL CONFORM TO THE MONTANA PUBLIC WORKS STANDARD SPECIFICATIONS, SIXTH EDITION, APRIL 2010 (REFERRED TO COLLECTIVELY AS MPWSS).
- EXISTING UNDERGROUND UTILITIES SHOWN ARE FROM THE BEST INFORMATION AVAILABLE. THIS INFORMATION IS APPROXIMATE AND MAY BE INCOMPLETE. FOR ACCURATE LOCATION, THE CONTRACTOR SHALL CONTACT, PRIOR TO EXCAVATION, THE UTILITIES UNDERGROUND LOCATION CENTER AT: 1-800-424-5555.

GENERAL DESIGN DESIGNATIONS:



BBCTU

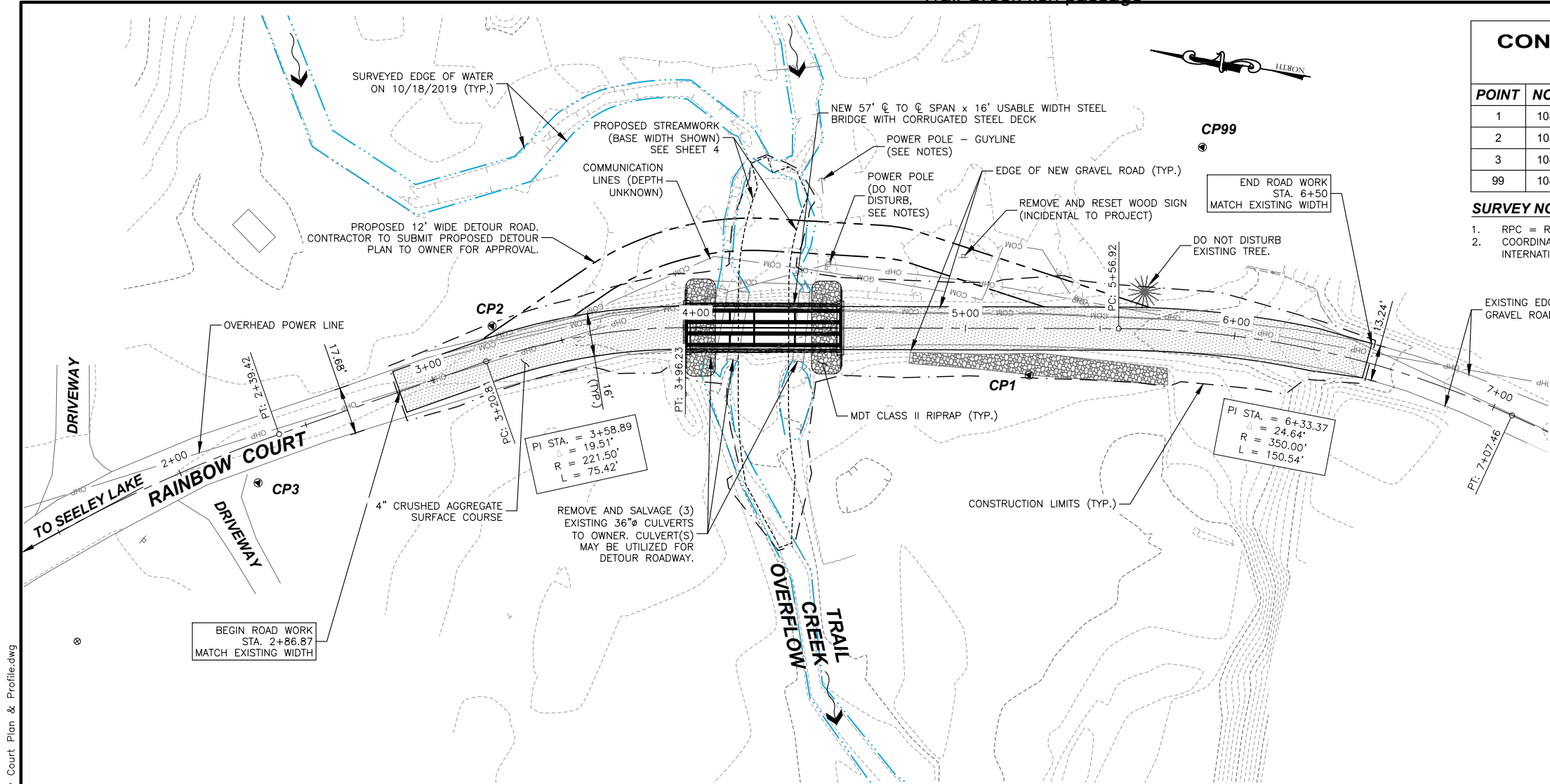
TRAIL CREEK BRIDGE

LEGEND AND GENERAL NOTES

SHEET NO.

2

OF 11



CONTROL POINT COORDINATE TABLE				
POINT	NORTHING	EASTING	ELEVATION	DESCRIPTION
1	1084261.383	983341.03	3991.82	REBAR W/ RPC
2	1084460.874	983326.099	3993.58	REBAR W/ RPC
3	1084536.876	983254.401	3993.64	REBAR W/ RPC
99	1084211.937	983435.003	3993.55	REBAR W/ RPC

- SURVEY NOTES:**
1. RPC = RED PLASTIC CAP
 2. COORDINATE SYSTEM USED IS NAD83 MONTANA STATE PLANES, INTERNATIONAL FOOT.

INFORMATIONAL QUANTITIES*	
STRUCTURE EXCAVATION	62 CY
STRUCTURAL BACKFILL (FOUNDATION FILL AND FILL BEHIND GRADE BEAMS, ONSITE SOURCE)	50 CY
ONSITE-SOURCED ROADWAY EMBANKMENT MATERIAL	156 CY
COMMERCIAL-SOURCED MDT CLASS II RIPRAP	60 CY
AGGREGATE SURFACE COURSE (ROAD AND BRIDGE)	77 CY
CHANNEL EXCAVATION MATERIAL	328 CY

