



# MONTANA FISH, WILDLIFE & PARKS

## Montana Fish Record Form

### What is allowed:

- Fish caught from all state waters that are not catch-and-release for the species of interest.
- Ponds on private land that currently are or have been stocked by FWP and allow public access.
- Fish caught while participating in a fishing tournament that is catch and release, provided that an annually certified scale is readily available so that the fish can be weighed and safely returned to the water. If annually certified scale is not available during the fishing contest, follow procedures listed below under qualifications for records.
- Fish caught with legal methods for taking sportfish which include hook and line, spearing, or bowfishing.

### What is not allowed:

- Private Ponds that are permitted for stocking fish by the landowner.
- Private Ponds not permitted to stock fish which do not allow public access.
- Fish caught from an area that is catch-and-release for the species of interest.
- Fish caught in an unlawful manner.

### Angler Information

Name \_\_\_\_\_  
ALS Number \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip \_\_\_\_\_  
Phone \_\_\_\_\_

### Catch Information

Fish Species \_\_\_\_\_  
Length \_\_\_\_\_  
Weight \_\_\_\_\_  
Girth \_\_\_\_\_  
Fishing Gear/Tackle \_\_\_\_\_  
Photo attached? yes / no \_\_\_\_\_  
Date of Catch (Month-Day-Year) \_\_\_\_\_  
Name of Lake or Stream \_\_\_\_\_  
County \_\_\_\_\_ Nearest Town \_\_\_\_\_

**Affidavit of Weight Verification** (Please attach a pertinent weight slip)

Store Name \_\_\_\_\_  
Store Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ zip \_\_\_\_\_  
Day Phone \_\_\_\_\_  
Type of Scale (date of certification) \_\_\_\_\_

**Certified Weight**

Pounds \_\_\_\_\_ Ounces \_\_\_\_\_  
Length (Inches) \_\_\_\_\_ Girth (Inches) \_\_\_\_\_  
Signature: \_\_\_\_\_

(of store employee, witness or tournament director in the case of catch-and-release tournaments)

**Angler Verification** (With this signature I attest to the accuracy of the above information)

**Angler must sign this report to verify it to be true and correct.** (I certify that this record fish was taken legally by the undersigned and all statements on this form are true and correct. In signing this statement, I understand that if this entry is found to be fraudulent, it will not be accepted and future entries may not be accepted).

Signature: \_\_\_\_\_

Mail To: Montana Fish Wildlife & Parks  
Fisheries Division  
1420 East 6th Avenue  
Helena, Montana 59601

**Species Identification**

This is to be done by Montana Fish, Wildlife & Parks Fisheries Biologists/ Manager. The undersigned, being Fisheries Professionals, do hereby verify authenticity of the above information. Please attach a good photograph.

Signature \_\_\_\_\_  
Name (print) \_\_\_\_\_  
Area Office Location \_\_\_\_\_  
Day Phone \_\_\_\_\_

### QUALIFICATIONS FOR RECORDS

- **Fish record determined by weight only.**
- **Must be weighed on an annually certified scale** (Certified scales are annually inspected and certified by the State Montana Weights and Measures Bureau ) **Affidavit from store and/or store personnel will suffice if scale is not readily available.**

**Exceptions are made for catch-and-release tournaments and include the following requirements:**

- **Must be identified by someone from Montana Fish, Wildlife and Parks Fisheries Division.**

I have reviewed this application and find it to be accurate and reliable and approve as submitted.

Regional Fisheries Manager \_\_\_\_\_