

JOB DESCRIPTION

STATE: MONTANA

PROJECT NO.: F-39-D-5

JOB TITLE: IMPROVEMENTS OF FISH REARING FACILITIES AT WASHOE
PARK TROUT HATCHERY

Job Objectives

To improve the fish rearing capabilities at Washoe Park Trout Hatchery through the renovation of existing facilities. Specifically, this project will repair a major portion of 8 existing raceways and modify the hatchery water intake facilities. Bonds have been sold to fund this project and Federal Assistance is requested to help pay the principal portion of the repayment.

Procedures

Construction of this project was completed as required in Segment 2 extension. Purpose of Segment 5 is to continue bond payments in compliance with bond payment schedule, series 1985A.

Location of Work

Washoe Park Trout Hatchery, Deer Lodge County, Montana.

Technical Personnel

Larry Peterman, Administrator
Thurston Dotson, Hatchery Bureau Chief
Howard Johnson, Management Bureau Chief
Mark Hamilton, Hatchery Manager

Job Duration: July 1, 1989 through June 30, 1990

Report Period: July 1, 1989 through June 30, 1990

Cost: \$61,244.00 Federal Share: 70% State Share: 30%

Updated 8-23-90

MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS
FISHERIES DIVISION

JOB PERFORMANCE REPORT
DEVELOPMENT PROJECT

STATE: MONTANA

TITLE: IMPROVEMENT OF FISH
REARING FACILITIES
AT WASHOE PARK TROUT
HATCHERY

PROJECT NO: F-39-D-3

PERIOD COVERED: JULY 1, 1987 THROUGH JUNE 30, 1988

OBJECTIVES

Project has been completed as outlined in Program Narrative Section D.

OBJECTIVES

Amendment No. 2

Purpose of this amendment is to partially construct an interpretive area associated with the project. Purpose of this area is to educate the public as to purpose of the hatchery, its mission and function to help preserve the westslope cutthroat and provide pure strain fish for stocking in suitable habitats.

This is a cooperative project involving the Montana Department of Fish, Wildlife and Parks (MDFWP), United States Fish and Wildlife Service (USFWS), United States Forest Service (USFS), and civic organizations in Anaconda.

ACCOMPLISHMENTS

At the end of the report period all agreements were signed and project approved. United States Forest Service, Job Corps crews were staying to perform the construction work. Only minor excavation to locate interpretative area has been completed.

Prepared by : Thurston Dotson

Date: September 12, 1988

MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS
FISHERIES DIVISION

Job Performance Report
Development Project

State: Montana

Project Number: F-39-D-2

Title: Improvement of Fish Rearing Facilities at Washoe Park
Trout Hatchery

Period Covered: July 31, 1986 to September 30, 1987

Objectives

To improve the fish rearing capabilities at Washoe Park Trout Hatchery. This project will repair a major portion of 16 existing raceways and modify the hatchery water intake facilities.

Accomplishments

According to program narrative section D, completion of phase II is required during this segment.

Phase II of the project was completed. Design work was completed and project advertised for bids. Bids were opened on August 27, 1986 and contract awarded to Walsh Construction Company on September 4, 1986. Construction firm mobilized and began construction on September 19, 1986. Final inspection and formal acceptance of the project by Fish, Wildlife and Parks occurred on November 3, 1987.

Prepared by: Thurston Dotson

Date: December 15, 1987

Montana Department of Fish, Wildlife and Parks

Fisheries Division

Job Performance Report
Development Project

State: Montana

Project Number: F-39-D-1

Title: Improvement of Fish Rearing Facilities at Washoe Park
Trout Hatchery

Period Covered: November 1, 1985 to June 30, 1986

Objectives

To improve the fish rearing capabilities at Washoe Park Trout Hatchery. This project will repair a major portion of 16 existing raceways and modify the hatchery water intake facilities.

Accomplishments

According to program narrative section D, completion of phase 1 is required during this segment.

Phase 1 of the project was completed. S and A Engineers of 1432 Gallatin Avenue, Helena, Montana 59602, was hired to develop the engineering design. Plans and specifications were completed and final review was underway.

Prepared by: Thurston Dotson

Date: November 26, 1986



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

OMB Approval No. 1018-0049 Expires 07/31/1991

PROJECT AGREEMENT

DOCUMENT CONTROL

ORGANIZATION CODE DOCUMENT NO.

STATE
MONTANA

PROJECT NO. SEGMENT NO.
F-39-D 6

PROJECT TITLE
IMPROVEMENT OF FISH REARING FACILITIES AT
WASHOE PARK TROUT HATCHERY

AGREEMENT PERIOD
From: July 1, 1990
To: November 1, 1990

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
5,112.71	1,518.96	3,593.75
5,112.71	1,518.96	3,593.75

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS
1420 East Sixth Avenue

Helena, MT 59620

SIGNATURE <i>Roberta J. Balaz</i>	TITLE Federal Aid Coordinator	DATE June 8, 1990
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SPECIAL PROJECT CONDITIONS

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE	TITLE	DATE
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IN REPLY REFER TO:
FA/MT

United States Department of the Interior
FISH AND WILDLIFE SERVICE

MAILING ADDRESS:

Post Office Box 25486
Denver Federal Center
Denver, Colorado 80225

STREET LOCATION:

134 Union Blvd.
Lakewood, Colorado 80228

JUN 13 1990

Bobbi Balaz
Federal Aid Coordinator
Montana Department of Fish,
Wildlife and Parks
1420 East 6th Avenue
Helena, Montana 59620

Dear Bobbi:

Enclosed is your approved copy of:

- _____ Application for Federal Assistance
- _____ Amendment to Application for Federal Assistance
- XX Project Agreement - F-39-D-6
- _____ Amendment to Project Agreement
- _____ Please note approved effective date
- _____ Please note conditional statement
- _____ Please note information statement

Sincerely,

Jerry J. Blackard
Deputy Assistant Regional Director
For Federal Aid
Fisheries and Federal Aid

Enclosure





STATE COPY

OMB Approval No. 1018-0049 Expires 07/31/1991

UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL	
60153	09030
ORGANIZATION CODE	DOCUMENT NO.

STATE
MONTANAPROJECT NO.
F-39-DSEGMENT NO.
6

PROJECT TITLE

IMPROVEMENT OF FISH REARING FACILITIES AT
WASHOE PARK TROUT HATCHERY

AGREEMENT PERIOD

From: July 1, 1990

To: November 1, 1990

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
- ☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
- ☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
5,112.71	1,518.96	3,593.75
5,112.71	1,518.96	3,593.75

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS
1420 East Sixth Avenue

Helena, MT 59620

SIGNATURE <i>Rovetta J. Balaz</i>	TITLE Federal Aid Coordinator	DATE June 8, 1990
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SPECIAL PROJECT CONDITIONS

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE <i>James A. Blackwell</i>	TITLE Deputy Assistant Regional Director for Federal Aid	DATE JUN 13 1990
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Form 3-1552

(Revised Mar. 1983)

STATE COPY

JOB DESCRIPTION

State: MONTANA

Project No. F-39-D-6

Job Title: Improvements of Fish Rearing Facilities at
Washoe Park Trout Hatchery

Job Objectives:

To improve the fish rearing capabilities at Washoe Park State Fish Hatchery through the renovation of existing facilities.

Specifically, this project will repair a major portion of 8 existing raceways and modify the hatchery water intake facilities.

Bonds have been sold to fund this project and Federal Assistance is requested to help pay the principal portion of the repayment.

Procedures:

Construction of this project was completed as required in Segment 2 extension. Purpose of Segment 6 is to continue bond payments in compliance with bond payment schedule, series 1985A.

Location of Work:

Washoe Park Trout Hatchery, Deer Lodge County, Montana

Technical Personnel:

Larry Peterman, Administrator
Thurston Dotson, Hatchery Bureau Chief
Howard Johnson, Management Bureau Chief
Jack Boyce, Hatchery Manager

Job Duration:

July 1, 1990 through November 1, 1990

Report Period:

July 1, 1990 through November 1, 1990

Cost: \$5,112.71 Federal Share: 70% State Share: 30%



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL

60152 89030
ORGANIZATION CODE DOCUMENT NUMBER

STATE

Montana

PROJECT NO.

E-39-D

SEGMENT NO.

5

AGREEMENT PERIOD

From: July 1, 1989

To: June 30, 1990

PROJECT TITLE

Improvement of Fish Rearing Facilities at
Washoe Park Trout Hatchery

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
\$61,244	\$18,407	\$42,837
\$61,244	\$18,407	\$42,837

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, MT 59620

SIGNATURE

TITLE

Federal Aid Coordinator

DATE

6-22-89

SPECIAL PROJECT CONDITIONS

Approved Effective JUL 1 1989

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

TITLE

Deputy Assistant Regional
Director for Federal Aid

DATE

JUL 6 1989

JOB DESCRIPTION

STATE: MONTANA

PROJECT NO.: F-39-D-5

JOB TITLE: IMPROVEMENTS OF FISH REARING FACILITIES AT WASHOE
PARK TROUT HATCHERY

Job Objectives

To improve the fish rearing capabilities at Washoe Park Trout Hatchery through the renovation of existing facilities. Specifically, this project will repair a major portion of 8 existing raceways and modify the hatchery water intake facilities. Bonds have been sold to fund this project and Federal Assistance is requested to help pay the principal portion of the repayment.

Procedures

Construction of this project was completed as required in Segment 2 extension. Purpose of Segment 5 is to continue bond payments in compliance with bond payment schedule, series 1985A.

Location of Work

Washoe Park Trout Hatchery, Deer Lodge County, Montana.

Technical Personnel


Larry Peterman, Administrator
Thurston Dotson, Hatchery Bureau Chief
Howard Johnson, Management Bureau Chief
Mark Hamilton, Hatchery Manager

