SEALED BID

Project: **Whitefish Lake State Park 2023**
         Chip Seal Re-bid 2

MT FWP Number: **7156421**

Name of Contractor: _____

Address: _____

_____

Dept. of Labor & Industry Cert. of Reg.#._____

Acknowledges Addendum No.:_____

Randi Rognlie, Project Manager
Montana Fish, Wildlife and Parks
Design and Construction
1522 Ninth Avenue
P.O. Box 200701
Helena, Montana 59620-0701

PROPOSAL

Montana Fish, Wildlife & Parks
Design and Construction
PO Box 200701
1522 Ninth Avenue
Helena, Montana 59620-0701   **FWP# 7156421**

The undersigned, having familiarized themselves with the conditions of the work and the contract documents as prepared by **FWP, Design and Construction P.O. Box 200701 Helena, Montana 59620-0701; Phone (406) 841-4019**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Whitefish Lake State Park 2023 Chip Seal Re-bid 2** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).

Base Bid:

Description	Estimated Quantity	Unit Measure	Unit Price	Amount
Chip Seal Coat Internal Main Roadway, Day Use Parking Lot and Internal Access Roadway from Lakeshore Drive as shown on Plan Sheet 1 of 1.	**6,753**	**SY**		

BASE BID: _____

_____ AND _____ /100 DOLLARS ($ _____).

Additive Alternate A: Camp Loop Road

Description	Estimated Quantity	Unit Measure	Unit Price	Amount
Chip Seal Coat Camping Loop Roadway, as shown on Plan Sheet 1 of 1	**2,848**	**SY**		

ADD ALTERNATE A: _____

_____ AND _____ /100 DOLLARS ($ _____)

TOTAL BID (includes Base Bid plus all Additive Alternates): _____

AND _____ /100 DOLLARS ($_____)**.**

  Contractor Name: _____

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: _____

TELEPHONE #: _____   FAX#: _____

BY: _____

REGISTRATION # : _____

BUSINESS ADDRESS: _____

_____

E-MAIL ADRESS: _____

Contractor Name: _____