

**FUTURE FISHERIES IMPROVEMENT PROGRAM GRANT APPLICATION***All sections must be addressed, or the application will be considered invalid***I. APPLICANT INFORMATION**

A. Applicant Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

B. Contact Person (if different than applicant): _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

C. Landowner and/or Lessee Name (if different than applicant): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ E-mail: _____

II. PROJECT INFORMATION

A. Project Name: _____

River, stream, or lake: _____

Location: Township: _____ Range: _____ Section: _____

Latitude: _____ Longitude: _____ *Within project (decimal degrees)*

County: _____

B. Purpose of Project:

- C. Brief Project Description (attach additional information to end of application). Please include the anticipated construction schedule:

- D. What was the cause of habitat degradation and how will the project correct the cause?

- E. Length of stream or size of lake that will be treated (project extent): _____
 Length/size of impact, if larger than project extent (e.g., stream miles opened): _____
- F. Project Budget Summary:
- | | | |
|---|-----------|-------|
| Grant Request (Dollars): | \$ | _____ |
| Matching Dollars: | \$ | _____ |
| Matching In-Kind Services:* | \$ | _____ |
| <small>*salaries of government employees <u>are not</u> considered matching contributions</small> | | |
| Other Contributions (not part of this app) | \$ | _____ |
| Total Project Cost: | \$ | _____ |
- G. Attach itemized (line item) budget – see *budget template*
- H. Attach project location map(s) that include:
- ☐ Extent of the project, including context (relation to major landmark or town)
 - ☐ Indication of public and private property
 - ☐ Riparian buffer locations and widths (if applicable) and grazing locations
- I. Attach project plans:
- ☐ Detailed sketches or plan views with the location and proposed restoration
 - ☐ Pre-project photographs (GPS location strongly recommended)
 - ☐ If water leasing or water salvage is involved, attach a supplemental questionnaire (<https://myfwp.mt.gov/getRepositoryFile?objectID=36110>)
- J. Attach letters or statements of support (e.g., landowner consent, community or public support, and FWP fisheries support). List any other project partners:
-

III. MAINTENANCE AND MONITORING (attach additional information to end of application):

- A. A 20-year maintenance commitment is required*. Please confirm that you will ensure this protection and describe your approach. Attach any relevant maintenance plans. Yes ☐ No ☐
- *If it is a water leasing project, describe the length of the agreement.

- B. Will grazing be part of or adjacent to the project? If so, describe or attach land management plans, including short term and long term grazing regimes. If the landowner is not the applicant, please describe their involvement in the project. *If you want assistance with grazing plan development, note your need.*

- C. Will the project be monitored to determine if goals were met? If so, what are the short-term and long-term plans to assess benefits and lessons learned? Were pre-project data collected? Will monitoring information be shared with FWP?

IV. PROJECT BENEFITS (attach additional information to end of application):

- A. What species of fish will benefit from this project?

- B. How will the project protect or enhance wild fish habitat?

- C. What is the expected improvement to fish populations, both short term and long term? How might the project translate to angler success?

- D. Will the project increase public fishing opportunity for wild fish and, if so, how? Is public fishing allowed onsite? If not, describe how the public would access the project benefits.

This project will have a large and immediate positive impact on wild fish numbers, leading to greatly increased angling opportunities for the public.

- E. Aside from angling, what local or large-scale public benefits will be realized from this project?

Public benefits from this project will include: increased fish numbers, enhanced fishing opportunities and an improved tourism economy. The project will not only positively effect Tin Cup Creek but the lower Bitterroot mainstem.

- F. Will the project interfere with water or property rights of adjacent landowners? (explain):

No water or property rights are involved with this project.

- G. Will the project result in the development of commercial recreational use on the site (including paid access)? Explain:

No

- H. Is this project associated with the reclamation of past mining activity?

No

Each approved project applicant must enter into a written agreement with Montana Fish, Wildlife & Parks specifying terms and duration of the project. The applicant must obtain all applicable permits prior to project construction. A competitive bid process must be followed when using State funds.

V. AUTHORIZING STATEMENT

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature: **Rick Scheele** Digitally signed by Rick Scheele
Date: 2023.11.15 16:36:11 -07'00' Date: 11/15/2023

Submittal: Applications must be signed and received on or before November 15 and May 15 to be considered for the subsequent funding period. Late or incomplete applications will be rejected.