Job Duration: July 1, 1989 through June 30, 1990

Report Period: July 1, 1989 through June 30, 1990

Cost: \$61,244.00 Federal Share: 70% State Share: 30%

Updated 8-23-90

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION IDENTIFIER	3. STATE APPLICATION IDENTIFIER	4. NUMBER
1. TYPE OF SUBMISSION (Mark appropriate box) <input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION		F-39-D	MT380322-590-X	
		b. DATE Year month day 19 88 04 20	NOTE TO BE ASSIGNED BY STATE	b. DATE ASSIGNED Year month day 19 88 3 22
Leave Blank				
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name MT Dept. Fish, Wildlife, & Parks b. Organization Unit Fisheries Division c. Street/P.O. Box 1420 East Sixth Avenue d. City Helena e. State Montana f. Contact Person (Name & Telephone No.) Patrick J. Graham 406-444-2449 g. County Lewis & Clark h. ZIP Code 59620			5. EMPLOYER IDENTIFICATION NUMBER (EIN) a. NUMBER 15-16051 b. TITLE D-J Fisheries Restoration	
7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project) Improvement of fish rearing facilities at Washoe Park Trout Hatchery Amendment No. 1: To amend scope of work			8. TYPE OF APPLICANT/RECIPIENT A-State B-Community C-Schools D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify) Enter appropriate letter A	
9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.) No Change in Funds			10. ESTIMATED NUMBER OF PERSONS BENEFITING	
12. PROPOSED FUNDING a. FEDERAL \$ 179,831.00 b. APPLICANT .00 c. STATE 70,169.00 d. LOCAL .00 e. OTHER .00 f. Total \$ 250,000.00			13. CONGRESSIONAL DISTRICTS OF: a. APPLICANT Western b. PROJECT West/East 15. PROJECT START DATE Year month day 19 85 11 01 16. PROJECT DURATION 60 Months 18. DATE DUE TO FEDERAL AGENCY Year month day 19 88 04 22	
14. TYPE OF APPLICATION A-New B-Renewal C-Extension D-Continuation E-Augmentation Enter appropriate letter C			11. TYPE OF ASSISTANCE A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other Enter appropriate letter(s) A	
17. TYPE OF CHANGE (For 14c or 14e) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation Amend scope of work Enter appropriate letter(s) F				
19. FEDERAL AGENCY TO RECEIVE REQUEST US Fish & Wildlife Service a. ORGANIZATIONAL UNIT (IF APPROPRIATE) Federal Aid b. ADMINISTRATIVE CONTACT (IF KNOWN) c. ADDRESS PO Box 25486, Denver Federal Center Denver, CO 80225			20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER F-39-D 21. REMARKS ADDED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
22. THE APPLICANT CERTIFIES THAT: To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.			a. YES, THIS NOTICE OF INTENT/PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE March 22, 1988 b. NO, PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW <input type="checkbox"/>	
23. CERTIFYING REPRESENTATIVE a. TYPED NAME AND TITLE James W. Flynn Director b. SIGNATURE 				
24. APPLICATION RECEIVED 19			25. FEDERAL APPLICATION IDENTIFICATION NUMBER	
27. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN			28. FUNDING a. FEDERAL \$.00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$.00	
29. ACTION DATE Year month day 19 JUN 9 1988			30. STARTING DATE Year month day 19	
31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Jerry J. Blackford 303-236-7392 Acting Chief, Division of Federal Aid			32. ENDING DATE Year month day 19	
33. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No				

F-39-D
Washoe Park

21. Remarks

The purpose of this AFA amendment is to expand the scope of work that was originally established for the Washoe Park Trout Hatchery improvement project. The original project provided for reconstruction of rectangular raceways and partial renovation of the water supply system, which have been completed. The amendment will provide for reconstruction of a round fish rearing pond. No additional funding is requested.

PART IV PROGRAM NARRATIVE

STATE MONTANA

PROJECT NO. F-39-D

PROJECT TITLE: IMPROVEMENT OF FISH REARING FACILITIES AT WASHOE PARK TROUT HATCHERY

Changes to Part IV Program Narrative

D. Approach

Add 6A:

A circular rearing pond has deteriorated to an unusable condition. The existing pond is 30' x 2' in size. This rearing unit will be razed and a new 25' x 4' round pond will be reconstructed in the area indicated in the attached General Diagram of the station. The new pond will be concrete and will tie into the hatchery water lines. The pond will be used for rearing and at times for holding hatchery broodstock.

The Department's Design and Construction Bureau has developed engineering drawings. The Job Corps in Anaconda will donate labor and equipment.

Add Phase III October 1, 1987 - June 30, 1988. Demolish present round rearing unit and reconstruct at different location on the hatchery site.

F. Costs

Add to 2. Schedule of Costs.

This amendment will not result in increased project funding. Since other reconstruction costs were slightly less than anticipated, we would like to add to the scope of the original project.

As was explained in this same section of the original AFA, bonds were sold to finance the project over a 5 year term. The Department receives D-J participation in making principal payments in accordance with the monthly bond schedule that was included in the original AFA. The bond schedule and payments are fixed; we cannot change them now. Therefore, this AFA amendment is requested to utilize the \$3,982.80 in the bond balance and AFA funds that would otherwise remain upon completion of the project.

G. Supervision

Replace with:

Patrick J. Graham, Administrator, Fisheries Division, Helena
Thurston Dotson, Hatchery Bureau Chief, Helena
Steve McMullin, Management Bureau Chief, Helena
Mark Hamilton, Hatchery Manager, Anaconda
Bobbi Balaz, Federal Aid Coordinator, Helena

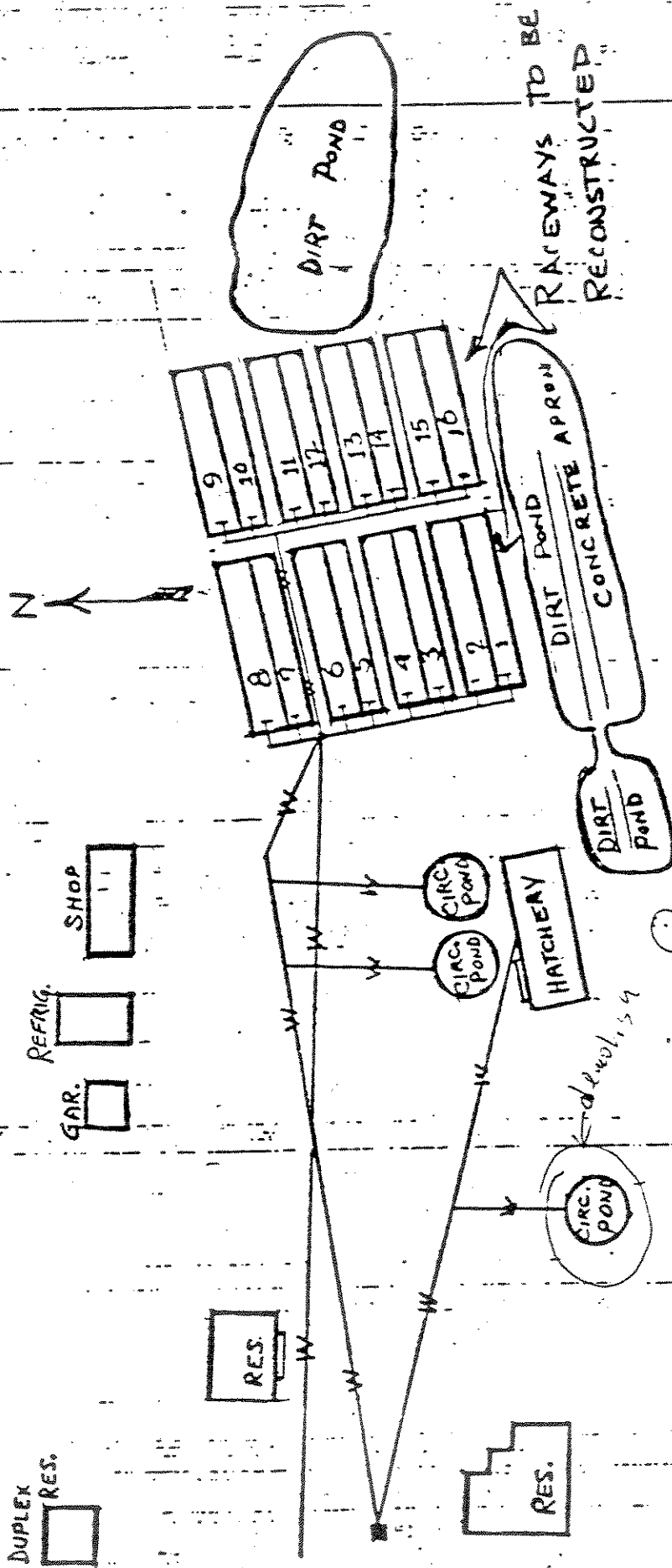
ENVIRONMENTAL CONSIDERATIONS

All compliance areas were addressed in the original AFA. The evaluations applied to the hatchery area in general, and with the exception of State Historic Preservation Office (SHPO) clearance, no additional evaluation or clearance is needed for this amendment.

The enclosed letter states that Thurston Dotson, Hatchery Bureau Chief, MDFWP, discussed the proposed amendment with Lon Johnson, SHPO. Mr. Johnson stated that he would recommend to Greg Rowlett, Regional Historian, USFWS, that a finding of no adverse effect be issued. We anticipate that Greg Rowlett will send such a letter to Thurston Dotson soon. Once his letter of finding of no impact is received, the SHPO will issue a clearance for the project.

The project was submitted to the State Clearinghouse for a 30-day review. To date, no comments have been received. We will notify Federal Aid if any are received by the April 22, 1988, deadline.

ANACONDA STATE FISH HATCHERY - ANACONDA, MONTANA DEER LODGE COUNTY



General Diagram of the Station

Proposed new location

**Montana Department
of
Fish, Wildlife & Parks**



1420 East Sixth Avenue
Helena, Montana 59620
April 19, 1988

Greg Rowlett
P.O. Box 25486
DFC
Denver, CO 80225

Dear Mr. Rowlett:

This letter is to follow up our phone conversation today 4/18/88, regarding a round rearing pond at Washoe Park Trout Hatchery at Anaconda, MT.

A \$250,000 race-way renovation project was completed at this hatchery utilizing Federal funds. The project number was F-39-D. When this project was closed out \$3,932.80 in unencumbered funds remained.

To completely use the remaining funds, a cooperation effort was organized between the Fish, Wildlife and Parks department and local businesses and civic organizations to construct and interpretative area at the hatchery. The local development council is contributing \$3,000 in matching funds and several businesses are donating material with others providing their services at cost. In addition, the Deer Lodge National Forest Job Corps unit at Anaconda will be doing all excavation and on site construction.

The planned interpretative area consists of constructing a round fish rearing pond that will include viewing areas and interpretative signing. To complete this work and existing round pond will be removed.

The existing structure planned for demolition was constructed by the WPA in the mid to late thirties. This pond was used for the rearing of trout through the 1970's.

By 1980 the concrete had deteriorated to the point where the pond was unusable for its intended purpose. Through the year the poor concrete has been patched by regrouting over the failing surface. However the quality of the interior concrete would not

support regrouting and the repair would quickly spall. In an attempt to extend the useful life of the pond a section of the old wall was removed and poured with new cement. Old concrete quickly eroded away from the new repair. This condition is shown in the accompanying photos labeled A & B. Extent of the repair by complete reconstruction of the wall comprises approximately thirty percent of the pond circumference.

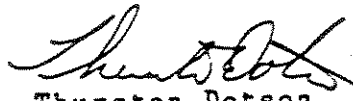
Through the life of this pond it has been repaired and modified until very little remain of its original construction.

I met with Lon Johnson of Montana SHPO on 4/11/88 to discuss the options available to us. After reviewing the photos and discussing the history of this pond he suggested I contact you for a finding of no adverse effect.

Enclosed for your information is a photo series including photos A & B referred to above and a set of drawings showing the proposed work.

Your earliest decision regarding a finding of no adverse effect will be appreciated.

Sincerely,


Thurston Dotson
Hatchery Bureau Chief
Fisheries Division

drg
Enclosure - 2
cc: File
Lon Johnson, SHPO



W. GORDON McOMBER
LIEUTENANT GOVERNOR

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

RECEIVED
MAR 23 1988
CENTRALIZED

March 22, 1988

Ms. Bobbi Balaz
MT Dept. of Fish, Wildlife & Parks
1420 East Sixth Avenue
Helena, Montana 59620

RE: Improvement of Fish Rearing Facilities at Washoe Park Trout Hatchery
Montana State IGR Clearinghouse SAI No. MT880322-590-X

Dear Ms. Balaz:

The above-captioned application for federal financial assistance has been received. In order to provide notification to parties that may be interested in review and/or comment on the proposal, it will be listed in the next Intergovernmental Review Bulletin issued from this office.

