



# Addendum

## Addendum No. 3

**Date:** 11/12/2021 **Project Number:** 23-153-01

**Project:** **Montana Fish, Wildlife, & Parks**  
Montana Outdoor Office Remodel  
930 Custer Avenue, Helena, Mt 59602

**Bid Date:** 11/18/2021  
3:00 p.m. M.D.T.  
Montana Fish Wildlife & Parks  
1522 9<sup>th</sup>, Ave, MT 59620

Bidders for the above-captioned project are hereby informed that the drawings and/or specifications are modified, corrected, or supplemented as follows. Acknowledge receipt of Addenda on Bid Form.

### **General Notes:**

**ITEM G-1** All existing conduits in the ceiling spaces of the remodeled areas shall be removed and replaced with EMT. MC cable is allowed in walls only, as noted.

### **Amendments to the Project Manual:**

N/A

### **Amendments to the Drawings:**

N/A

### **Prior Approvals:**

N/A

### **END OF ADDENDUM**

**Crossman-Whitney-Griffin, P.C.**

Matthew Avar, Project Manager

### **Attachments:**

- N/A

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE DESIGNATED PLACE IN THE PROPOSAL FORM **AND ON THE FACE OF THE ENVELOPE.**

CWG  
Architecture

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