

# SEALED BID

Project: **Region 4 Headquarters Asphalt**  
**Sealing**

MT FWP Number: **7219114**

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Joey Renenger P. E., Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

***PROPOSAL***  
**Region 4 Headquarters Asphalt Sealing**

FWP# 7219114

**Montana Fish, Wildlife & Parks**  
**Design and Construction**  
**PO Box 200701**  
**1522 Ninth Avenue**  
**Helena, Montana 59620-0701**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **Joseph Renenger; P.O. Box 200701 Helena, Montana 59620-0701; Phone (406) 841-4007**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Region 4 Headquarters Asphalt Sealing** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder To Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

**Base Bid:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization	1	LS		
2	CHFRS – 2P Chip Seal Coat, 3/8” Gradation	6207	SY		
3	Crack Seal	2990	SY		
4	Striping	1	LS		
TOTAL:					\$

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$) \_\_\_\_\_).

Contractor Name: \_\_\_\_\_

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

Contractor Name: \_\_\_\_\_