

Montana Department of Fish, Wildlife and Parks

Fisheries Division

P.O. Box 200701 Helena, MT 59620

Report of Fish Taken Under a Scientific Collectors Permit - Year 2004 Permit No SCP-07-04

Laura Burns and Archie Harper				Affiliation: <u>U.S. Forest Service</u>		INSTRUCTIONS: Complete all columns for each species at each collection site. For each collection location, indicate lat-long <u>or</u> UTM coordinates, <u>or</u> provide location to nearest 1/4-1/4 section.			
1569 Highway 200				City: <u>Lincoln</u>					
State: <u>MT</u>		Zip Code: <u>59639</u>		Phone No. <u>(406) 362-4265</u>					
						Lat	Long	<u>or</u>	
						UTM N	UTM W	<u>or</u>	
Date	Species Collected	No. Captured	No. Kept	Water Name	Where Collected	Township	Range	Section	1/4 1/4 Sec
8/5/2004	WCT	45	0	Indian Meadows Creek	T15N	R8W	S2	s1/2mid	
8/5/2004	WCT	1	0	Trib to Indian Meadows	T15N	R8W	S3	ne1/4	
9/8/2004	None found			Trib to Lincoln Gulch	T14N	R9W	S8/S17	sw1/4/nw1/4	
10/6/2004	Eb	73	0	Trib to Lincoln Gulch	T14N	R9W	S9	sw 1/4	
							S25	sw1/4 sw1/4	
							S15,11,2		
							S32	ne1/4	
							S5	w1/2	
							S29	sw 1/4	
8/17/2004	Wct	52	0	Magpie Creek	T11N	R1E	S 9, 15,20		
8/17/2004	Rb	8	0	Magpie Creek	T11N	R1E	S 30, 31		
8/17/2004	Eb	6	0	Magpie Creek	T11N	R1E	S31		
9/25/2004	Wct/Rb hybrid	9	0	North Trout Cr	T10N	R7W	S2	West 1/2	
9/25/2004	Eb	62	0	North Trout Cr	T10N	R7W	S2	West 1/2	
9/26/2004	Wct	25	0	Clarks Canyon	T10N	R7W	S1	North 1/2	
9/26/2004	Wct	20	0	Sawmill Gulch	T11N	R6W	S31	se 1/4	