Any inquiries or comments regarding the proposal will be directed to you. Please provide copies of the enclosed suggested review form to potential reviewers, those you feel should be invited to comment, as well as to any who may request the opportunity to do so. Copies of any comments received and a copy of this letter should be submitted to the U.S. Fish and Wildlife Service with the application papers, or forwarded to them to be attached if they are received after the application has been sent in. We have requested that comments be returned by April 22, 1988, and that copies be sent to the Clearinghouse for our files.

The Clearinghouse intends to take no further action on this proposal.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debbie Davis".

DEBBIE DAVIS
Clearinghouse Manager

Enclosure

TO: Bobbi Balaz

FROM: T. Dotson

SUBJECT: SHPO Clearance - Washoe Park F39D

DATE: 9/19/88

My Log shows that Greg Rowlett sk'd
Anzconda project on May 23rd, 1988

✓
(round rearing pond
demolition / reconstruction)

ASSURANCES

The applicant hereby assures and certifies that he will comply with the regulations, policies, guidelines and requirements including Office of Management and Budget Circulars Nos. A-87, A-95, and A-102 as they relate to the application, acceptance, and use of Federal funds for this federally assisted project. Also, the applicant gives assurance and certifies with respect to the grant that:

1. It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with Title VI of the Civil Rights Act of 1964 (Public Law 88-352) and in accordance with Title VI of that act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement.
3. It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) prohibiting employment discrimination where (1) the primary purpose of a grant is to provide employment or (2) discriminatory employment practices will result in unequal treatment of persons who are or should be benefiting from the grant-aided activity.
4. It will ensure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
5. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
6. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
7. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
8. It will give the sponsoring agency or the Comptroller General through any authorized representative the access to and the right to examine all records, books, papers, or documents related to the grant.
9. It will comply with all requirements imposed by the Federal sponsoring agency concerning special requirements of law, program requirements, and other administrative requirements.

ADDITIONAL ASSURANCES GENERALLY APPLICABLE TO CONSTRUCTION
OR LAND ACQUISITION PROGRAMS OR PROJECTS

1. It will comply with the provisions of: Executive Order 11296, relating to evaluation of flood hazards, and Executive Order 11288, relating to the prevention, control, and abatement of water pollution.
2. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purposes constructed.
3. It will obtain approval by the appropriate Federal agency of the final working drawings and specifications before the project is advertised or placed on the market for bidding; that it will construct the project, or cause it to be constructed, to final completion in accordance with the application and approved plans and specifications; that it will submit to the appropriate Federal agency for prior approval changes that alter the costs of the project, use of space, or functional layout; that it will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the construction grant program(s) have been met.
4. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may require.
5. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
6. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by, the Physically Handicapped," Number A117.1-1961, as modified (41 CFR 101-17.703). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
7. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and that the project will be prosecuted to completion with reasonable diligence.
8. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
9. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally assisted programs.
10. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1976. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards.
11. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 and amended (16 U.S.C. 470) Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.



United States Department of the Interior
FISH AND WILDLIFE SERVICE

MAILING ADDRESS:
Post Office Box 25486
Denver Federal Center
Denver, Colorado 80225

STREET LOCATION:
134 Union Blvd.
Lakewood, Colorado 80228

IN REPLY REFER TO:

FA 60152
MT-F-39/41-D

FISHERIES DIVISION

RECEIVED
DEC 23 1985
DIRECTOR'S OFFICE

DEC 19 1985

Jim Flynn, Director
Montana Department of Fish,
Wildlife and Parks
1420 East 6th Avenue
Helena, MT 59620

Dear Jim:

Enclosed are your approved copies of the Application for Federal Assistance and Project Agreement for Segment No. 1 of Federal Aid Projects F-39-D, "Improvement of Fish Rearing Facilities at Washoe Park Trout Hatchery", and F-41-D, "Improvement of Fish Rearing Facilities at Big Springs Fish Hatchery." Please note the effective approval date for these documents is December 10, 1985. This is the date the FONSI for each project was signed and is the earliest date the projects could be approved under NEPA guidelines.

Since some documentation of the above projects and for Federal Aid Project F-40-D, "Expansion and Improvement of Miles City Fish Hatchery for Production and Stocking of Warm/Cool Water Sport Fish" were received in July of this year, we wish to give a brief accounting of why these projects required so much time to process. Drafts of the program narrative and environmental assessment (EA) were informally submitted for comment in July. Mr. Al Elser was told that documents appeared to be based on a substantial fishery need and could be funded by FA. On September 23, project documents for F-39/40/41-D were formally submitted to FA. Both Mr. Dale Witt and Mr. Elser stated that no work was to begin on any of these projects until 1986 and that only expenses which could be covered under preliminary costs would be incurred prior to that time. On October 15, Mr. Witt called and stated that the State had sold bonds to support these three projects in July 1985, although project documents received by FA specifically stated no bonds would be sold prior to July 1987. From this point, FA worked closely with Mr. Witt to process project documents for F-40-D since it comprised 90% of the bonding costs prior to the next payment deadline of October 25. Project documents for F-40-D were approved effective October 24, with the understanding that documents for F-39/41-D would be revised and resubmitted to FA. These revisions were received by FA on Friday, November 22, making it impossible to process the documents prior to the next bond payment date of November 25. These documents had also been signed by Mr. Richard L. Johnson who is not authorized to sign Federal Aid documents. Project documents signed by Dale Witt received by us on December 9 were approved on December 10.



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL

60152 60077
ORGANIZATION CODE DOCUMENT NUMBER

STATE
Montana

PROJECT NO.
F-39-D

SEGMENT NO.
2

PROJECT TITLE

Improvement of Fish Rearing Facilities
at Washoe Park Trout Hatchery

AGREEMENT PERIOD

From: 7/1/86
To: 6/30/87

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
\$60,776	\$25,629	\$35,147
\$60,776	\$25,629	\$35,147

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife, & Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE

Tom Childress

TITLE

Acting Federal Aid
Coordinator

DATE

June 13, 1986

SPECIAL PROJECT CONDITIONS

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

James A. Blackwell

TITLE

Chief, Division of Federal Aid

DATE

JUN 26 1986

JOB DESCRIPTION

State: MONTANA

Project No: F-39-D

Job Title: Improvements of Fish Rearing Facilities at Washoe Park Trout Hatchery

Objectives:

The objective of this job is to fund the principle portion of the monthly costs of retiring this years portion of \$280,000 worth of construction bonds. Money already received from the sale of these bonds is being used to replace a series of 10' x 100' concrete raceways at our Washoe Park Trout Hatchery near Anaconda. The present ponds are over 25 years old and have deteriorated to where they can no longer be used. We will replace as many of the present raceways as the funding will allow after the engineering design costs have been paid.

~~The expected production of 4-inch rainbow or cutthroat is 45,000~~ fish in the upper level (first use water) and 30,000 fish in the lowe level (second use water). Thus we will first fund construction of the upper level raceways.

The major tasks to be undertaken this year are selection of a construction firm through the states formal bidding process.

Location of Work:

Washoe Park Trout Hatchery is located at Anaconda, Montana. Fingerling rainbow trout and westslope cutthroat trout are stocked in western Montana waters.

Technical Personnel:

Arthur Whitney, Fisheries Division Administrator
Vacant, Hatchery Bureau Chief
Pat Graham, Management Bureau Chief
William Matthew, Hatchery Manager

Job Duration:

July 1, 1986 through June 30, 1987

Cost:

Total \$60,776 - Federal Share \$35,147, State Share \$25,629

Allocation of Costs:

Raceway construction - \$60,776

STATE COPY

OMB Approval No. 1018-0049 Expires 8/31/85



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

AMENDMENT TO PROJECT AGREEMENT

DOCUMENT CONTROL	
ORGANIZATION CODE	DOCUMENT NUMBER
STATE <u>Montana</u>	
PROJECT NO. <u>F-39-D</u>	SEGMENT NO. <u>2</u>
NUMBER OF THIS AMENDMENT <u>1</u>	

The above stated Project Agreement is amended as set forth below. The parties agree that all other terms and conditions as set forth in the Agreement, the Application for Federal Assistance, and any amendments thereto shall remain in force.

PURPOSE OF AMENDMENT:

- ☒ Extend Agreement period to 9/30/87
☐ Revise total project cost as indicated
☐ Other (specify below) _____

REVISION OF TOTAL COST:

Approved cost prior to amendment \$60,776
 Revision (+ or -) -0-
 Revised total cost \$60,776

PROJECT COST DISTRIBUTION

☒ Federal Aid in Sport Fish Restoration Act

☐ Federal Aid in Wildlife Restoration Act

Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
\$60,776	\$25,629	\$35,147
\$60,776	\$25,629	\$35,147

REASON FOR AMENDMENT

This is a request to extend segment 2 through 9/30/87 to allow for completion of construction of 8 new raceways and associated water intake facilities as described in the AFA at the Washoe Park Trout Hatchery in Anaconda, Montana.

There is no change in funding.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife & Parks
1420 East Sixth Avenue
Helena, MT 59620

SIGNATURE <i>Roberta J. Balaz</i>	TITLE Federal Aid Coordinator	DATE June 11, 1987
APPROVED FOR THE SECRETARY OF THE INTERIOR SIGNATURE <i>James J. Blackard</i>	TITLE Chief, Division of Federal Aid	DATE JUN 25 1987

Form 3-1591
(Revised Mar 1983)

☆ 1984 778-279

STATE COPY

STATE COPY

OMB Approval No. 1018-0049 Expires 8/31/85



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL

60152

ORGANIZATION CODE

DOCUMENT NUMBER

70092

STATE

MONTANA

PROJECT NO.

F-39-D

SEGMENT NO.

3

AGREEMENT PERIOD

From: 7/1/87

To: 6/30/88

PROJECT TITLE Improvement of Fish Rearing
Facilities at Washoe Park Trout Hatchery

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
59,563	22,619	36,944
59,563	22,619	36,944

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife, & Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE

Roberta J. Balaz

TITLE

Federal Aid Coordinator

DATE

June 11, 1987

SPECIAL PROJECT CONDITIONS

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

James J. Blackard

TITLE

Chief, Division of Federal Aid

DATE

JUN 25 1987

Form 3-1552
(Revised Mar. 1983)

STATE COPY

1984 778-278

JOB DESCRIPTION

STATE MONTANA

PROJECT NO: F-39-D

JOB TITLE: Improvement of Fish Rearing Facilities at Washoe Park Trout Hatchery

JOB OBJECTIVES: To improve the fish rearing capabilities at Washoe Park State Fish Hatchery through the renovation of existing facilities.

Specifically, this project will repair a major portion of 8 existing raceways and modify the hatchery water intake facilities.

Bonds have been sold to fund this project and Federal Assistance is requested to help pay the principal portion of the repayment.

LOCATION: Washoe Park Trout Hatchery, Deer Lodge County, Montana

PROCEDURES: Construction was completed in May 1987 and project accepted and put to intended use.