*QUANTITIES FOR INFORMATIONAL USE ONLY

HYDRAULICS*

Q25: 0.96' FB @ 412 CFS

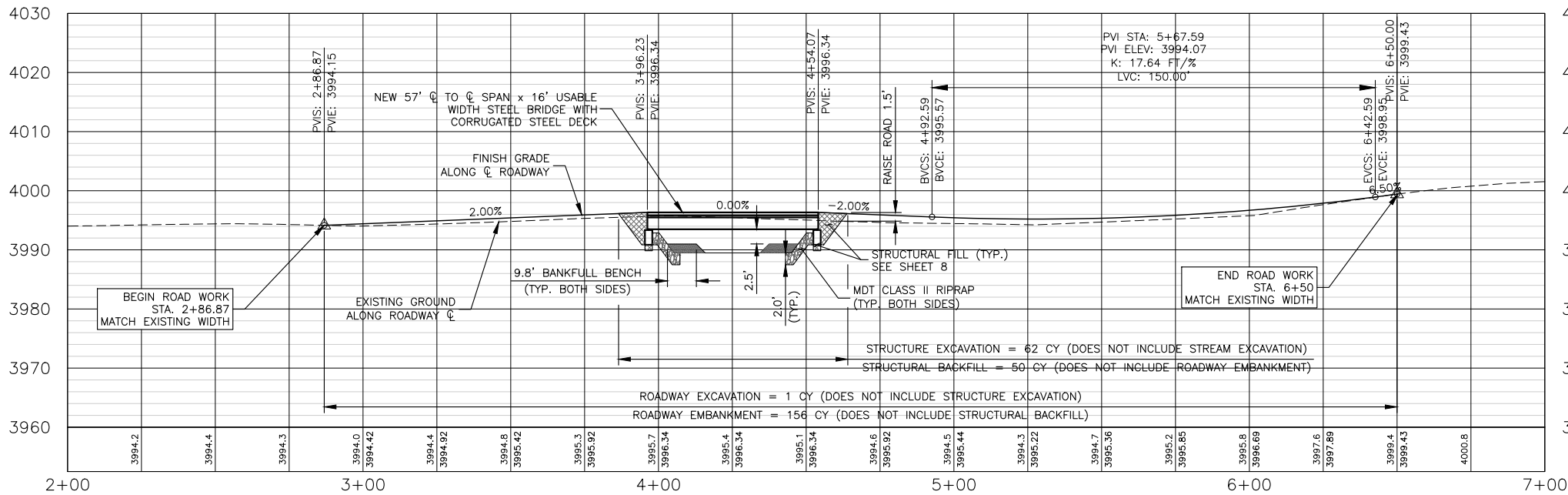
Q50: 0.77' FB @ 483 CFS

Q100: 0.59' FB @ 557 CFS

*HYDRAULICS BASED ON ENTIRE TRAIL CREEK FLOWS, STREAMSTATS, NO ADJUSTMENTS DUE TO FIRE EFFECTS MADE.
**FB = FREEBOARD

DESIGN SPEED - 20 MPH

PLAN VIEW OF RAINBOW COURT - STA. 2+00 TO STA. 7+00



PROFILE VIEW OF RAINBOW COURT - STA. 2+00 TO STA. 7+00

HORIZONTAL SCALE: 1" = 50'
VERTICAL SCALE: 1" = 25'

- SITE NOTES:**
1. GEOTECHNICAL AND SOIL INVESTIGATIONS HAVE NOT BEEN COMPLETED AT THE SITE.
 2. QUANTITIES PROVIDED FOR INFORMATION ONLY AND ARE IN-PLACE QUANTITIES, NO SHRINKAGE OR SWELL FACTORS HAVE BEEN APPLIED. CONTRACTOR SHALL VERIFY QUANTITIES.
 3. STAGING AREAS TO BE DISCUSSED AT SITE-WALK THROUGH WITH BBCTU.
 4. CONTRACTOR IS RESPONSIBLE FOR ESTABLISHMENT OF DETOUR ROAD, PROVIDING DRAINAGE UNDER DETOUR ROAD, AND RECLAIMING DISTURBED AREAS AFTER CONSTRUCTION. THIS WORK IS INCIDENTAL TO THE MOBILIZATION BID ITEM.
 5. ROADWAY EXCAVATION IS PAID UNDER THE HYDRAULIC EXCAVATOR RENTAL BID ITEM.
 6. STRUCTURE EXCAVATION QUANTITY SHOWN IS FOR INFORMATION ONLY BASED ON THE LIMITS SHOWN. CONTRACTOR IS RESPONSIBLE FOR DETERMINING ACTUAL QUANTITIES BASED ON THEIR OWN EXCAVATION PLAN. LIMITS SHOWN ARE MINIMUM EXCAVATION REQUIREMENTS BASED ON SOIL TYPE AND OSHA EXCAVATION REQUIREMENTS. ACTUAL SITE CONDITIONS MAY VARY. STRUCTURE EXCAVATION IS PAID UNDER THE HYDRAULIC EXCAVATOR RENTAL BID ITEM.
 7. APPROXIMATELY 80% OF STRUCTURE EXCAVATION MATERIAL IS ANTICIPATED TO BE SUITABLE FOR USE AS ROADWAY EMBANKMENT MATERIAL. SOME MIXING, SORTING AND DRYING MAY BE REQUIRED PRIOR TO USE AS EMBANKMENT MATERIAL.
 8. CONTRACTOR TO COORDINATE DETOUR ROUTE WITH POWER UTILITY. BARRICADES MEETING MUTCD STANDARDS SHALL BE INSTALLED AROUND POLE FOR PROTECTION OF TRAVELING PUBLIC DURING DETOUR ROUTE USE. (PAID UNDER MOBILIZATION BID ITEM).

BBCTU

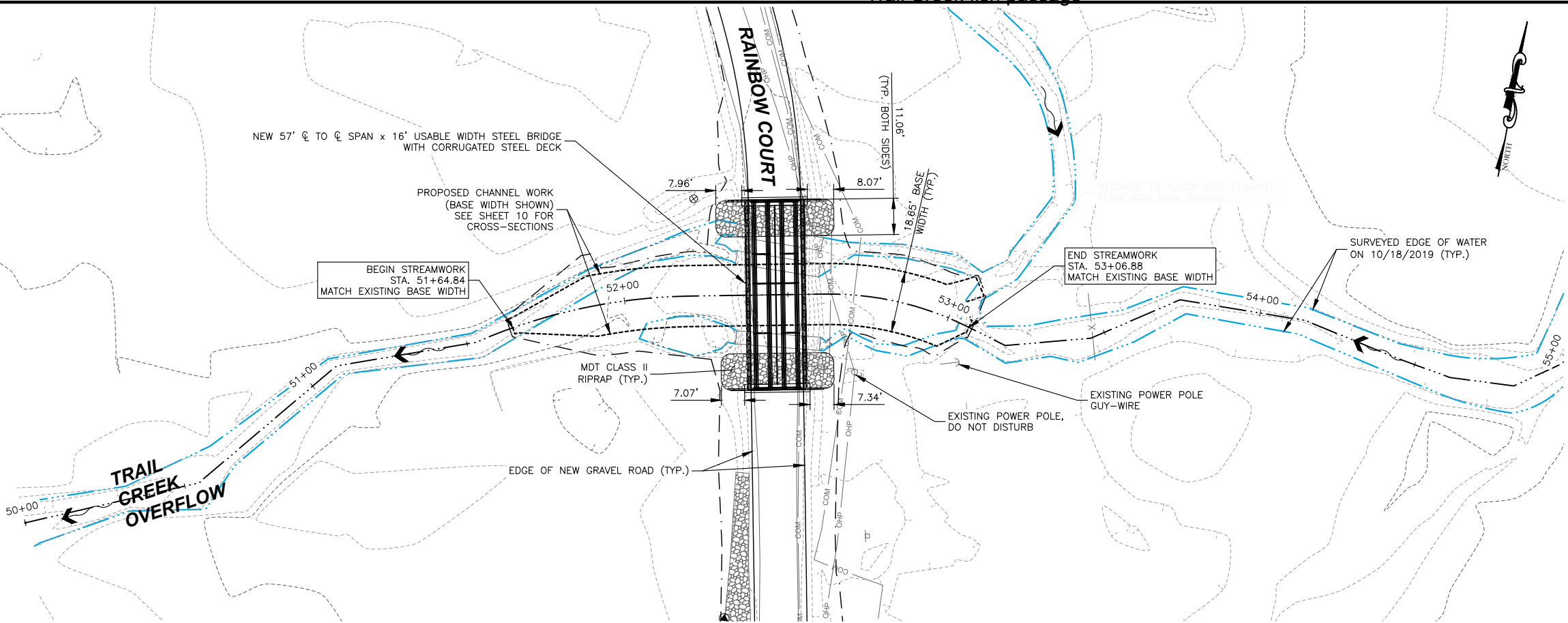
TRAIL CREEK BRIDGE

RAINBOW COURT PLAN & PROFILE

SHEET NO.

