

Stere Carson
Dept Mgnt

Montana Department of Fish, Wildlife and Parks
FISHERIES DIVISION
1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2004
Year

Ken McDonald P.O. Box 200701 Houston TX 77220

Instructions: Return completed form to MDFWP at the above address.

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 Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec
 Column No. 6: "Water and Location" include County and Nearest Landmark.

Licensee's Name Judson Sechrist

Telephone No. & Area Code
303-445-2198

Street Address P.O. Box 25007 (D-8290)

city DENVER, CO 80225-0007

State Colorado

Zip Code 80225-0007

[illegible]