JOB DURATION: July 1, 1987 through June 30, 1988

REPORT PERIOD: July 1, 1987 through June 30, 1988

COSTS: \$59,563 - Federal Share: 62%; State Share: 38%

TECHNICAL PERSONNEL:

Patrick Graham, Administrator
Thurston Bolton, Hatchery Bureau Chief
Steve McNeill, Management Bureau Chief
Leland, Hatchery Manager

STATE COPY

OMB Approval No. 1018-0049 Expires 8/31/85



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL
60152 80165
ORGANIZATION CODE DOCUMENT NUMBER

STATE MONTANA

PROJECT NO.
F-39-D

SEGMENT NO.
4

PROJECT TITLE
IMPROVEMENT OF FISH REARING FACILITIES AT
WASHOE PARK TROUT HATCHERY

AGREEMENT PERIOD
From: July 1, 1988
To: June 30, 1989

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
59,968	20,390	39,577
59,968	20,390	39,577

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)
Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE

Roberta J. Balaz

TITLE

Federal Aid Coordinator

DATE

June 10, 1988

SPECIAL PROJECT CONDITIONS

APPROVED FOR THE SECRETARY OF THE INTERIOR
SIGNATURE

TITLE

DATE

JUN 22 1988

STATE COPY

JOB DESCRIPTION

State: Montana

Project No: F-39-D-4

Job Title: Improvement of Fish Rearing Facilities at Washoe
Park Trout Hatchery

Job Objectives:

To improve the fish rearing capabilities at Washoe Park State Fish Hatchery through the renovation of existing facilities.

Specifically, this project will repair a major portion of 8 existing raceways and modify the hatchery water intake facilities.

Bonds have been sold to fund this project and Federal Assistance is requested to help pay the principal portion of the repayment.

Procedures:

Construction was completed. Project has been completed as required in Segment 2 extension. Purpose of segment 4 is to continue bond payments in compliance with bond payment schedule, series 1985A.

Location of Work:

Washoe Park Trout Hatchery, Deer Lodge County, Montana

Technical Personnel:

Patrick Graham, Administrator
Thurston Dotson, Hatchery Bureau Chief
Steve McMullin, Management Bureau Chief
Mark Hamilton, Hatchery Manager

Job Duration:

July 1, 1988 through June 30, 1989

Report Period:

July 1, 1988 through June 30, 1989

Cost: \$59,968 Federal Share: 66% State Share: 34%

STATE COPY

A/C 85-35-18

OMB Approval No. 1018-0049 Expires 8/31/85



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL

60152 ORGANIZATION CODE 60001 DOCUMENT NUMBER

STATE

PROJECT NO. F-39-D SEGMENT NO. 1

AGREEMENT PERIOD

From: 11/1/85

To: 6/30/86

PROJECT TITLE Improvement of Fish Rearing
Facilities at Washoe Park Trout Hatchery

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
40,058	18,208	21,850
40,058	18,208	21,850

OTHER PROJECT PROVISIONS

~~The total project costs include the indirect costs at the negotiated rate of 15.5%.~~

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife, & Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE

TITLE

DATE

Wale W. With

Federal Aid Coordinator

December 4, 1985

SPECIAL PROJECT CONDITIONS

This project is approved with the understanding that the State agree to complete the project even if Federal funds are not available as required in FR 50 (101)-21448, Sections 80.25, B(2).

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

TITLE

DATE

Chas E. Bray

Acting
Chief, Division of Federal Aid

DEC 19 1985

Approved effective DEC 10 1985

STATE COPY

JOB DESCRIPTION

State: Montana

Project No: _____

Job Title: Improvements of Fish Rearing Facilities at Washoe Park Trout Hatchery.

Objectives:

The objective of this job is to fund the principle portion of the monthly costs of retiring this years portion of \$280,000 worth of construction bonds. Money already received from the sale of these bonds will be used to replace a series of 10' X 100' concrete raceways at our Washoe Park Trout Hatchery near Anaconda. The present ponds are over 25 years old and have deteriorated to where they can no longer be used. We will replace as many of the present raceways as the funding will allow after the engineering design costs have been paid.

The expected production of 4-inch rainbow or cutthroat per raceway is 45,000 fish in the upper level (first use water) and 30,000 fish in the lower level (second use water). Thus we will first fund construction of the upper level raceways.

The major tasks to be undertaken this year are completion of the engineering designs, preparation of bid documents and selection of a construction firm through the states formal bidding process. If these are completed before July 1, 1986 it is possible some early construction costs may also be paid.

Job Location:

Washoe Park Trout Hatchery is located at Anaconda, Montana. However, fingerling rainbow trout and westslope cutthroat trout are stocked in western Montana waters.

Technical Personnel:

Arthur Whitney, Fisheries Division Administrator
Emmett Colley, Hatchery Bureau Chief
Vacant, Management Bureau Chief
William Matthew, Hatchery Manager

Job Duration:

November 1, 1985 through June 30, 1986.

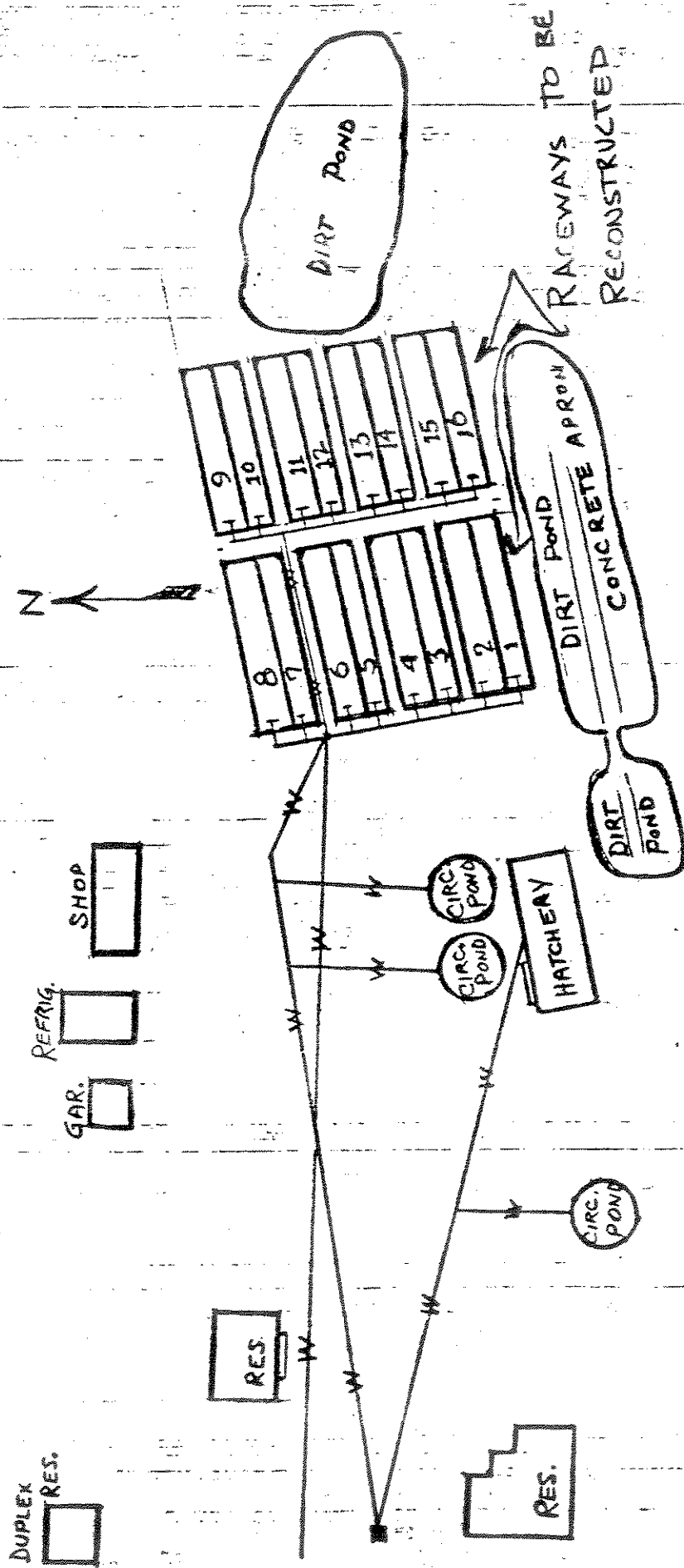
Cost:

Total \$40,058 - Federal Share \$21,850, State Share \$18,208

Allocation of Costs

Engineering & design - \$25,000
Raceway construction - \$15,058

ANACONDA STATE FISH HATCHERY - ANACONDA, MONTANA, DEER LODGE COUNTY



General Diagram of the Station

Bond Payment Schedule
\$5,450,000 General Obligation Bonds
Fish, Wildlife and Parks

Series 1985A

Payment Date	Interest	Principal	Federal Share of Principal (75%)	Miles City (89.9%)	Lewistown (5.5%)	Anaconda (4.6%)	Total Federal	Total State	Total Payment
August 25, 1985	\$ 35,924.82	\$ 79,166.66	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$115,091.48	\$115,091.48
September 25, 1985	35,924.82	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	53,378.12	115,091.48	115,091.48
October 25, 1985	35,924.82	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	55,716.48	115,091.48
November 25, 1985	35,924.82	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	55,716.48	115,091.48
December 25, 1985	35,924.82	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	55,716.48	115,091.48
January 25, 1986	30,792.70	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	50,584.36	109,959.36
February 25, 1986	30,792.70	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	50,584.36	109,959.36
March 25, 1986	30,792.70	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	50,584.36	109,959.36
April 25, 1986	30,792.70	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	50,584.36	109,959.36
May 25, 1986	30,792.70	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	50,584.36	109,959.36
June 25, 1986	30,792.70	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	50,584.36	109,959.36
Total FY 86	\$369,512.45	\$870,833.26	\$534,375.00	\$480,403.08	\$26,125.04	\$21,850.00	\$528,378.12	\$711,967.59	\$1,240,345.71
July 25, 1986	\$ 30,792.75	\$ 79,166.74	\$ 59,375.06	\$ 53,378.18	\$ 3,265.63	\$ 2,731.25	\$ 59,375.06	\$ 50,584.43	\$ 109,959.49
August 25, 1986	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
September 25, 1986	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
October 25, 1986	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
November 25, 1986	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
December 25, 1986	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
January 25, 1987	24,696.90	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
February 25, 1987	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
March 25, 1987	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
April 25, 1987	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
May 25, 1987	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
June 25, 1987	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
Total FY 87	\$302,458.35	\$1,018,750.00	\$764,062.56	\$686,892.16	\$42,023.47	\$35,146.93	\$764,062.56	\$557,145.79	\$1,321,208.35

Payment Date	Interest	Principal	Federal Share of Principal (75%)	Miles City (89.9%)	Lewistown (5.5%)	Anaconda (4.6%)	Total Federal	Total State	Total Payment
July 25, 1987	\$ 24,696.90	\$ 85,416.74	\$ 64,062.56	\$ 57,592.24	\$ 3,523.44	\$ 2,946.88	\$ 64,062.56	\$ 46,031.08	\$ 110,113.64
August 25, 1987	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
September 25, 1987	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
October 25, 1987	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
November 25, 1987	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
December 25, 1987	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
January 25, 1988	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
February 25, 1988	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
March 25, 1988	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
April 25, 1988	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
May 25, 1988	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
June 25, 1988	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
Total FY 88	\$224,014.60	\$1,070,833.37	\$803,125.06	\$722,009.40	\$44,171.85	\$36,943.81	\$803,125.06	\$491,722.91	\$1,294,847.97