Mail to: FWP Future Fisheries
Fish Habitat Bureau
PO Box 200701
Helena, MT 59620-0701

Email: Future Fisheries Coordinator
FWPFFIP@mt.gov
(electronic submissions must be signed)
For files over 10MB, use <https://transfer.mt.gov> and send to mmcgree@mt.gov

Tin Cup Creek fish screen upgrade
BUDGET TEMPLATE SHEET FOR FUTURE FISHERIES PROGRAM APPLICATIONS

020-2024

Both tables must be completed or the application will be returned

PROJECT COSTS					CONTRIBUTIONS			
WORK ITEMS (Itemize by Category)	NUMBER OF UNITS	UNIT DESCRIPTION*	COST/UNIT	TOTAL COST	FUTURE FISHERIES REQUEST	MATCH (Cash or Services)**	OTHER (Not part of this application)	TOTAL
Personnel***								
Survey				\$ -				\$ -
Design				\$ -				\$ -
Engineering				\$ -				\$ -
Permitting				\$ -				\$ -
Oversight	15	hours	\$60.00	\$ 900.00	900.00			\$ 900.00
Maintenance	20	years	\$2,500.00	\$ 50,000.00	6,000.00	44,000.00		\$ 50,000.00
			Sub-Total	\$ 50,900.00	\$ 6,900.00	\$ 44,000.00	\$ -	\$ 50,900.00
Travel								
Mileage	400	Miles	\$0.63	\$ 252.00		252.00		\$ 252.00
Per diem				\$ -				\$ -
			Sub-Total	\$ 252.00	\$ -	\$ 252.00	\$ -	\$ 252.00
Construction Materials****								
Replacement parts	1	LS	\$5,200.00	\$ 5,200.00	5,200.00			\$ 5,200.00
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
			Sub-Total	\$ 5,200.00	\$ 5,200.00	\$ -	\$ -	\$ 5,200.00
Equipment, Labor, and Mobilization								
Labor- Install	1	LS	\$4,200.00	\$ 4,200.00	4,200.00			\$ 4,200.00
Labor- Shop	1	LS	\$1,900.00	\$ 1,900.00	1,900.00			\$ 1,900.00
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
			Sub-Total	\$ 6,100.00	\$ 6,100.00	\$ -	\$ -	\$ 6,100.00
TOTALS				\$ 62,452.00	\$ 18,200.00	\$ 44,252.00	\$ -	\$ 62,452.00

OTHER REQUIREMENTS:

All of the columns in the budget table and the matching contribution table MUST be completed appropriately or the application will be invalid. Please see the example budget sheet for additional clarification.

*Units = feet, hours, inches, etc. Do not use lump sum unless there is no other way to describe the costs.

**Can include in-kind materials. Justification for in-kind labor (e.g. hourly rates used). Do not use government salaries as match. Describe here or in text.

***The Review Panel suggests that design and oversight costs associated with a proposed project not exceed 15% of the total project budget. If design and oversight costs are in excess of 15%, applications may require a justification or minimum of two competitive bids for the cost of undertaking the project. For projects that include a maintenance request, it must not exceed 10% of the total project cost.

****The Review Panel recommends a maximum fencing cost of \$1.50 per foot. Additional costs may be the responsibility of the applicant and/or partners.

Additional details:

APPLICATION MATCHING CONTRIBUTIONS				
(do not include requested funds or contributions not associated with the application)				
CONTRIBUTOR	IN-KIND	CASH	TOTAL	Secured? (Y/N)
TCCSWD	\$ 44,252.00	\$ -	\$ 44,252.00	
		\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
TOTALS	\$ 44,252.00	\$ -	\$ 44,252.00	

OTHER CONTRIBUTIONS				
(contributions not associated with the application)				
CONTRIBUTOR	IN-KIND	CASH	TOTAL	Secured? (Y/N)
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	
TOTALS	\$ -	\$ -	\$ -	

ANNA VEE &
STEWART
BRANDBORG
TRUSTEES

TCCSWD Fish Screen Upgrade

Tin Cup Creek fish screen upgrade

020-2024



Tin Cup Creek

US FOREST
SERVICE

STATE OF
MONTANA

US FOREST
SERVICE

Project Location:
46.0090, -114.2211

US FOREST
SERVICE

US FOREST
SERVICE



0 0.07 0.15 0.3 Miles



Photos of Current TCCSWD Fish Screen





Pitman Machining

PO Box 749

Seeley Lake, MT 59868

Estimate

Date	Estimate #
9/8/2023	38

Name / Address
Tin Cup Darby MT 59868

			Project
Description	Qty	Rate	Total
Tin Cup paddle wheel fish screen all mechanical part upgrade shop labor	20	95.00	1,900.00
Materials, Gear boxes, Brushes, bearings, and chain		5,200.00	5,200.00
Install labor, two people two days with travel and lodging		4,200.00	4,200.00
		Total	\$11,300.00