3

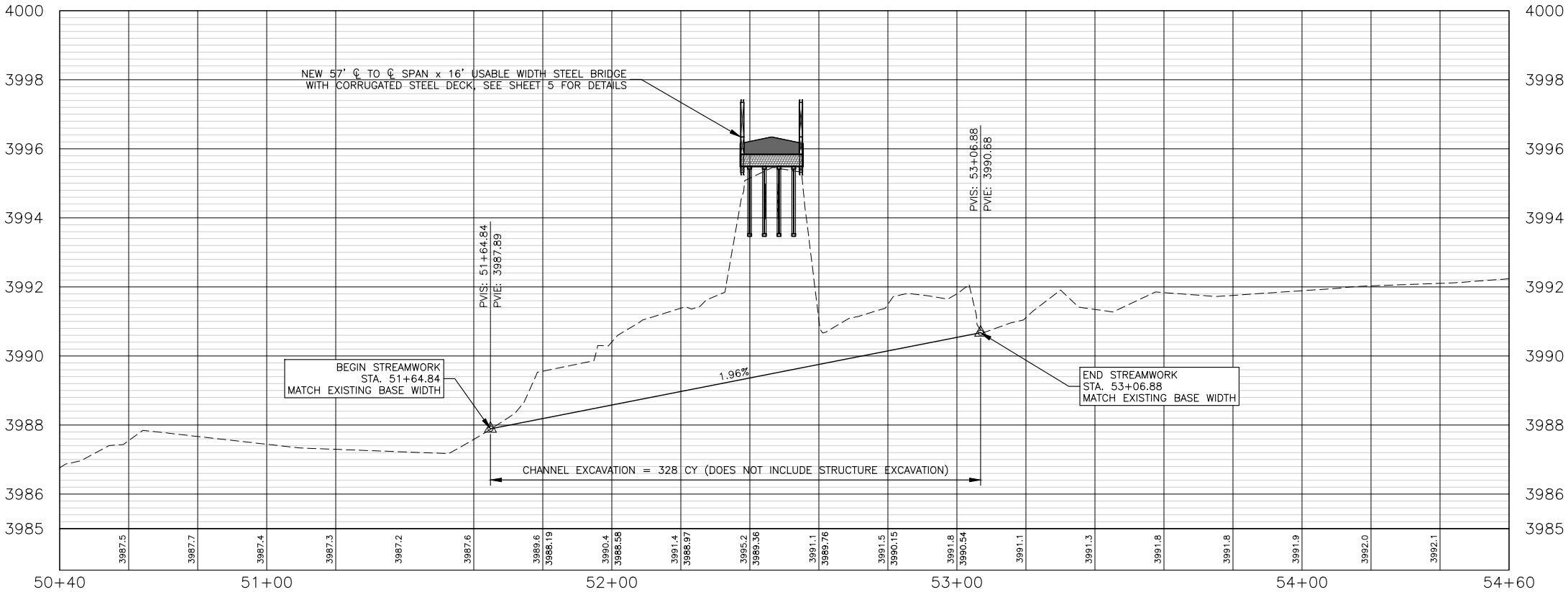
OF 11



PLAN VIEW OF TRAIL CREEK - STA. 50+40 TO STA. 54+60



- GENERAL NOTES:**
1. UTILIZE SALVAGED NATIVE STREAMBED/STREAMBANK MATERIAL TO REGRADE AND SHAPE THE CHANNEL THROUGH THE BRIDGE PER THE PROFILE ON SHEET 2. REGRADE AND SHAPE THE CHANNEL OUTSIDE THE BRIDGE PER THE CROSS SECTIONS ON THIS SHEET.
 2. CONTRACTOR MAY SALVAGE VEGETATED SOIL MATS, WILLOWS AND TOPSOIL PRIOR TO CLEARING AND GRUBBING.
 3. TO OPTIMIZE TRANSPLANT SUCCESS, OVER-EXCAVATE A DIVOT FOR SOIL MAT. PLACE FILL MATERIAL IN DIVOT HOLE SURROUNDING PLANT TO NATURAL CONTOUR. COMPACT THOROUGHLY. WATER IMMEDIATELY WITH EXCAVATOR BUCKET.
 4. CONTRACTOR SHALL COMPLETE SEEDING OF ALL NEWLY CREATED CHANNEL SLOPES WITH NATIVE LOCAL UPLAND GRASS SEED MIX AS WELL AS ALL SEEDING OUTSIDE THE CHANNEL EXTENTS (ROAD EMBANKMENT AND DETOUR ROUTE RESTORATION).
 5. CHANNEL EXCAVATION IS PAID UNDER THE HYDRAULIC EXCAVATOR RENTAL BID ITEM.
 6. DETOUR ROUTE (UPSTREAM) NOT SHOWN IN THIS VIEW.

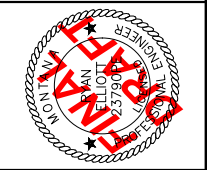


PROFILE VIEW OF TRAIL CREEK - STA. 50+40 TO STA. 54+60

HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 4'