July 25, 1988	\$ 18,119.80	\$ 89,583.37	\$ 67,187.53	\$ 60,401.59	\$ 3,695.31	\$ 3,090.63	\$ 67,187.53	\$ 40,515.64	\$ 107,703.17
August 25, 1988	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
September 25, 1988	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
October 25, 1988	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
November 25, 1988	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
December 25, 1988	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
January 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
February 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
March 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
April 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
May 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
June 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
Total FY 89	\$160,776.05	\$1,143,750.00	\$857,812.53	\$771,173.41	\$47,179.74	\$39,459.38	\$857,812.53	\$446,713.52	\$1,304,526.05
July 25, 1989	\$ 12,968.75	\$ 95,833.37	\$ 71,875.03	\$ 64,615.65	\$ 3,953.13	\$ 3,306.25	\$ 71,875.03	\$ 36,927.09	\$ 108,802.12
August 25, 1989	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
September 25, 1989	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
October 25, 1989	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
November 25, 1989	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
December 25, 1989	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82

Payment Date	Interest	Principal	Federal Share of Principal (75%)	Miles City (99.9%)	Lewistown (5.5%)	Anaconda (4.6%)	Total Federal	Total State	Total Payment
January 25, 1990	6,979.20	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.86	111,145.86
February 25, 1990	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
March 25, 1990	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
April 25, 1990	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
May 25, 1990	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
June 25, 1990	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
Total FY 90	\$89,739.55	\$1,241,666.63	\$931,250.03	\$837,193.72	\$51,218.81	\$42,837.50	\$931,250.03	\$400,156.15	\$1,331,406.18
July 25, 1990 FY 91	\$6,979.20	\$104,166.74	\$78,125.06	\$70,234.43	\$4,296.88	\$3,593.75	\$78,125.06	\$33,020.88	\$111,145.94

Totals									
FY 86	\$ 369,512.45	\$ 870,833.26	\$ 534,375.00	\$ 480,403.08	\$ 26,125.04	\$ 21,850.00	\$ 528,378.12	\$ 711,967.59	\$1,240,345.71
FY 87	302,458.35	1,018,750.00	764,062.56	686,892.16	42,023.47	35,146.93	764,062.56	557,145.79	1,321,208.35
FY 88	224,014.60	1,070,833.37	803,125.06	722,009.40	44,171.85	36,943.81	803,125.06	491,722.91	1,294,847.97
FY 89	160,776.05	1,143,750.00	857,812.53	771,173.41	47,179.74	39,459.38	857,812.53	446,713.52	1,304,526.05
FY 90	89,739.55	1,241,666.63	931,250.03	837,193.72	51,218.81	42,837.50	931,250.03	400,156.15	1,331,406.18
FY 91	6,979.20	104,166.74	78,125.06	70,234.43	4,296.88	3,593.75	78,125.06	33,020.88	111,145.94
	\$1,153,480.20	\$5,450,000.00	\$3,968,750.24	\$3,567,906.20	\$215,015.79	\$179,831.37	\$3,962,753.36	\$2,640,726.84	\$6,603,480.20

103/24

**Montana Department of
Fish, Wildlife & Parks**

Office Memorandum

TO : WHOM IT MAY CONCERN

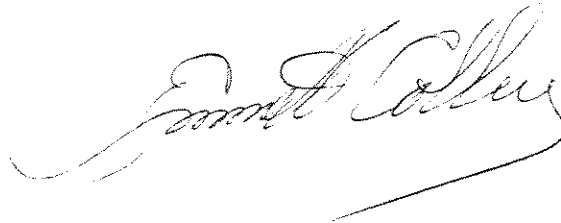
DATE: 11/21/85

FROM : Emmett Colley, Hatchery Bureau Chief

SUBJECT:

On November 21, 1985 I phoned the appropriate Soil Conservation Service offices and was assured that neither our Washoe Park Trout Hatchery renovation or Big Springs Trout Hatchery renovation involve wetlands.

asw

A handwritten signature in cursive script, reading "Emmett Colley". The signature is written in dark ink and is positioned to the right of the typed name "Emmett Colley" in the "FROM" field.



State Historic Preservation Office Montana Historical Society

Mailing Address: 225 North Roberts • Helena, MT 59620-9990

Office Address: 102 Broadway • Helena, MT • (406) 444-7715

RECEIVED

NOV 20 1985

FISHERIES DIVISION

November 20, 1985

Mr. Arthur N. Whitney
Administrator
Fisheries Division
Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, MT 59620

Re: Washoe Park and Big Springs Trout Hatchery Construction
U.S. Fish and Wildlife Service

Dear Art:

We ended up getting two documents on which to comment for this project and one of our archeologists commented first through the state clearinghouse process.

A copy of that is attached.

Let me reiterate my comments on the phone and elaborate on them and on the comments that Dave made.

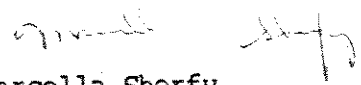
Both properties contain early buildings. Of the two complexes, the Washoe Park complex appears, from our early inventory information and conversations with you, to contain the greatest number of historic buildings and the most integrity. It appears, in our judgement, to be a heritage property. In federal agency language, it appears likely to meet the National Register of Historic Places criteria. The evidence currently available for the Big Springs complex does not make a clear case for heritage value or Register eligibility. However, we have not worked with you to establish a likely boundary for the Washoe Park site or determined what existing features would be considered to contribute to the Register value of it. Given the information you gave me on the phone, even if the Washoe Park complex does, upon further discussion, appear likely to be eligible for the Register, the work you are proposing should not--given the age of the raceways and the nature of materials you are putting in--be (again using federal language) an adverse effect on the resource. It may be a "no effect" project. For purposes of demonstrating to the U.S. Fish and Wildlife Service that you are in the process of considering cultural resources property for use of federal funds, I believe these comments are--acceptable at this point--so long as we proceed to work on defining the boundaries of the Washoe Park site and identifying buildings and features that contribute to it--along with accompanying documentation. I believe it is appropriate to consider the Big Springs complex--ineligible for listing at this time--as a complex. The only

Whitney
November 20, 1985
Page 2

building which appears to require further consideration should it be impacted is the primary hatchery building itself.

Please call if you have questions.

Sincerely,


Marcella Sherfy,
State Historic Preservation Officer

enclosure

cc: Paul Valle

File: Comp/FWP

MONTANA INTERGOVERNMENTAL REVIEW CLEARINGHOUSE
REVIEW AND COMMENT FORM

Applicant: MT Department of Fish, Wildlife and Parks
Fisheries Division Phone: (406) 444-3183
Address: 1420 East 6th Avenue, Helena, MT 59620
Subject: Amendment - Revised Schedule of Costs - Improvement of Fish Rearing Facilities
at Washoe Park Trout Hatchery - Anaconda, MT
Clearinghouse SAI No. MT851018-203-X

YOUR COOPERATION IS REQUESTED IN COMPLETING YOUR REVIEW AND RETURNING
THIS FORM WITH YOUR COMMENTS TO THE ABOVE ADDRESS, WITH A COPY TO THE
CLEARINGHOUSE, NO LATER THAN November 18, 1985

	YES	N/C	COMMENTS
Is this proposal consistent with the plans, goals and objectives of your agency?	X		
Does the proposed action conflict with any applicable statute, order, regulation or rule with which you are familiar?		X	
Does this proposal overlap, conflict or duplicate other existing programs or agencies?		X	

Describe any suggestions or means of improving or strengthening the proposed plan.

The Washoe Park trout hatchery has been inventoried and has historical significance
as a possible Montana heritage property. It does not appear that the proposed
undertaking will adversely effect the site, however further consideration may be necessary
Please convey your general conclusion by checking the appropriate response(s).

- ☐ Proposal is supported.
☒ Support only with conditions described below.
☐ Non-supportive for the reasons described below.
☐ Additional information is desired as described below.
☐ No comment on this proposal.

REMARKS: Please forward a detailed scope of work statement to this office outlining
the location and extent of planned impacts from the facility upgrading. At that
time this office can make a formal statement of the effect of the proposed undertaking
on the significant qualities of the site.

Reviewer: David Schwab Title: Archaeologist
Address: 225 N. Roberts, Helena, 59623 Phone: 444-7715
Signature: David Schwab Date: November 18, 1985

Return to Applicant listed above, with a copy to:

Montana IGR Clearinghouse
Lt. Governor's Office, Attn: Room 210
State Capitol

**Montana Department
of
Fish, Wildlife & Parks**



November 21, 1985

Today I phoned Allen Stanfield of the State Historic Preservation Office (also houses state archaeologist). We agreed to jointly address any historical considerations. Due to the nature of the project Allen agreed that prehistoric impacts are unlikely but we will be consulting with the state archaeologist.

George D. Holton
Assistant Administrator
Fisheries Division

TO

Emmett Colley, Dept. Fish & Parks
1420 EAST 6th Ave.

FROM

Helena, MT. 59620

Jim Rose, DC

SCS

613 N.E. Main Lewistown

1

SUBJECT

Prime farmland

11/18/85

MESSAGE (WRITE CONCISE MESSAGE. SIGN AND FORWARD PARTS 1 AND 3 TO ADDRESSEE. RETAIN PART 2)

The Area at the State Fish Hatchery on NW 1/4
Sec. 5, T14N R19E is not prime or important
farmland according to Soil Survey of
Fergus County.

SIGNATURE

REPLY (USE THIS SPACE FOR REPLY. SIGN AND DATE. RETURN PART 3 TO SENDER. RETAIN PART 1)

RECEIVED
NOV 18 1985
FISHERIES DIVISION

SIGNATURE

DATE



United States
Department of
Agriculture

Soil
Conservation
Service

November 18, 1985

Mr. George Holton
Department of Fish, Wildlife & Parks
1420 E. Sixth Ave.
Helena, MT 59620

Dear George,

You recently asked our agency to provide a determination concerning important farmlands designation near Washoe Park in Anaconda. At this date the mapping done by the Soil Survey Party is incomplete in the Anaconda area. In addition we do not generate an interim important farmlands list while the soil survey is on-going. For these reasons I cannot give you a definite response to your inquiry. However knowing the soil parameters used in determining important farmlands, I would say that the area near Washoe Park will probably not qualify due to a short growing season and due to the hazard of flooding.

If we can be of any further assistance please contact us.

Sincerely,

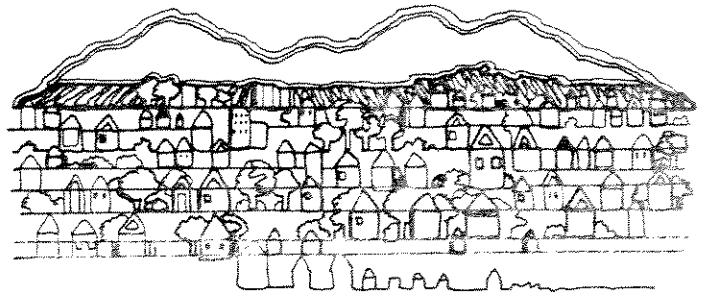
Frank Gariglio
Soil Conservationist



Anaconda-Deer Lodge County
Planning Board

P.O. Box 1387

Phone 563-8415



Anaconda, MT 59711

November 13, 1985

RECEIVED
NOV 14 1985
EMMETT DEER LODGE CO

Emmett Colley
Department of Fish, Wildlife and Parks
1420 E. 6th Ave.
Helena, MT 59620

Dear Mr. Colley:

Enclosed please find a Flood Hazard map of Warm Springs Creek
as done by the SCS office.

