

# ***PROPOSAL***

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**FWP# 7176312**

**Montana Fish, Wildlife & Parks  
Design and Construction  
PO Box 200701  
1522 Ninth Avenue  
Helena, Montana 59620-0701**

The undersigned, having familiarized themselves with the conditions of the work and the contract documents as prepared by **A2Z Engineering PLLC, 138 East Center Street, Kalispell, MT 59901 406-755-7888**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Lone Pine State Park Water System Improvements #7176312** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

## **Base Bid:**

| Item # | Description   | Estimated Quantity | Unit Measure | Unit Price | Amount |
|--------|---|--------------------|--------------|------------|--------|
| 1      | Demolish and Remove Existing Components and provide access road improvements per plans and specs                                      | 1                  | LS           |            |        |
| 2      | Perform Site Work and Construct New Water Building per Plans, Specifications and Code Requirements                                    | 1                  | LS           |            |        |
| 3      | Excavate, Install and Backfill new Service and Main water piping outside building to connect to existing services and mains per plans | 225                | LF           |            |        |
| 4      | Install New Plumbing and Water Storage Vessels inside new water building per plans and specifications                                 | 1                  | LS           |            |        |
| 5      | Electrical Work per Code in new water building and relocation of existing components  | 1                  | LS           |            |        |
| 6      | Revegetation and finish grading on site per plans and FWP requirements  | 1                  | LS           |            |        |

Contractor Name: \_\_\_\_\_

|        |   |   |    |  |    |
|--------|---|---|----|--|----|
| 7      | Mobilization, Bonding, and other items not listed above that are necessary for completion of work, including water system cross-over, per plans and specifications. | 1 | LS |  |    |
| TOTAL: |   |   |    |  | \$ |

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$)\_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

Contractor Name: \_\_\_\_\_

# SEALED BID

Project: **Lone Pine State park Water System  
Improvements**

MT FWP Number: 7176312

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Randi Rognlie, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701