NO.	REVISION DESCRIPTION	BY	DATE

PROJECT: 1-19182-T04
DESIGNED: RE, EC
DRAWN: EC
CHECKED: JT
APPROVED: RE
DATE: MARCH 3, 2021



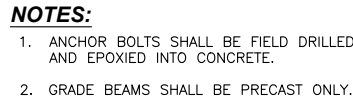
BBCTU

TRAIL CREEK BRIDGE

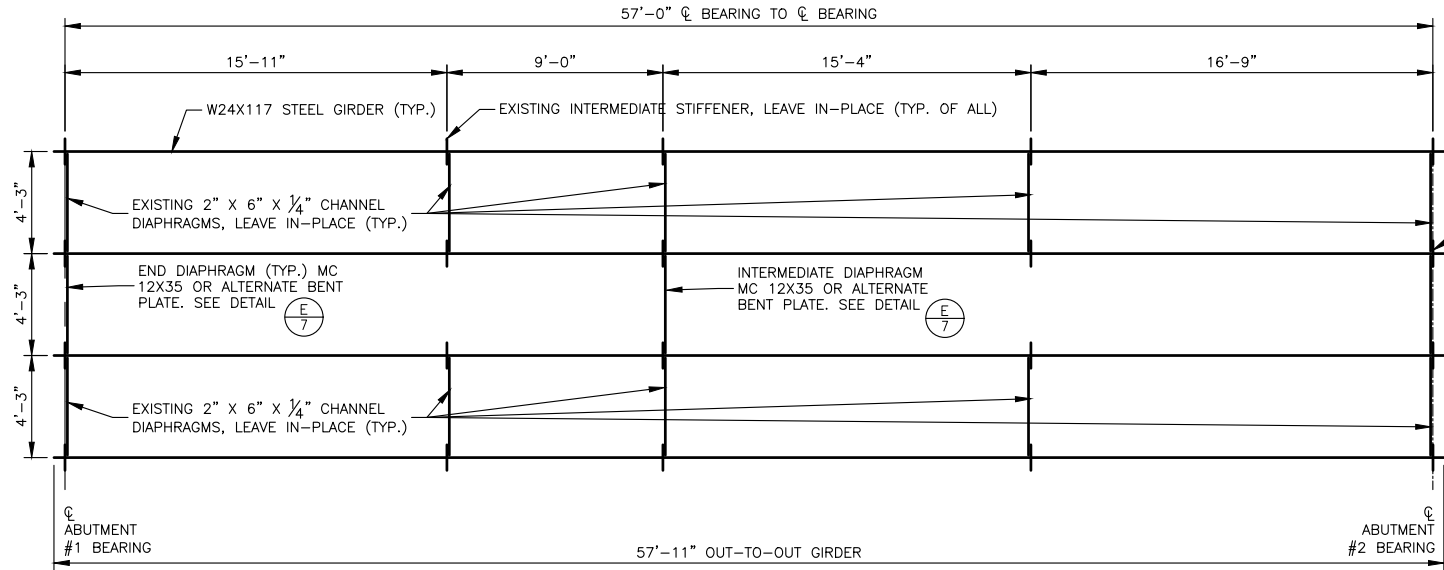
TRAIL CREEK PLAN & PROFILE

F:\1-19182-BBCTU On Call\TO 4 - Trail Creek Bridge\CADD 1-19182-T04\Sheets\1-19182-T04-04-Trail Creek Plan & Profile.dwg

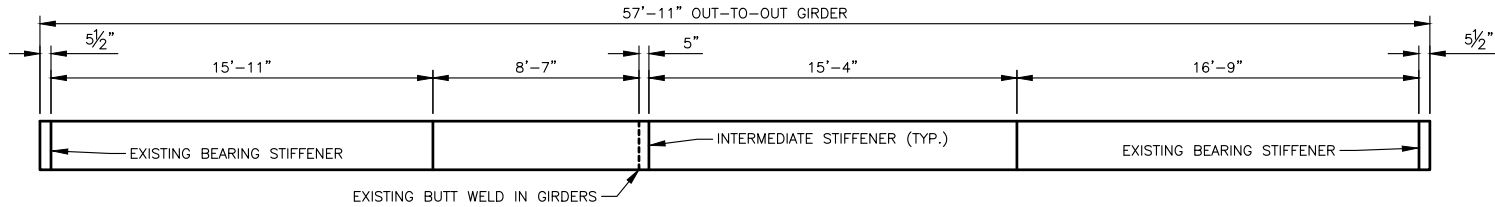




OPTIONAL
SCALE: 1/2" = 1'-0"



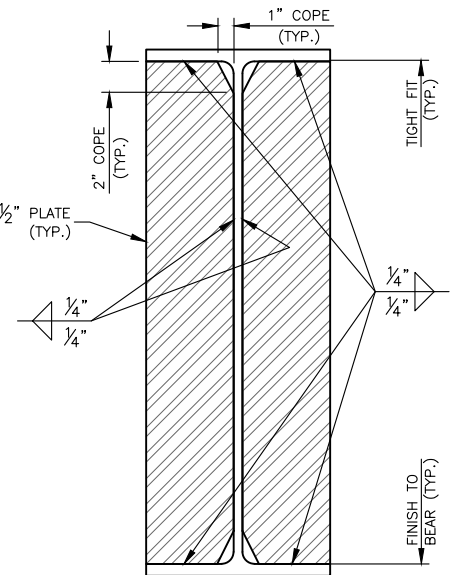
FRAMING PLAN
SCALE: 1/8" = 1'-0"



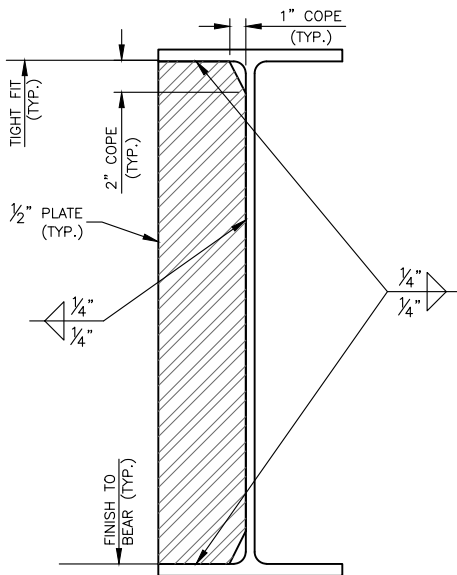
GIRDER ELEVATION
SCALE: 1/8" = 1'-0"

NOTES:

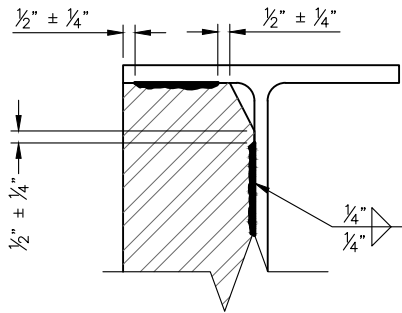
1. BIG BLACKFOOT CHAPTER TROUT UNLIMITED (BBCTU) TO PROVIDE FOUR (4) SALVAGED W24X117 STEEL GIRDERS. MEASUREMENTS SHOWN ON THIS SHEET ARE BASED ON MEASUREMENT OF ONE (1) GIRDER. VARIANCES IN ACTUAL GIRDER DIMENSIONS MAY EXIST. CONTRACTOR IS RESPONSIBLE FOR TRANSPORTATION OF GIRDERS FROM UPSATA LAKE TO A SHOP ENVIRONMENT. ALL WORK REQUIRED TO MODIFY GIRDERS TO THE SPECIFIED DIMENSIONS, AND TRANSPORTATION OF GIRDERS TO THE SITE.
2. SEE SHEETS 5 & 6 FOR DIAPHRAGM AND BEARING DETAILS. DIAPHRAGMS SHALL BE PROVIDED BY THE CONTRACTOR.
3. NEW MC 12X35 DIAPHRAGMS (OR ALTERNATE BENT PLATE) SHALL BE INSTALLED BY THE CONTRACTOR AS SHOWN IN THE FRAMING PLAN ON THIS SHEET.
4. EXISTING SOLE PLATES SHALL BE REMOVED AND REPLACED WITH NEW SOLE PLATES PROVIDED BY THE CONTRACTOR. SEE SHEET 6 FOR DETAILS. CONTRACTOR TO PROVIDE AND INSTALL 7" X 14" X 1/2" ELASTOMERIC BEARING PAD BETWEEN THE SOLE PLATE AND GRADE BEAM.
5. EXISTING BEARING STIFFENERS SHALL BE LEFT IN-PLACE AND USED FOR INSTALLATION OF NEW END DIAPHRAGMS AND INTERMEDIATE DIAPHRAGM.
6. CONSTRUCTION CONTRACTOR SHALL AVOID DAMAGING THE STRUCTURAL INTEGRITY OF THE GIRDERS DURING TRANSPORTATION AND THE INSTALLATION OF DIAPHRAGMS. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO THE GIRDERS DURING FABRICATION.
7. WELDING, WELDER QUALIFICATIONS, PRE-QUALIFICATION OF WELD DETAILS, AND INSPECTION OF WELDS SHALL CONFORM TO THE REQUIREMENTS OF THE ANSI/AASHTO/AWS BRIDGE WELDING CODE D1.5. NO FIELD WELDING WILL BE ALLOWED UNLESS NOTED OTHERWISE. ALL ELECTRODES SHALL BE E70XX.
8. THE CONTRACTOR IS RESPONSIBLE FOR THE STABILITY OF THE STRUCTURE DURING ERECTION.
9. REFER TO SHEET 9 FOR PHOTOS OF EXISTING STEEL GIRDERS TO BE PROVIDED BY BBCTU.



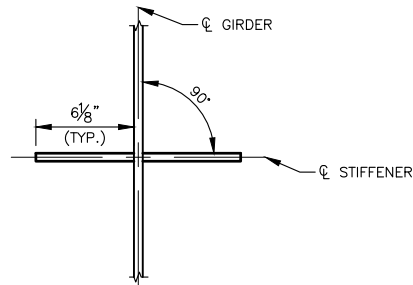
A BEARING STIFFENER
SCALE: 1" = 1'-0"



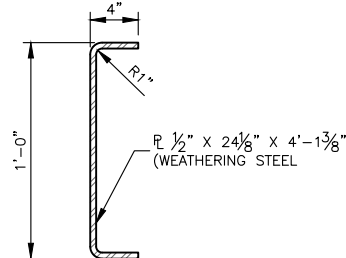
B INTERMEDIATE STIFFENER
SCALE: 1" = 1'-0"



C STIFFENER WELD DETAIL
SCALE: 1" = 1'-0"



D STIFFENER PLAN DETAIL
SCALE: 1" = 1'-0"

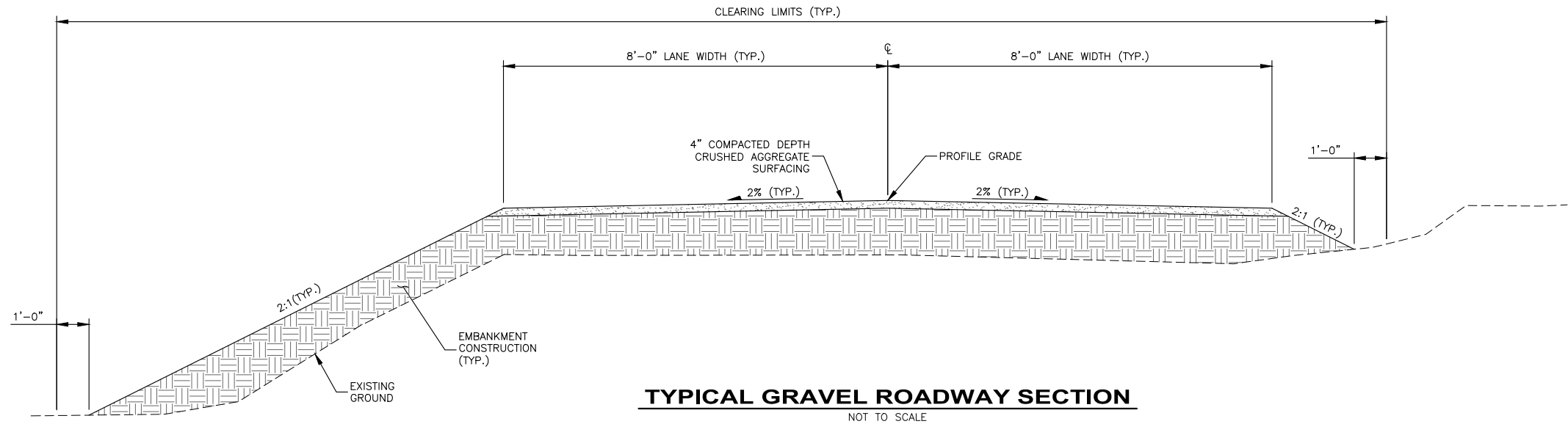


E ALTERNATE DIAPHRAGM
NOT TO SCALE

DATE	
BY	
REVISION DESCRIPTION	
NO.	
PROJECT: 1-19182-T04	
DESIGNED: RE, EC	
DRAWN: EC	
CHECKED: JT	
APPROVED: RE	
DATE: MARCH 3, 2021	