Please note that the Fish Hatchery area is not included within
the flood plain area.

Sincerely,


James M. Manning, Director

JMM:re
Enclosure

TEMPORARY PRELIMINARY DECREE
CLARK FORK RIVER ABOVE BLACKFOOT RIVER
ABSTRACT OF WATER RIGHT

WATER RIGHT NUMBER 766 -W-022493-00

OWNERS: MONTANA, STATE OF DEPT OF FISH WILDLIFE & PARK
1231 E 8TH AVE
HELENA MT 59620

PRIORITY DATE: FEB 5, 1883

FLOW RATE: 3.00 CFS

VOLUME: 2,172.00 ACRE FEET PER YEAR

THIS USE MAY CONSUME SOME WATER, BUT UNTIL THAT AMOUNT
IS QUANTIFIED, IT IS PRESUMED THAT THE USE IS
NON-CONSUMPTIVE.

SOURCE: UNNAMED TRIBUTARY OF WARM SPRINGS CREEK

SOURCE INCLUDES TWO SPRINGS WHICH APPEAR TO BE
HYDROLOGICALLY CONNECTED.

PURPOSE (USE): FISH RACEMAYS

PERIOD OF USE: JAN 1 TO DEC 31

POINTS OF DIVERSION AND MEANS OF DIVERSION:

LOT BLK QTR SEC SEC TWP RGE COUNTY

NADENE 04 04N 11W DEER LODGE FLOWING

PLACE OF USE FOR FISH RACEMAYS

ACRES LOT BLK QTR SEC SEC TWP RGE COUNTY

001
002

NADENE 03 04N 11W DEER LODGE

REMARKS: SEE GENERAL FINDINGS OF FACT AND CONCLUSIONS OF LAW FOR FURTHER
DELINEATION OF THIS RIGHT.

Preliminary Decree

5 Washoe Park Hatchery

RECEIVED

Claims NOV 14 1985

FISHERIES DIVISION

PAGE 286

A20

TEMPORARY PRELIMINARY DECREE
CLARK FORK RIVER ABOVE BLACKFOOT RIVER
ABSTRACT OF WATER RIGHT

WATER RIGHT NUMBER 766 -W-022494-00

OWNERS: MONTANA, STATE OF DEPT OF FISH WILDLIFE & PARK

F14

Washoe Park Hatchery

TEMPORARY PRELIMINARY DECREE
CLARK FORK RIVER ABOVE BLACKFOOT RIVER
ABSTRACT OF WATER RIGHT

WATER RIGHT NUMBER 766 - 124902-00

OWNERS: MONTANA, STATE OF DEPT OF FISH WILDLIFE & PARK
1620 E 8TH AVE
HELENA MT 59620

PRIORITY DATE: DEC 27, 1912 ✓

A PRIORITY DATE IS NOT SPECIFIED FOR THIS RIGHT IN
CASE NO. 2495, DEER LODGE COUNTY. THE DATE THE DECREE
FOR CASE NO. 2495 WAS ISSUED IS DESIGNATED AS THE
PRIORITY DATE.

FLOW RATE: 2.25 CFS ✓

VOLUME: 1,350.00 ACRE FEET PER YEAR ✓

THIS USE MAY CONSUME SOME WATER BUT UNTIL THAT AMOUNT IS
QUANTIFIED, IT IS PRESUMED THAT THE USE IS NON-CONSUMPTIVE.

SOURCE: WARM SPRINGS CREEK ✓

PURPOSE (USE): FISH RACEWAYS ✓

PERIOD OF USE: JAN 1 TO DEC 31 ✓

POINTS OF DIVERSION AND MEANS OF DIVERSION:

LOT BLK 9TH SEC SEC TWP RSE COUNTY

NONE 04 04N 11W DEER LODGE

HEADGATE ✓

PLACE OF USE FOR FISH RACEWAYS

ACRES LOT BLK 9TH SEC SEC TWP RSE COUNTY

001
002NONE 03 04N 11W DEER LODGE ✓
NONE 03 04N 11W DEER LODGE ✓

REMARKS: SEE GENERAL FINDINGS OF FACT AND CONCLUSIONS OF LAW FOR FURTHER
DELINEATION OF THIS RIGHT.

*We've objected to this
claim and have requested
a Nov. 14, 1908
priority date.*

614

A20

TEMPORARY PRELIMINARY DECREE
CLARK FOR RIVER ABOVE BLACKFOOT RIVER
ABSTRACT OF WATER RIGHT

WATER RIGHT NUMBER 766 -4-022494-00

OWNERS: MONTANA STATE OF DEPT OF FISH WILDLIFE & PARK
1500 E 8TH AVE
HELENA MT 59620

PRIORITY DATE: NOV 8, 1982

FLOW RATE: 1.50 CFS

VOLUME: 675.00 ACRE FEET PER YEAR

THIS USE MAY CONSUME SOME WATER, BUT UNTIL THAT AMOUNT
IS QUANTIFIED, IT IS PRESUMED THAT THE USE IS
NON-CONSUMPTIVE.

SOURCE: WARM SPRINGS CREEK

PURPOSE (USE): FISH RACEMAYS

PERIOD OF USE: JAN 1 TO DEC 31

POINTS OF DIVERSION AND MEANS OF DIVERSION:

LOT BLK QTR SEC SEC TWP RGE COUNTY

NEENE 04 04N 11W DEER LODGE

HEADGATE

PLACE OF USE FOR FISH RACEMAYS

ACRES

LOT BLK QTR SEC SEC TWP RGE COUNTY

001
002

NEENE 03 04N 11W DEER LODGE

REMARKS: SEE GENERAL FINDINGS OF FACT AND CONCLUSIONS OF LAW FOR FURTHER
DELINEATION OF THIS RIGHT.

B20

TEMPORARY PRELIMINARY DECREE
CLARK FOR RIVER ABOVE BLACKFOOT RIVER
ABSTRACT OF WATER RIGHT

WATER RIGHT NUMBER 766 -4-022495-00

B20

TEMPORARY PRELIMINARY DECREE
CLARK FORK RIVER ABOVE BLACKFOOT RIVER
ABSTRACT OF WATER RIGHT

WATER RIGHT NUMBER 766 -W-022495-00

OWNERS: MONTANA STATE OF DEPT OF FISH WILDLIFE & PARK
1501 6TH AVE MT 59620
HELENA

PRIORITY DATE: JUNE 6, 1983

FLOW RATE: 1.50 CFS

VOLUME: 675.00 ACRE FEET PER YEAR

THIS USE MAY CONSUME SOME WATER, BUT UNTIL THAT AMOUNT
IS QUANTIFIED, IT IS PRESUMED THAT THE USE IS
NON-CONSUMPTIVE.

SOURCE: WARM SPRINGS CREEK

PURPOSE (USE): FISH RECREATION

PERIOD OF USE: JAN 1 TO DEC 31

POINTS OF DIVERSION AND MEANS OF DIVERSION:

LOT BLK RTR SEC SEC TWP RGE COUNTY

NONE 04 DAN 11W DEER LODGE

HEADGATE

PLACE OF USE FOR FISH RECREATION

ACRES LOT BLK RTR SEC SEC TWP RGE COUNTY

001

NONE 03 DAN 11W DEER LODGE

REMARKS: SET GENERAL FINDINGS OF FACT AND CONCLUSIONS OF LAW FOR FURTHER
DELINEATION OF THIS RIGHT.

C20

C20

TEMPORARY PRELIMINARY DECREE
CLARK FOR RIVER ABOVE BLACKFOOT RIVER
ABSTRACT OF WATER RIGHT

WATER RIGHT NUMBER 766 -W-022496-00

OWNERS: MONTANA STATE OF DEPT OF FISH WILDLIFE & PA
1207 E 6TH AVE MT 59620
HELENA

PRIORITY DATE: FEB 5, 1883

FLOW RATE: 0.89 CFS

VOLUME: 645.00 ACRE FEET PER YEAR

THIS USE MAY CONSUME SOME WATER, BUT UNTIL THAT AMOUNT
IS QUANTIFIED, IT IS PRESUMED THAT THE USE IS
NON-CONSUMPTIVE.

SOURCE: SPRING, TRIBUTARY OF WARM SPRINGS CREEK

PURPOSE (USE): FISH RACEMAYS

PERIOD OF USE: JAN 1 TO DEC 31

POINTS OF DIVERSION AND MEANS OF DIVERSION:

LOT BLK QTR SEC SEC TWP RGE COUNTY

NEENE 04 DAN 11W DEER LODGE HEADGATE

PLACE OF USE FOR FISH RACEMAYS

ACRES LOT BLK QTR SEC SEC TWP RGE COUNTY

001
002

NEENE 03 DAN 11W DEER LODGE
NEENE 03 DAN 11W DEER LODGE

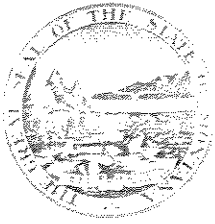
REMARKS: SEE GENERAL FINDINGS OF FACT AND CONCLUSIONS OF LAW FOR FURTHER
DELINEATION OF THIS RIGHT.

D20

TEMPORARY PRELIMINARY DECREE
CLARK FOR RIVER ABOVE BLACKFOOT RIVER
ABSTRACT OF WATER RIGHT

WATER RIGHT NUMBER 766 -W-022812-00

OWNERS: KIRNEY, LORADNE E



State of Montana
Office of the Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

October 18, 1985

Mr. Arthur N. Whitney
MT Department of Fish, Wildlife
and Parks
Fisheries Division
1420 East Sixth Avenue
Helena, MT 59620

RE: Amendment - Revised Schedule of Costs - Improvement of Fish Rearing
Facilities at Washoe Park Trout Hatchery - Anaconda, MT
Montana State IGR Clearinghouse SAI No. MT851018-203-X

Dear Mr. Whitney:

The above-captioned amendment has been received. In order to provide notification to parties that may be interested in review and/or comment on the proposal, it will be listed in the next Intergovernmental Review Bulletin issued from this office.

Any inquiries or comments regarding the proposal will be directed to your office. Please provide copies of the enclosed suggested review form to potential reviewers - those you feel should be invited to comment, as well as to any who may request the opportunity to do so. Copies of any comments received, along with this letter, should be submitted to the federal funding agency with the application papers, or forwarded to them to be attached to it if they are received after the application has been sent in. We have asked that comments be returned to your office by November 18, 1985, and that copies be sent to the Clearinghouse for our files.

The Clearinghouse intends to take no further action on this proposal.

