

Montana Department of Fish, Wildlife and Parks

Fisheries Division

P.O. Box 200701 Helena, MT 59620

**REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTORS PERMIT**

Permit No 31-2007 YEAR 2007

Name: Ed Kline Affiliation: Kline Environmental Research  
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 State/Zip: WI 54858 Phone: 715-857-5537

**INSTRUCTIONS:** Complete all columns for each species at each collection site. For each collection location, indicate lat-long or UTM coordinates, or provide location to nearest ¼ - ¼ section. Lat/Long in decimal degrees is preferred.

Collection Date	Species Collected (Common Name)	No. Captured	No. Kept	Water Name Where Fish Collected	Collection Method (Gear)	Min Length (mm)	Max Length (mm)	Avg Length (mm)	Avg Weight (gm)	UTM N (WGS84)	UTM E (WGS84)	Section <u>or</u>	¼ ¼ Sec
8/21/2007	rainbow trout	19	10	Libby Creek	backpack electrofisher	110	152	128.1	18.83	5335582	609585		
8/21/2007	sculpin	18	0	Libby Creek	backpack electrofisher	*	*	*	*	5335582	609585		
8/21/2007	rainbow trout	20	10	Bear Creek	backpack electrofisher	100	211	148	33.61	5337283	606067		
8/21/2007	bull trout	2	0	Bear Creek	backpack electrofisher	*	*	*	*	5337283	606067		
8/22/2007	rainbow trout	16	10	Libby Creek	backpack electrofisher	123	201	161.8	42.17	5341861	612647		
8/22/2007	sculpin	15	0	Libby Creek	backpack electrofisher	*	*	*	*	5341861	612647		
8/22/2007	longnose dace	4	0	Libby Creek	backpack electrofisher	*	*	*	*	5341861	612647		

\* NOTE: Because permission to conduct population estimates was denied, only fish that were kept were measured and weighed.