

# SEALED BID

Project: Fort Owen State Park East Barracks  
Preservation

MT FWP Number: 22-08

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Phil Jagoda P. E., Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

# PROPOSAL

**Montana Fish, Wildlife & Parks  
Design and Construction  
PO Box 200701, 1522 Ninth Avenue  
Helena, Montana 59620-0701**

FWP Project #: 22-08

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by Gilmore Franzen Consulting LLC, **180 North Bench Road, Gallatin Gateway, MT 59730; Phone (406) 600-0464** agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Fort Owen East Barracks Preservation, near Stevensville, MT** in accordance with the Contract Documents including all Addenda. Bidder agrees to perform all work described below at the price shown as follows:

**Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

**BASE BID:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
1	Mobilization/Demobilization, insurance & bonding	1	LPSM	LPSM	\$
2	CMU Repairs, including cracks	82	LF	\$	\$
3	CMU Repointing	500	SF	\$	\$
4	Adobe Repairs	300	SF	\$	\$
5	Adobe Repointing	570	LF	\$	\$
6a	Furnish/Fabricate Adobe (1/2 depth units)	510	Adobe	\$	\$
6b	Furnish/Fabricate Full-Width Adobe	210	Adobe	\$	\$
7	Wood Repairs	1	LPSM	LPSM	\$
8	Chimney Work	1	LPSM	LPSM	\$
9	Finishes	1	LPSM	LPSM	\$
10	Allowance for Outside Expert Adobe Training	1	LPSM	LPSM	\$8,000
11	Contractor's Training Time	9	Man Day	\$	\$
12	Work not included above	1	LPSM	LPSM	\$
<p style="text-align: right;"><b>Total: \$_____.</b></p>					

**BASE BID:**

AND \_\_\_\_\_/100 DOLLARS (\$\_\_\_\_\_).

**ADDITIVE ALTERNATE #1:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
13	Remove concrete apron (2"-4" deep)	168	SF	\$	\$
14	Rebuild lower wall	168	SF	\$	\$
15	Provide bentonite seal, drain pipe and gravel fill.	160	LF	\$	\$
Total: \$ _____.					

**Additive Alternate #1:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100's DOLLARS (\$ \_\_\_\_\_).

**ADDITIVE ALTERNATE #2:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
16	Replace adobe at base of two interior walls (half depth)	24	SF	\$	\$
Total: \$ _____.					

**Additive Alternate #2:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100's DOLLARS (\$ \_\_\_\_\_).

**ADDITIVE ALTERNATE #3:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
17	Replace ramp with low-slope ramp integrated into walkway	27.5	LF	\$	\$
Total: \$ _____.					

**Additive Alternate #3:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100's DOLLARS (\$ \_\_\_\_\_).

**TOTAL BID (includes Base Bid plus all Additive Alternates):** \_\_\_\_\_

**AND** \_\_\_\_\_/100 DOLLARS (\$\_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ REG. # \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATE: \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATE: \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATE: \_\_\_\_\_

ADOBE CONTRACTOR'S QUALIFICATION

Project Identification:

Preservation of adobe at the East Barracks of Fort Owen, as per the construction documents prepared by Gilmore Franzen Consulting LLC, dated 14 April 2022.

Contractor Information:

_____	_____
Name	Title

_____	_____
Company	Phone

_____	_____
Address	City/State/Zip

\_\_\_\_\_  
Date

Answer all of the following questions and give clear and comprehensive dates. If necessary, answer questions on separate attached sheets.

1. How many years has your organization been business? \_\_\_\_\_

2. How many years under your present name? \_\_\_\_\_

3. How many years under a previous business name? List other names.

_____	_____
a. Company Name	Dates

_____	_____
b. Company Name	Dates

_____	_____
c. Company Name	Dates

4. Have you ever failed to complete any work awarded to you? If yes, where and why?

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5. Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers? (If yes, please attach details.)

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6. Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years? (If yes, please attach details.)

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7. Have you, in the previous five years, been denied a contract award on which you submitted the low bid in competitive bidding or been refused prequalification? If yes, please list and describe.

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8. List four or more projects listed, or eligible to be listed, on the National Register of Historic Places, and of similar nature and scope to this project that you have completed within the past fifteen years and which were in compliance with the Secretary of the Interior's Standards.

a. Project name	Location	Year	Cost	Owner Name/Phone #
b. Project name	Location	Year	Cost	Owner Name/Phone #
c. Project name	Location	Year	Cost	Owner Name/Phone #
d. Project name	Location	Year	Cost	Owner Name/Phone #

If you wish, additional projects may be listed on a separate sheet.

9. Which of the above projects required trade skills and construction practices similar to this project?

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10. Provide names of key personnel to be employed on this project. Indicate the projects listed in Item 8 in which they were involved. On attached sheets, give brief resumes of each person, describing specific experience and qualifications which will indicate ability to perform work required on this project.

Name	Years of Experience	No. Years Associated With You	Projects in Item 8 on Which They Have Worked	Project Role	Specialty
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a. 

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b. 

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c. 

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d. 

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e. 

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11. Will you subcontract any part of the adobe work? If yes, which part(s)?

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Name, address, and qualifications of subcontractor(s):

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