

END OF YEAR PERFORMANCE REPORT

STATE: MONTANA

PROJECT: F-40-D-6 EXPANSION/IMPROVEMENT OF MILES CITY FISH
HATCHERY FOR PRODUCTION AND STOCKING OF
WARM/COOL WATER SPORT FISH

DATES: July 1, 1990 - June 30, 1991

JOB #: 1

Location of Work:

Miles City Fish Hatchery, Custer County, Montana

Objectives:

To enhance, improve and/or create an acceptable recreational fishery for warm/cool water fish through the production and use of hatchery fish.

Specifically, the objective of this project is to expand the production capabilities of the Miles City Hatchery to meet the anticipated management needs identified in the needs section of the AFA.

Accomplishments:

All aspects of this project have been completed and all funds expended.

Request this project be closed out.

Technical Personnel:

Larry Peterman, Administrator
Tim Gallagher, Assistant Administrator
Thurston Dotson, Hatchery Bureau Chief
Howard Johnson, Management Bureau Chief
Paul Butterfield, Hatchery Manager

Cost: \$99,920.20 Federal Share: 70.3% State Share: 29.7%



IN REPLY REFER TO:
FA/MT

United States Department of the Interior
FISH AND WILDLIFE SERVICE

MAILING ADDRESS:
Post Office Box 25486
Denver Federal Center
Denver, Colorado 80225

STREET LOCATION:
134 Union Blvd.
Lakewood, Colorado 80228



SEP 21 1990

Bobbi Balaz
Federal Aid Coordinator
Montana Department of Fish,
Wildlife and Parks
1420 East 6th Avenue
Helena, Montana 59620

Dear Bobbi:

Enclosed is your approved copy of:

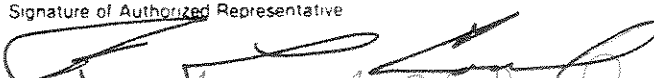
- _____ Application for Federal Assistance
- XX _____ Amendment to Application for Federal Assistance - F-40-D, Am. #4
- _____ Project Agreement
- XX _____ Amendment to Project Agreement - F-40-D-6, Am. #1
- _____ Please note approved effective date
- _____ Please note conditional statement
- _____ Please note information statement

Sincerely,

Jerry J. Blackard
Deputy Assistant Regional Director
For Federal Aid
Fisheries and Federal Aid

Enclosure

APPLICATION FOR
FEDERAL ASSISTANCE

1. TYPE OF SUBMISSION: Application <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Preapplication Construction <input type="checkbox"/> Non-Construction <input type="checkbox"/> Non-Construction		2. DATE SUBMITTED September 17, 1990		Applicant Identifier	
		3. DATE RECEIVED BY STATE		State Application Identifier MT900827-131-X	
		4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier F-40-D	
5. APPLICANT INFORMATION					
Legal Name Montana Dept. of Fish, Wildlife & Parks			Organizational Unit Fisheries Division		
Address (give city, county, state, and zip code) 1420 East Sixth Avenue Helena, Montana 59620 Lewis and Clark County			Name and telephone number of the person to be contacted on matters involving this application (give area code) Larry Peterman, Administrator 406-444-2449		
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 8 1 - 0 3 0 2 4 0 2			7. TYPE OF APPLICANT: (enter appropriate letter in box) <input checked="" type="checkbox"/> A A State H. Independent School Dist. B County I. State Controlled Institution of Higher Learning C Municipal J. Private University D Township K. Indian Tribe E Interstate L. Individual F Intermunicipal M. Profit Organization G Special District N. Other (Specify) _____		
8. TYPE OF APPLICATION: <input type="checkbox"/> New <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es): <input checked="" type="checkbox"/> C <input type="checkbox"/> A Increase Award B Decrease Award C Increase Duration D Decrease Duration Other (specify): Amend scope of work.			9. NAME OF FEDERAL AGENCY: U.S. Department of the Interior U.S. Fish and Wildlife Service, Federal Aid		
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 1 5 - 6 0 5 TITLE Federal Aid in Sport Fish Restoration D-J			11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Expansion and improvement of Miles City Fish Hatchery for production and stocking of warm/cool water sport fish. AMENDMENT #4		
12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.) Statewide					
13. PROPOSED PROJECT:		14. CONGRESSIONAL DISTRICTS OF:			
Start Date 10-1-85	Ending Date 12-31-92	a Applicant 1 - Western		b Project 2 - Eastern	
15. ESTIMATED FUNDING: NO CHANGE IN FUNDS		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?			
a Federal	\$ 4,107,750 .00	a YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE August 27, 1990			
b Applicant	\$.00	b NO <input type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372			
c State	\$ 1,369,250 .00	<input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW			
d Local	\$.00				
e Other	\$.00				
f. Program Income	\$.00	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?			
g TOTAL	\$ 5,477,000 .00	<input type="checkbox"/> Yes If "Yes," attach an explanation. <input checked="" type="checkbox"/> No			
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED					
a Typed Name of Authorized Representative K. L. Cool		b Title Director		c Telephone number 406-444-3186	
d Signature of Authorized Representative 				e Date Signed 9-14-90	