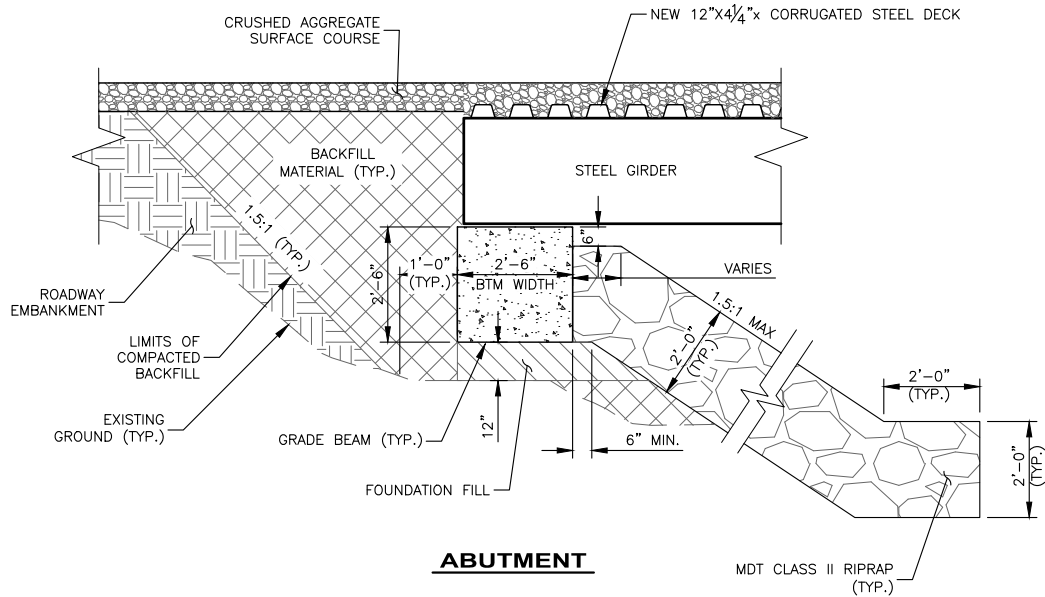


BBCTU
TRAIL CREEK BRIDGE
GIRDER FRAMING PLAN



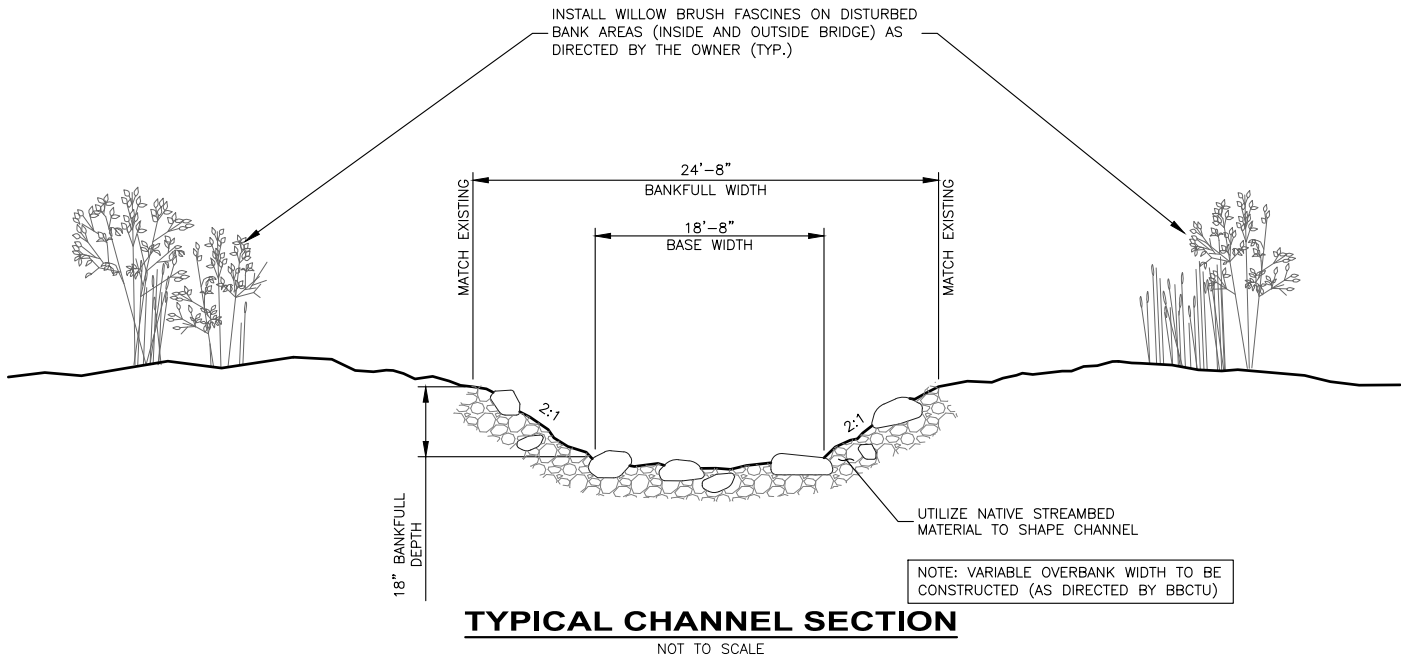
TYPICAL GRAVEL ROADWAY SECTION
NOT TO SCALE

NOTE:
DETAIL SHOWS CUT FILL CONDITIONS FOR ROADWAY CONSTRUCTION, NO DITCH CONSTRUCTION IS ANTICIPATED. LANE WIDTH WILL TAPER TO EXISTING AT PROJECT EXTENTS.



RIPRAP, BACKFILL & GRADE BEAM SECTION
NOT TO SCALE

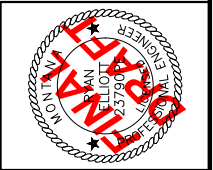
NOTE: CORRUGATED STEEL BACKWALL AND BEARING ASSEMBLY NOT SHOWN FOR CLARITY. SEE SHEET 6 FOR DETAILS



TYPICAL CHANNEL SECTION
NOT TO SCALE

NO.	REVISION DESCRIPTION	BY	DATE
1			
2			
3			
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5			

PROJECT: 1-19182-TO4
DESIGNED: RE, EC
DRAWN: EC
CHECKED: JT
APPROVED: RE
DATE: MARCH 3, 2021



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TRAIL CREEK BRIDGE

MISCELLANEOUS DETAILS

F:\1-19182-BBCTU On Call\TO 4 - Trail Creek Bridge\CADD 1-19182-TO4\Sheets\1-19182-TO4-08-Misc. Dtls..dwg



PHOTO OF EXISTING END DIAPHRAGMS



PHOTO OF OWNER FURNISHED W24x117 GIRDER ENDS



PHOTO OF EXISTING DIAPHRAGM WELDS



PHOTO OF EXISTING END STIFFENERS



PHOTO OF EXISTING GIRDER SPLICE WELD

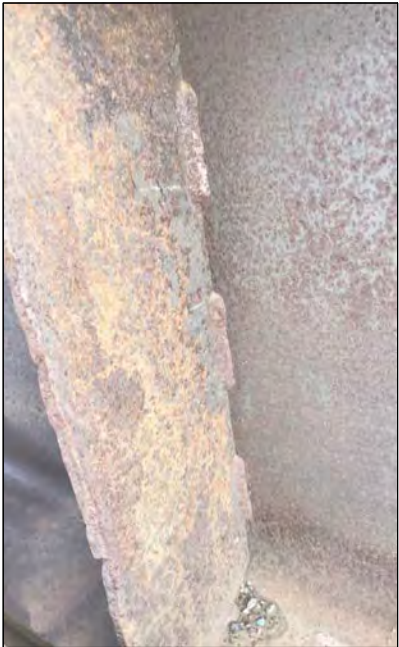


PHOTO OF EXISTING INTERMEDIATE STIFFENER WELD



PHOTO OF EXISTING BEARING SOLE PLATE



PHOTO OF EXISTING INTERMEDIATE STIFFENERS AND DIAPHRAGMS

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PROJECT: 1-19182-TO4
DESIGNED: RE, EC
DRAWN: EC
CHECKED: JT
APPROVED: RE
DATE: MARCH 3, 2021

