

# SEALED BID

Project: **Salmon and Placid Lake State Parks**  
**Chip Seal and Re-stripe**

MT FWP Number: **7196142**

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Kevin Harrington, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

## ***PROPOSAL***

### **Salmon and Placid State Parks Chip Seal & Re-Stripe FWP #7196142**

**Montana Fish, Wildlife and Parks**

**Design and Construction**

**PO Box 200701**

**Helena, Montana 59620-0701**

**1522 9<sup>th</sup> Ave.**

**Helena, MT 59601**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **Kevin Harrington, Project Manager** agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Salmon and Placid Lake State Park Chip Seal & Re-Stripe** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder To Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

### **Base Bid: Placid Lake State Park**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1.	Mobilization	1	LS		
2.	3/8" Chip Seal Coat	19867	SY		
3.	4" White Waterbourne Parking Lines Restripe	2120	LF		
<b>Total: \$ _____</b>					

**BASE BID: \_\_\_\_\_**

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$ \_\_\_\_\_).

Contractor Name: \_\_\_\_\_

**Additive Alternate A: Salmon Lake State Park Campground**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1.	Mobilization	1	LS		
2.	3/8" Chip Seal Coat	8485	SY		
3.	4" White Waterbourne Parking Lines	264	LF		
<b>Total: \$</b> _____					

**Additive Alternate A:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$ \_\_\_\_\_).

**Additive Alternate B: Salmon Lake State Park Day Use Area**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1.	Mobilization	1	LS		
2.	3/8" Chip Seal Coat	8155	SY		
3.	4" White Waterbourne Parking Lines	2000	LF		
<b>Total: \$</b> _____					

**Additive Alternate B:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$ \_\_\_\_\_).

Contractor Name: \_\_\_\_\_

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED

ADDENDUM NO. \_\_\_\_\_ DATED

Contractor Name: \_\_\_\_\_