Previous Editions Not Usable

Standard Form 424 (REV. 4-88)
Prescribed by OMB Circular A-102Deputy Assistant Regional
Director for Federal AidAuthorized for Local Reproduction
Jerry J. Blackard
SEP 21 1990

Approved Effective



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

STATE COPY Approval No. 1018-0049 Expires 07/31/91

DOCUMENT CONTROL	
60152	09030
ORGANIZATION CODE	DOCUMENT NUMBER
STATE MONTANA	
PROJECT NO. F-40-D	SEGMENT NO. 6
NUMBER OF THIS AMENDMENT 1	

AMENDMENT TO PROJECT AGREEMENT

The above stated Project Agreement is amended as set forth below. The parties agree that all other terms and conditions as set forth in the Agreement, the Application for Federal Assistance, and any amendments thereto shall remain in force.

PURPOSE OF AMENDMENT:

- ☒ Extend Agreement period
to June 30, 1991
☐ Revise total project cost
as indicated
☒ Other (specify below)

REVISION OF TOTAL COST:

Approved cost prior to amendment 99,920.20
Revision (+ or -) 0
Revised total cost 99,920.20

PROJECT COST DISTRIBUTION

Federal Aid in Sport Fish Restoration Act

Federal Aid in Wildlife Restoration Act

Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
99,920.20	29,685.77	70,234.43
99,920.20	29,685.77	70,234.43

REASON FOR AMENDMENT

Miles City Fish Hatchery

Additional time is needed to obtain final resolution of disputes with the contractor and engineer, as per AFA amendment #4. The amendment also provides for a change in the scope of work.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE

Roberta J. Balaz

TITLE

Federal Aid Coordinator

DATE

Sept. 14, 1990

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

Henry A. Blackard

TITLE

Deputy Assistant Regional
Director for Federal Aid

DATE

SEP 21 1990

Form 3-1591

(Revised Mar. 1983)

STATE COPY



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

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ORGANIZATION CODE	DOCUMENT NUMBER
STATE MONTANA	
PROJECT NO. F-40-D	SEGMENT NO. 6
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REASON FOR AMENDMENT

Miles City Fish Hatchery

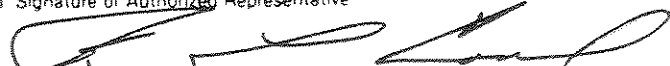
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STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE <i>Roberta J. Balaz</i>	TITLE Federal Aid Coordinator	DATE <i>Sept. 14, 1990</i>
APPROVED FOR THE SECRETARY OF THE INTERIOR SIGNATURE	TITLE	DATE

APPLICATION FOR
FEDERAL ASSISTANCE

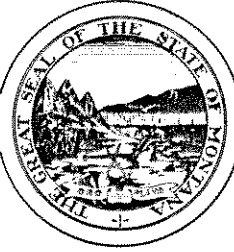
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Address (give city, county, state, and zip code) 1420 East Sixth Avenue Helena, Montana 59620 Lewis and Clark County			Name and telephone number of the person to be contacted on matters involving this application (give area code) Larry Peterman, Administrator 406-444-2449		
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d Signature of Authorized Representative 				e Date Signed 9-14-90	

Previous Editions Not Usable

Standard Form 424 (REV 4-88)
Prescribed by OMB Circular A-102

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OFFICE OF THE GOVERNOR
BUDGET AND PROGRAM PLANNING



STAN STEPHENS, GOVERNOR

STATE CAPITOL

STATE OF MONTANA

(406) 444-3616

HELENA, MONTANA 59620

September 5, 1990

Ms. Bobbi Balaz
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

RE: Expansion and Improvement of Miles City Fish Hatchery
Montana State IGR Clearinghouse SAI No. MT900827-131-X

Dear Ms. Balaz:

The above-captioned application for federal financial assistance has been received. In order to provide notification to parties that may be interested in review and/or comment on the proposal, it will be listed in the next Intergovernmental Review Bulletin issued from this office.