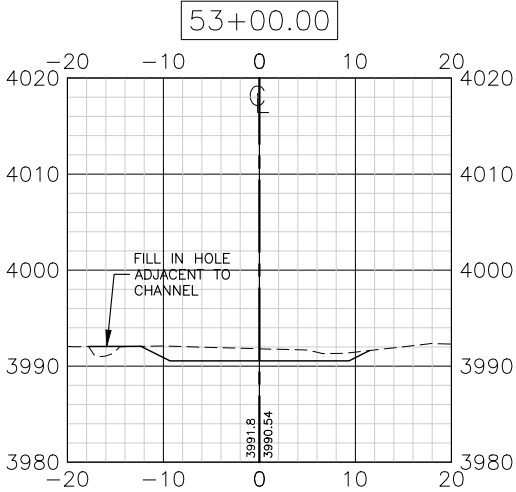
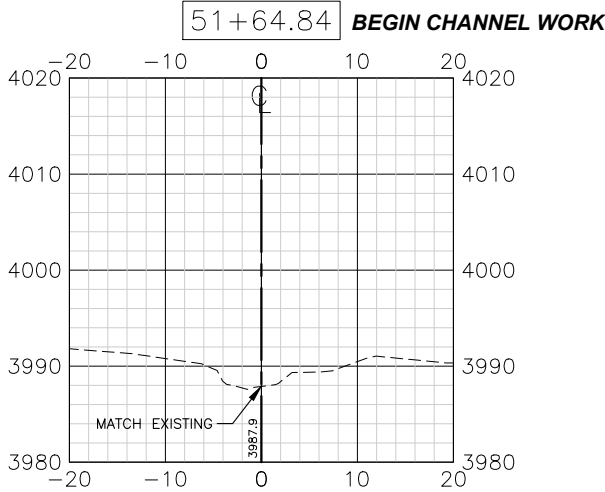
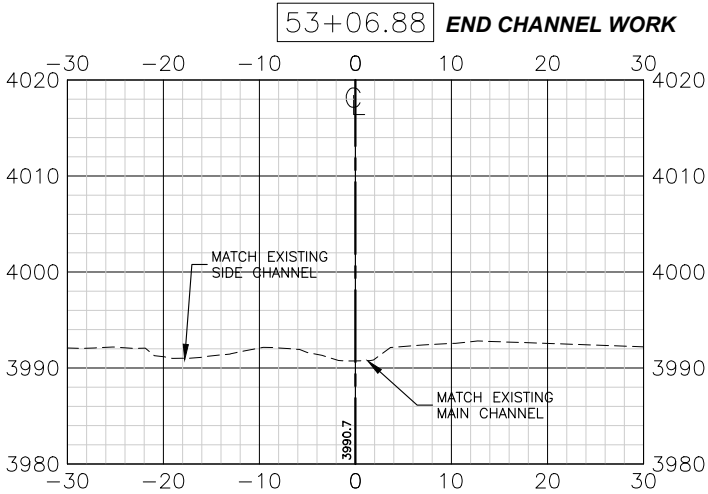
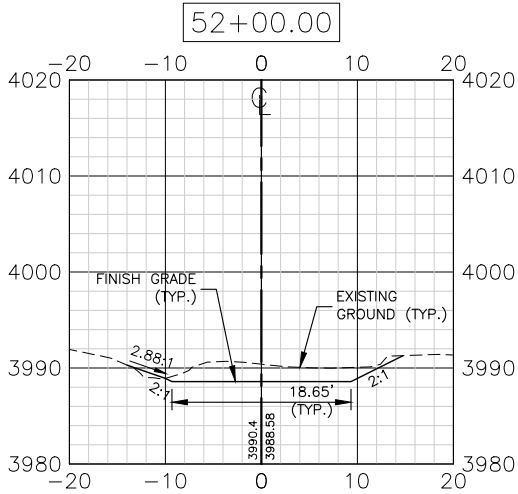
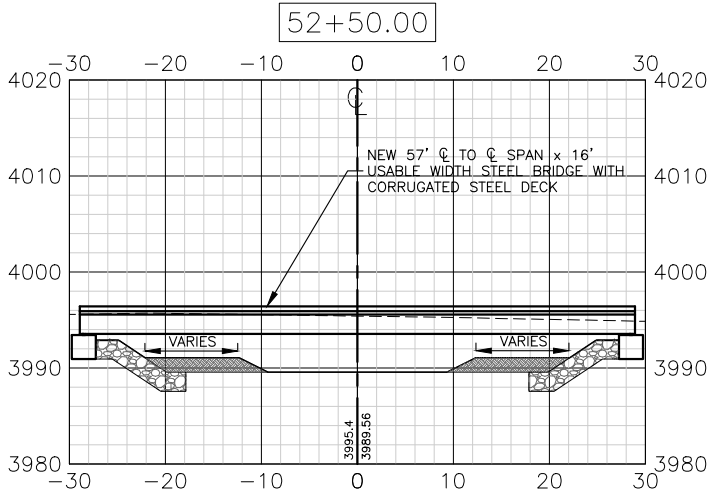


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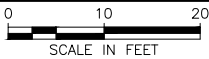
TRAIL CREEK BRIDGE

EXISTING GIRDER PHOTOS

F:\1-19182-BBCTU On Call\TO 4 - Trail Creek Bridge\CADD 1-19182-TO4\Sheets\1-19182-TO4-09-Existing Girder Photos.dwg



TRAIL CREEK CROSS-SECTIONS



NOTE: VARIABLE OVERBANK WIDTH TO BE CONSTRUCTED (AS DIRECTED BY BBCTU)