Sincerely,

Sue Heath

SUE HEATH
Clearinghouse Manager

Enclosure

ASSURANCES

The applicant hereby assures and certifies that he will comply with the regulations, policies, guidelines and requirements including Office of Management and Budget Circulars Nos. A-87, A-95, and A-102 as they relate to the application, acceptance, and use of Federal funds for this federally assisted project. Also, the applicant gives assurance and certifies with respect to the grant that:


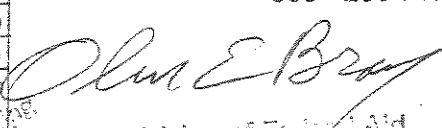
1. It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with Title VI of the Civil Rights Act of 1964 (Public Law 88-352) and in accordance with Title VI of that act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement.
3. It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) prohibiting employment discrimination where (1) the primary purpose of a grant is to provide employment or (2) discriminatory employment practices will result in unequal treatment of persons who are or should be benefiting from the grant-aided activity.
4. It will ensure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
5. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
6. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
7. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
8. It will give the sponsoring agency or the Comptroller General through any authorized representative the access to and the right to examine all records, books, papers, or documents related to the grant.
9. It will comply with all requirements imposed by the Federal sponsoring agency concerning special requirements of law, program requirements, and other administrative requirements.

ADDITIONAL ASSURANCES GENERALLY APPLICABLE TO CONSTRUCTION
OR LAND ACQUISITION PROGRAMS OR PROJECTS

1. It will comply with the provisions of: Executive Order 11296, relating to evaluation of flood hazards, and Executive Order 11288, relating to the prevention, control, and abatement of water pollution.
2. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purposes constructed.
3. It will obtain approval by the appropriate Federal agency of the final working drawings and specifications before the project is advertised or placed on the market for bidding; that it will construct the project, or cause it to be constructed, to final completion in accordance with the application and approved plans and specifications; that it will submit to the appropriate Federal agency for prior approval changes that alter the costs of the project, use of space, or functional layout; that it will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the construction grant program(s) have been met.
4. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may require.
5. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
6. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by, the Physically Handicapped," Number A117.1-1961, as modified (41 CFR 101-17.703). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
7. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and that the project will be prosecuted to completion with reasonable diligence.
8. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
9. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally assisted programs.
10. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1976. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards.
11. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 and amended (16 U.S.C. 470) Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.

STATE COPY

OMB Approval No. 0348-0006

FEDERAL ASSISTANCE			2. APPLICANT'S APPLICATION IDENTIFIER F-39-D		3. STATE APPLICATION IDENTIFIER MT 851018-203-X	
1. TYPE OF SUBMISSION (Mark appropriate box) <input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION			4. DATE Year month day 19		5. DATE ASSIGNED Year month day 19 85 10 18	
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name Montana Department of Fish, Wildlife, & Parks b. Organization Unit Fisheries Division c. Street/P.O. Box 1420 East Sixth Avenue d. City Helena e. County Lewis & Clark f. State Montana g. ZIP Code 59620 h. Contact Person (Name & Telephone No.) Arthur Whitney (406) 444-2449			5. EMPLOYER IDENTIFICATION NUMBER (EIN) 6. PROGRAM (From CFDA) a. NUMBER 1 5 6 0 5 b. TITLE D-J Fisheries Restoration			
7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project.) Improvement of fish rearing facilities at Washoe Park Trout Hatchery			8. TYPE OF APPLICANT/RECIPIENT A—State B—Intermediate C—Substate D—Organization E—County F—School District G—Special Purpose District H—Community Action Agency I—Higher Educational Institution J—Indian Tribe K—Other (Specify): Enter appropriate letter A			
9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.) Statewide			10. ESTIMATED NUMBER OF PERSONS BENEFITING Statewide		11. TYPE OF ASSISTANCE A—Basic Grant B—Supplemental Grant C—Loan D—Insurance E—Other Enter appropriate letter(s) A	
12. PROPOSED FUNDING a. FEDERAL \$ 179,831.00 b. APPLICANT .00 c. STATE 70,169.00 d. LOCAL .00 e. OTHER .00 f. Total \$ 250,000.00		13. CONGRESSIONAL DISTRICTS OF: a. APPLICANT Montana b. PROJECT West/East 15. PROJECT START DATE Year month day 19 85 11 1 16. PROJECT DURATION 60 Months 18. DATE DUE TO FEDERAL AGENCY Year month day 19		14. TYPE OF APPLICATION A—New B—Renewal C—Revision D—Continuation E—Augmentation Enter appropriate letter A 17. TYPE OF CHANGE (For 14c or 14e) A—Increase Dollars B—Decrease Dollars C—Increase Duration D—Decrease Duration E—Cancellation F—Other (Specify): Enter appropriate letter(s)		
19. FEDERAL AGENCY TO RECEIVE REQUEST a. ORGANIZATIONAL UNIT (IF APPROPRIATE) US Fish & Wildlife Service b. ADMINISTRATIVE CONTACT (IF KNOWN) c. ADDRESS Denver, CO 80225			20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER 21. REMARKS ADDED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
22. THE APPLICANT CERTIFIES THAT To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.			a. YES, THIS NOTICE OF INTENT/PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE b. NO, PROGRAM IS NOT COVERED BY E.O. 12372 OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW			
23. CERTIFYING REPRESENTATIVE a. TYPED NAME AND TITLE Dale W. Witt Federal Aid Coordinator b. SIGNATURE 			24. APPLICATION RECEIVED 19 25. FEDERAL APPLICATION IDENTIFICATION NUMBER 26. FEDERAL GRANT IDENTIFICATION			
27. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN		28. FUNDING a. FEDERAL \$.00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$.00		29. ACTION DATE Approved effective DEC 10 1985 30. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Jerry J. Blackard 303-236-7332  Chief, Division of Federal Aid		
31. STARTING DATE Year month day 19		32. ENDING DATE Year month day 19		33. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No		

PART IV PROGRAM NARRATIVE

State: Montana

Project Number: _____

Project Title: Improvement of Fish Rearing Facilities at Washoe Park Trout Hatchery

A. Need

Funds were appropriated by the 1907 Montana legislature to construct a fish hatchery at Anaconda, Montana. In 1908, one residence, an ice house and hatchery building were erected. During the 30's an improvement program using WPA labor included the construction of two circular ponds and other improvements. In 1946, 16 new 10' X 100' X 4' cement raceways and 2 new circular ponds were constructed. Since that time only annual maintenance and repairs have occurred at Washoe Park Fish Hatchery.

Springs supply the hatchery with an average flow of 700 gpm at an average temperature of 53°F. Warm Springs Creek adds supplemental water to the system at a rate up to 2,000 gpm with a temperature of 46°F. The Washoe Park Hatchery was the first state hatchery and has played an important role in fish management in Montana. Rainbow trout and westslope cutthroat trout are the primary species reared and distributed. Grayling, golden trout and brook trout are also reared at the station to fingerlings when requested by regional managers.

The 16 raceways constructed in 1946 have been badly damaged by frost and are in need of major repair. Since Warm Springs Creek serves as a supplemental water supply source, there are improvements needed at the intake.

Fish provided by the station are important. Hundreds of Montana's reservoirs and natural lakes have inadequate spawning conditions for rainbow and cutthroat trout. In 1985 24 lakes and reservoirs and 8 streams were planted from Washoe Park hatchery and supported an estimated 250,000 fisherman days. This fishing recreation will be lost if this station's production is not maintained or replaced.

B. Objectives

To improve the fish rearing capabilities at Washoe Park State Fish hatchery through the renovation of existing facilities.

Specifically, this project will repair a major portion of ⁴~~16~~ existing raceways and modify the hatchery water intake facilities.

Bonds have been sold to fund this project and Federal Assistance is requested to help pay the principal portion of the repayment.

C. Expected Results and Benefits

Washoe Park Fish Hatchery provides a large amount of the state's rainbow trout production and is being tested as a brood station for westslope cutthroat trout. Repairing the raceways will insure continuation of this as a viable hatchery and maintain production at the present level (about 1 million fish a year). Modifications to the water supply inlet will provide better supplies, particularly during the winter.

D. Approach

1. All concrete to pond floor will be removed from up to 16 raceways (100' X 10' X 40").
2. Waste materials resulting from removal of the walls will be disposed of, away from the construction site.
3. New outside and center walls will be poured in the raceways.
4. Any excavation into the road and/or walkway will be back-filled and compacted.
5. Waste water drain lines from the ponds will be enlarged to facilitate better drainage.
6. Valves and water intake lines from Warm Springs Creek will be lowered to reduce freeze-up problems in the winter.
7. The design aspect of the renovation will be approved by the Architecture and Engineering Division of the Montana Department of Administration. Personnel from this agency will make weekly inspections during construction and continuous inspections during critical phases of construction.
8. See attached documents for information relating to the following aspects: water rights, floodplain/wetland, SHPO, and prime/unique farmlands.

Phase I. October 1, 1985 - June 30, 1986. The design phase of the project including all engineering and architectural work will be completed during this time period.

Phase II. July 1, 1986 - June 30, 1987. Construction activities will commence during this time and will be completed by fall, 1987.

E. Location

All work will be done on property owned by the State of Montana. The Washoe Park State Hatchery is located at Anaconda, Montana. Fingerling rainbow trout and westslope cutthroat trout produced at the hatchery are stocked primarily in western Montana waters.

F. Costs

1. Cost Breakdown

Engineering costs	\$ 25,500
Raceway construction	204,500
Water supply renovation	20,000
Total	<u>\$250,000</u>
2. Schedule of Costs

Montana's federal aid apportionment during the two-year construction period will be inadequate to cover the costs involved. Therefore bonds have been sold to finance this project and federal participation is requested in making principal payments over the 5-year repayment period. See monthly bond schedule attached.

G. Supervision

Arthur N. Whitney, Administrator Fisheries Division
Emmett Colley, Hatchery Bureau Chief
Vacant, Management Bureau Chief
William Matthew, Hatchery Manager