Any inquiries or comments regarding the proposal will be directed to you. Please provide copies of the enclosed suggested review form to potential reviewers, those you feel should be invited to comment, as well as to any who may request the opportunity to do so. Copies of any comments received and a copy of this letter should be submitted to the U.S. Department of Interior, U.S. Fish and Wildlife Service with the application papers, or forwarded to them to be attached if they are received after the application has been sent in. We have requested that comments be returned by September 27, 1990, and that copies be sent to the Clearinghouse for our files.

The Clearinghouse intends to take no further action on this proposal.

Sincerely,

A handwritten signature in cursive script, reading "Deborah Stanton".

DEBORAH STANTON
Clearinghouse Manager

Enclosure

**MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE**

REVIEW AND COMMENT FORM

Applicant: Department of Fish, Wildlife and Parks Phone: 444-4756
 ATTN: Bobbie Balaz
Address: 1420 East Sixth Avenue, Helena, Montana 59620
Subject: Expansion and Improvement of Miles City Fish Hatchery
Clearinghouse SAI No. MT900827-131-X

YOUR COOPERATION IS REQUESTED IN COMPLETING YOUR REVIEW AND RETURNING
THIS FORM WITH YOUR COMMENTS TO THE ABOVE ADDRESS, WITH A COPY TO THE
CLEARINGHOUSE, NO LATER THAN September 27, 1990

	YES	NO	COMMENTS
Is this proposal consistent with the plans, goals and objectives of your agency?			
Does the proposed action conflict with any applicable statute, order, regulation or rule with which you are familiar?			
Does this proposal overlap, conflict or duplicate other existing programs or agencies?			

Describe any suggestions or means of improving or strengthening the proposed plan.

Please convey your general conclusion by checking the appropriate response(s).

- ☐ Proposal is supported.
- ☐ Support only with conditions described below.
- ☐ Non-supportive for the reasons described below.
- ☐ Additional information is desired as described below.
- ☐ No comment on this proposal.

REMARKS: _____

Reviewer: _____ Title: _____

Address: _____ Phone: _____

Signature: _____ Date: _____

Return to Applicant listed above, with a copy to: Montana IGR Clearinghouse
Lt. Governor's Office, Room 210
State Capitol
Helena, Montana 59620

MILES CITY FISH HATCHERY: F-40-D
AMENDMENT #4

Item 11. Project Description

A project amendment is necessary to allow additional time to resolve disputes between the Department and the engineer and contractor over work completed. Additional time will also permit completion of additional work items if funding is available and budgetary spending authority to perform the work is obtained from the State Legislature.

Work items could include items originally planned for, such as installation of an alarm system and sand filters. A change in scope of work is also requested so that additional work items such as perimeter fencing could be accomplished if funding becomes available.

Item 15. Proposed Funding

No additional funds are requested at this time.

STATE: MONTANA
PROJECT NUMBER: F-40-D
PROJECT TITLE: EXPANSION AND IMPROVEMENT OF MILES CITY FISH
HATCHERY FOR PRODUCTION AND STOCKING OF WARM/
COOL WATER SPORT FISH
AFA AMENDMENT #4: TO EXTEND DURATION AND EXPAND SCOPE OF WORK

ENVIRONMENTAL CONSIDERATIONS

All compliance areas were addressed in the original AFA. Each compliance area was evaluated and it was determined that the additional proposed work items will have no effect. The Department will continue to comply with the Statement of Assurances submitted in the original AFA.

The project was submitted to the State Clearinghouse for the required 30-day review period. If any comments are received by the September 27, 1990, deadline, they will be forwarded to Federal Aid.

CHANGES TO PART IV, AFA PROGRAM NARRATIVE

D. Approach

ADD THE FOLLOWING:

The Department has completed the activities provided for in AFA Amendment #3. That amendment described various problems with construction, design, and project administration. An independent engineering firm investigated areas of failure and recommended corrective actions that have now been taken so as to make the hatchery operational. The additional \$250,000 obtained through Amendment #3 has been expended. Attorneys have also been involved to process claims against designated parties.

Legal avenues have been pursued and the outcomes are as follows:

Binding Arbitration

In May 1990, an arbitrator ruled that the Department was responsible for paying the amount of \$58,000 to the project contractor, Morning Star construction. Since all Federal Aid project funds, including the additional \$250,000, were already expended or obligated, state license dollars were used for this purpose. It is possible that the award could go higher, as the contractor is now requesting funds for interest. (Note: if any award for interest is made, Federal Aid funds will not be used for that particular reimbursement.)

Mediation

Through a separate mediation process, disputes between the Department and the project engineer, Christian, Springs, Sielbach and Associates, were addressed. In August 1990, the mediator determined that the engineer should pay \$200,000 (in addition to the \$11,000 already withheld by the State from the engineer) to the Department. As suggested by the USFWS, the \$200,000 will be deposited into an account upon receipt.