NO.	REVISION DESCRIPTION	BY	DATE
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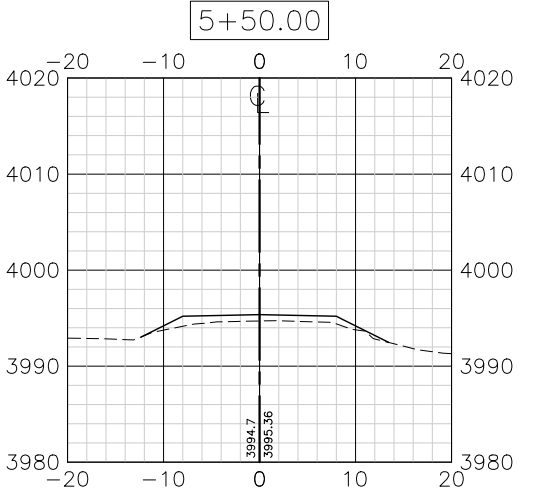
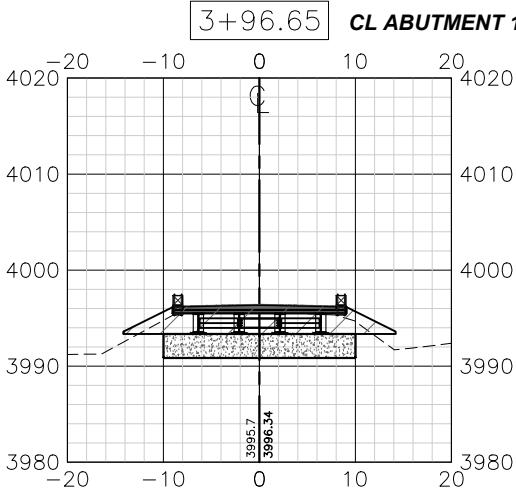
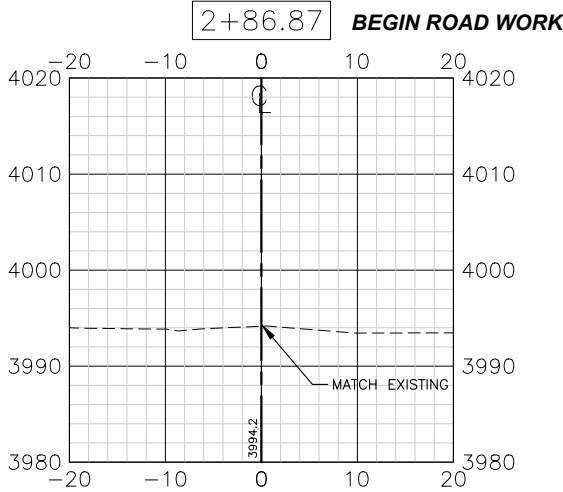
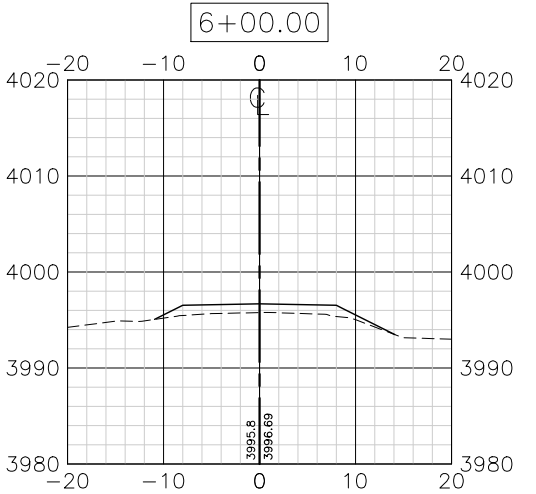
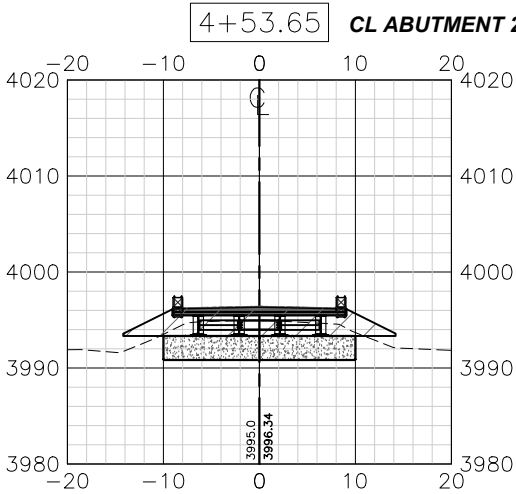
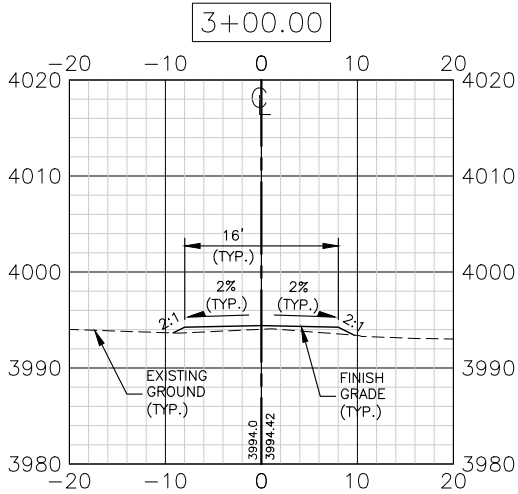
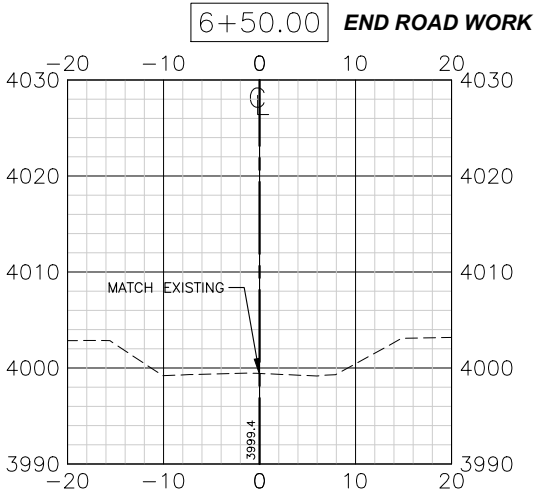
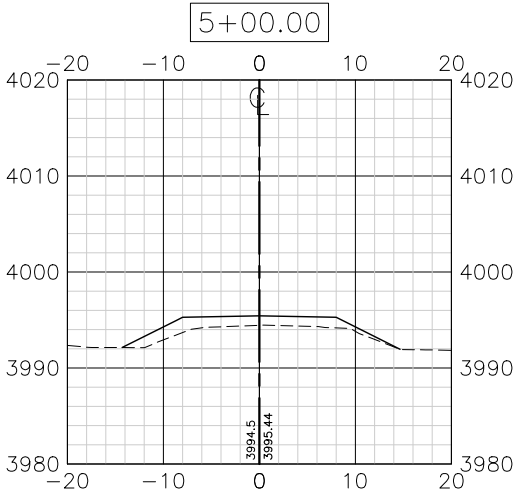
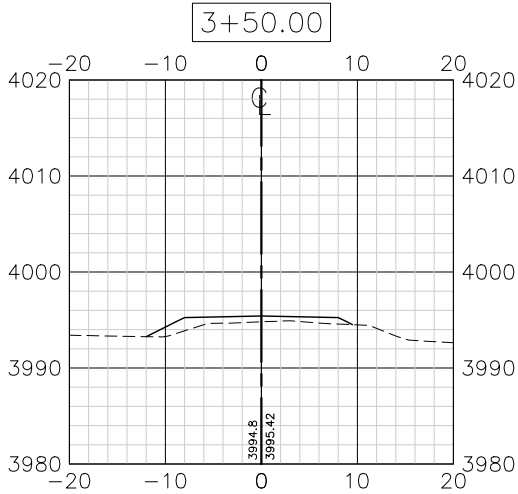
PROJECT: 1-19182-T04
DESIGNED: RE, EC
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DATE: MARCH 3, 2021



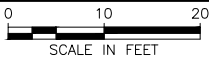
BBCTU

TRAIL CREEK BRIDGE

TRAIL CREEK CROSS-SECTIONS

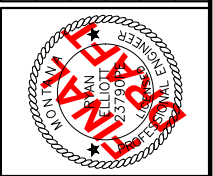


RAINBOW COURT CROSS-SECTIONS



NO.	REVISION DESCRIPTION	BY	DATE
1			
2			
3			
4			
5			

PROJECT: 1-19182-T04	DESIGNED: RE, EC	DRAWN: EC	CHECKED: JT	APPROVED: RE	DATE: MARCH 3, 2021
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BBCTU
TRAIL CREEK BRIDGE
RAINBOW COURT CROSS-SECTIONS