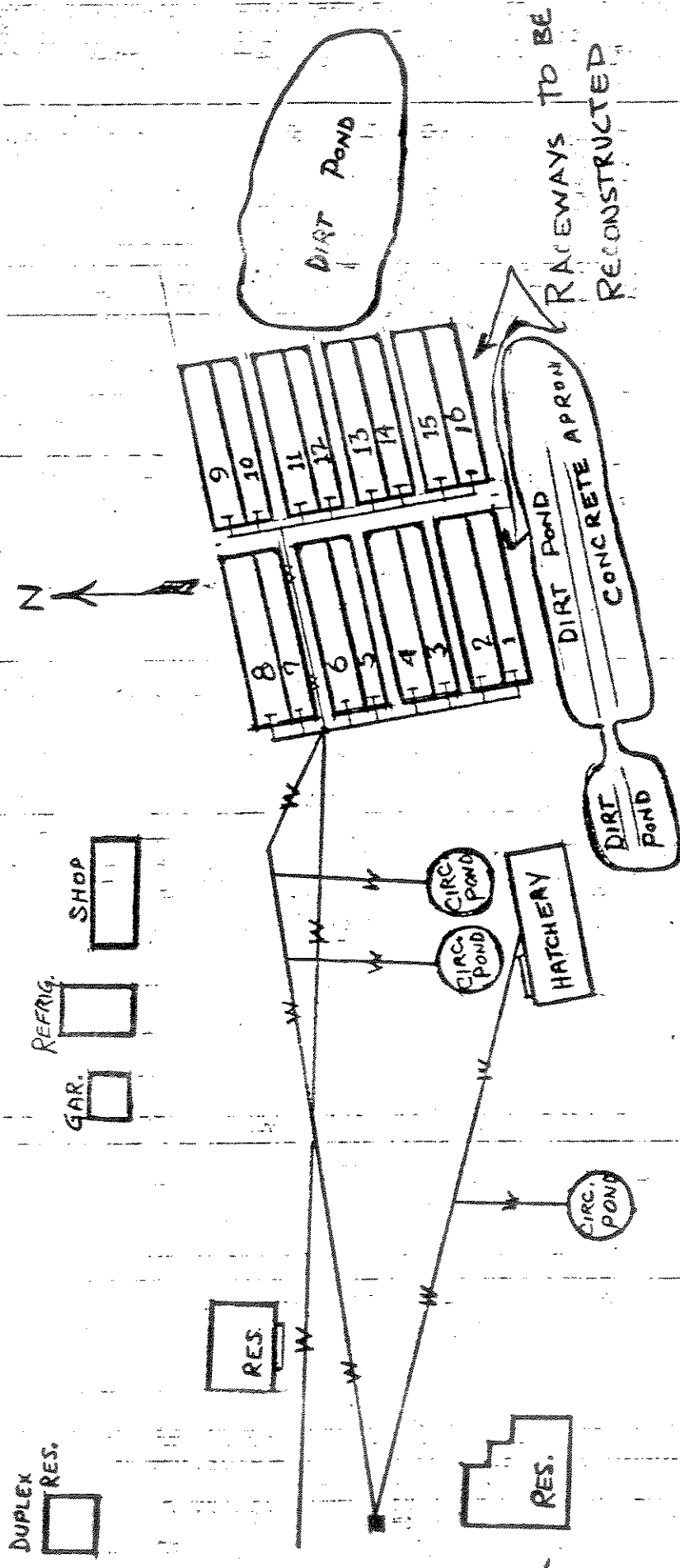
H. Related Federal Projects

None

I. Endangered Species

This project will have no impact on endangered species.

ANACONDA STATE FISH HATCHERY - ANACONDA, MONTANA. DEER LODGE COUNTY



General Diagram of the Station

ENVIRONMENTAL ASSESSMENT
FOR
IMPROVEMENT OF FISH REARING
FACILITIES AT WASHOE PARK
STATE FISH HATCHERY

AUGUST 20, 1985

I. PURPOSE AND NEED FOR ACTION

Washoe park Fish Hatchery was the first state hatchery in Montana, authorized in 1907 and constructed in 1908. Improvements and additions were made to the hatchery throughout the years. In 1946, 16 new 10' X 100' X 4' cement raceways and 2 new circular ponds were constructed. The 16 raceways have been badly damaged by frost and are now in need of major repairs. Annual maintenance can no longer keep them serviceable. Since Warm Springs Creek is used for a portion of the water supply, repairs are needed at the intake to insure a better winter supply of water.

II. COMPARATIVE ANALYSIS OF ALTERNATIVES IN MATRIX FORM:

Affect of Alternative on:

<u>Alternative</u>	<u>Fish Production</u>	<u>Quality of Fish (disease/genetics)</u>	<u>Cost/fish</u>
No Action	Decreased	No change	Higher
Buy Fish	Equal	Unacceptable	Higher
Reconstruction	Equal	Good	Lower
New Hatchery	Decreased during years of site selection and seeking legislative approval, then at least equal production.	Good	Higher

III. DESCRIPTION OF AFFECTED ENVIRONMENT

This project will replace existing side and center walls of 16 raceways. Since it is simply a reconstruction project, the environment will not be affected.

IV. ENVIRONMENTAL IMPACTS OF THE PROPOSED ACTION AND ALTERNATIVES

Since this is a reconstruction project, there will be no environmental impacts.

The alternative of buying fish from a commercial hatchery could result in severe environmental impacts due to disease and genetic problems. The environmental impacts of a new hatchery, if any, can be determined only after the site is selected.

V. CONSULTATION AND COORDINATION WITH OTHERS

The department has maintained an open line of communication with the sportsmen of the Anaconda area as well as City Officials. Knowledge of the proposed hatchery renovation has been widely disseminated in the area. The proposal has been discussed and approved at a Montana Fish and Game Commission meeting which was open to the public and attended by representatives of the news media. The 1985 Montana Legislature authorized the expenditure of funds to complete the necessary repairs at Washoe Park State Hatchery. Legislative hearings were involved. Notice of the proposed project was included in Montana ICR Public Clearinghouse Bulletin 092085 September 20, 1985. There have been no negative comments during the planning phase.

VI. STATEMENTS

A. Executive Order. Floodplain Management and Wetlands Protection.

This project will not impact floodplain or wetland habitats due to its nature.

B. Endangered Species Act.

Developments at Washoe Park Fish Hatchery will not affect any federally listed endangered or threatened species or adversely affect any designated critical habitat.

Bond Payment Schedule
\$5,450,000 General Obligation Bonds
Fish, Wildlife and Parks

Series 1985A

Payment Date	Interest	Principal	Federal Share of Principal (75%)	Miles City (89.9%)	Lewistown (5.5%)	Anaconda (4.6%)	Total Federal	Total State	Total Payment
August 25, 1985	\$ 35,924.82	\$ 79,166.66	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$115,091.48	\$ 115,091.48
September 25, 1985	35,924.82	79,166.66	-0-	-0-	-0-	-0-	-0-	115,091.48	115,091.48
October 25, 1985	35,924.82	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	53,378.12	61,713.36	115,091.48
November 25, 1985	35,924.82	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	55,716.48	115,091.48
December 25, 1985	35,924.82	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	55,716.48	115,091.48
January 25, 1986	35,924.85	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	55,716.51	115,091.51
February 25, 1986	30,792.70	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	50,584.36	109,959.36
March 25, 1986	30,792.70	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	50,584.36	109,959.36
April 25, 1986	30,792.70	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	50,584.36	109,959.36
May 25, 1986	30,792.70	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	50,584.36	109,959.36
June 25, 1986	30,792.70	79,166.66	59,375.00	53,378.12	3,265.63	2,731.25	59,375.00	50,584.36	109,959.36
Total FY 86	\$369,512.45	\$870,833.26	\$534,375.00	\$480,403.08	\$26,125.04	\$21,850.00	\$528,378.12	\$711,967.59	\$1,240,345.71
July 25, 1986	\$ 30,792.75	\$ 79,166.74	\$ 59,375.06	\$ 53,378.18	\$ 3,265.63	\$ 2,731.25	\$ 59,375.06	\$ 50,584.43	\$ 109,959.49
August 25, 1986	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
September 25, 1986	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
October 25, 1986	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
November 25, 1986	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
December 25, 1986	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
January 25, 1987	24,696.90	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.06	110,113.56
February 25, 1987	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
March 25, 1987	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
April 25, 1987	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
May 25, 1987	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
June 25, 1987	24,696.87	85,416.66	64,062.50	57,592.18	3,523.44	2,946.88	64,062.50	46,051.03	110,113.53
Total FY 87	\$302,458.35	\$1,018,750.00	\$764,062.56	\$686,892.16	\$42,023.47	\$35,146.93	\$764,062.56	\$557,145.79	\$1,321,208.35

Payment Date	Interest	Principal	Federal Share of Principal (75%)	Miles City (89.9%)	Levittown (5.5%)	Anaconda (4.6%)	Total Federal	Total State	Total Payment
July 25, 1987	\$ 24,696.90	\$ 85,416.74	\$ 64,062.56	\$ 57,592.24	\$ 3,523.44	\$ 2,946.88	\$ 64,062.56	\$ 46,051.08	\$ 110,113.64
August 25, 1987	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
September 25, 1987	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
October 25, 1987	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
November 25, 1987	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
December 25, 1987	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
January 25, 1988	18,119.80	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
February 25, 1988	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
March 25, 1988	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
April 25, 1988	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
May 25, 1988	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
June 25, 1988	18,119.79	89,583.33	67,187.50	60,401.56	3,695.31	3,090.63	67,187.50	40,515.62	107,703.12
Total FY 88	\$224,014.60	\$1,070,833.37	\$803,125.06	\$722,009.40	\$44,171.85	\$36,943.81	\$803,125.06	\$491,722.91	\$1,294,847.97
July 25, 1988	\$ 18,119.80	\$ 89,583.37	\$ 67,187.53	\$ 60,401.59	\$ 3,695.31	\$ 3,090.63	\$ 67,187.53	\$ 40,515.64	\$ 107,703.17
August 25, 1988	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
September 25, 1988	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
October 25, 1988	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
November 25, 1988	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
December 25, 1988	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
January 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
February 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
March 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
April 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
May 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
June 25, 1989	12,968.75	95,833.33	71,875.00	64,615.62	3,953.13	3,306.25	71,875.00	36,927.08	108,802.08
Total FY 89	\$160,776.05	\$1,143,750.00	\$857,812.53	\$771,173.41	\$47,179.74	\$39,459.38	\$857,812.53	\$446,713.52	\$1,304,526.05
July 25, 1989	\$ 12,968.75	\$ 95,833.37	\$ 71,875.03	\$ 64,615.65	\$ 3,953.13	\$ 3,306.25	\$ 71,875.03	\$ 36,927.09	\$ 108,802.12
August 25, 1989	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
September 25, 1989	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
October 25, 1989	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
November 25, 1989	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
December 25, 1989	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82

Payment Date	Interest	Principal	Federal Share of Principal (75%)	Miles City (89.9%)	Lewistown (5.5%)	Anaconda (4.6%)	Total Federal	Total State	Total Payment
January 25, 1990	6,979.20	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.86	111,145.86
February 25, 1990	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
March 25, 1990	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
April 25, 1990	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
May 25, 1990	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
June 25, 1990	6,979.16	104,166.66	78,125.00	70,234.37	4,296.88	3,593.75	78,125.00	33,020.82	111,145.82
Total FY 90	\$89,739.55	\$1,241,666.63	\$931,250.03	\$837,193.72	\$51,218.81	\$42,837.50	\$931,250.03	\$400,156.15	\$1,331,406.18
July 25, 1990 FY 91	\$6,979.20	\$104,166.74	\$78,125.06	\$70,234.43	\$4,296.88	\$3,593.75	\$78,125.06	\$33,020.88	\$111,145.94
Totals									
FY 86	\$ 369,512.45	\$ 870,833.26	\$ 534,375.00	\$ 480,403.08	\$ 26,125.04	\$ 21,850.00	\$ 528,378.12	\$ 711,967.59	\$1,240,345.71
FY 87	302,458.35	1,018,750.00	764,062.56	686,892.16	42,023.47	35,146.93	764,062.56	557,145.79	1,321,208.35
FY 88	224,014.60	1,070,833.37	803,125.06	722,009.40	44,171.85	36,943.81	803,125.06	491,722.91	1,294,847.97
FY 89	160,776.05	1,143,750.00	857,812.53	771,173.41	47,179.74	39,459.38	857,812.53	446,713.52	1,304,526.05
FY 90	89,739.55	1,241,666.63	931,250.03	837,193.72	51,218.81	42,837.50	931,250.03	400,156.15	1,331,406.18
FY 91	6,979.20	104,166.74	78,125.06	70,234.43	4,296.88	3,593.75	78,125.06	33,020.88	111,145.94
	\$1,153,480.20	\$5,450,000.00	\$3,968,750.24	\$3,567,906.20	\$215,015.79	\$179,831.37	\$3,962,753.36	\$2,640,726.84	\$6,603,480.20

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