Other Expenses

The Department was required to pay 50 percent (\$2000) of the cost for the arbitrator. In addition, the Department will be responsible for legal expenses associated with the arbitration and especially the mediation procedures, estimated at \$30,000.

PHASE IV: SEPTEMBER 30, 1990 - SEPTEMBER 30, 1992

Extension of project duration is requested for the purpose of entering into Phase IV. During Phase IV, the Department will achieve final resolution of the engineering and contractor disputes, establish precise values of funds involved, and if possible conduct additional work at the hatchery. It is likely that an Amendment #5 will be needed at a later date to request additional funds.

Project Funding

It is likely that income to the Department will exceed expenses. This funding is not considered as program income, and therefore will be treated differently as explained in a following section. Estimated funding results are shown below:

<u>Income</u>		
Payment from engineer		\$200,000
less		
<u>Expenses</u>		
Payment to contractor	\$ 58,000	
Payment to arbitrator	2,000	
Payments to attorneys	<u>30,000</u>	
Subtotal		<u>90,000</u>
<u>Net Funding</u>		\$110,000

Disposition of Net Funding

Although two options are available to the Department insofar as Federal Aid requirements are concerned, the Department will initially select Option #1 because we cannot spend additional funds unless legislative authority is requested and received. Through Amendment #4, we will also be authorized to complete additional work. Although no adjustment to the existing level of funding for

the project (\$5,477,000 total dollars) is requested at this time, it is anticipated that additional funding will be requested in a 5th amendment at a later date.

Option #1: Return Funds to D-J Account by Crediting Another D-J Project

Net funding will be returned to the State's D-J fund once final amounts are determined. This will be accomplished by amending a project agreement for another project, such as Statewide Hatchery Operations and Maintenance (F-51-D). Funds will be de-obligated from the selected project and thereby be indirectly added back into the State's unobligated D-J balance.

Option #2: Spend Funds at Miles City Hatchery--Requires Legislative Approval

Under this option, any net funding that remains or additional funds requested at a later date would be spent on much-needed eligible construction items at the Miles City fish hatchery. Work items would include items initially approved in the AFA that were not completed, such as alarm system, sand filter, etc. Other work items would be provided for through AFA Amendment #4, such as perimeter fencing. (See next page.) Additional funding would have to be requested through a subsequent Amendment #5, if the Department requests and obtains additional spending authority from the Legislature during the 1991 session.

AMEND THE FOLLOWING (FROM PAGE 3 OF ORIGINAL AFA)

Scope of Work

6. Sitework and utilities including roads, parking, site security and lighting, landscaping/irrigation, production overflow, waste retention, and perimeter fencing.

F. Schedule of Costs

ADD THE FOLLOWING:

September 30, 1990 - September 30, 1992 No additional cost

G. Supervision

AMEND THE FOLLOWING:

Larry Peterman, Administrator

**Montana Department
of
Fish, Wildlife & Parks**



DATE: August 28, 1990

MEMORANDUM

TO: Debbie Stanton, Manager
Intergovernmental Review Clearinghouse

FROM: Bobbi Balaz *BB*
Federal Aid Coordinator

SUBJECT: Clearinghouse Review

Attached are: SF424 Cover Sheet for Federal Assistance; Project Description; and OBPP Grant Clearance Request Form for the following project(s):

- Miles City Fish Hatchery (F-40-D) Amendment

Please begin the review process upon receipt of this information.

If you have any questions, please call me at 444-4756.

Thanks for your help.

DD/dl
Attachments
533.3

APPLICATION FOR FEDERAL ASSISTANCE

		2. DATE SUBMITTED	Applicant Identifier
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		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier F-40-D
5. APPLICANT INFORMATION			
Legal Name: Montana Department of Fish, Wildlife & Parks		Organizational Unit: Fisheries Division	
Address (give city, county, state, and zip code): 1420 East Sixth Avenue Helena, Montana 59620 Lewis and Clark County		Name and telephone number of the person to be contacted on matters involving this application (give area code): Larry Peterman, Administrator 406-444-2449	
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a. Typed Name of Authorized Representative K. L. Cool		b. Title Director	c. Telephone number 406-444-3186
d. Signature of Authorized Representative			e. Date Signed



STATE OF MONTANA
Office of Budget
and Program Planning

FEDERAL ASSISTANCE MANAGEMENT ACT
GRANT CLEARANCE REQUEST FORM

APPLICANT AGENCY

The information contained in the attached schedules is submitted to support our request to submit application for federal funds. This request is made pursuant to the Federal Assistance Management Act, Sections 17-3-101 through 17-3-111, MCA.

AGENCY

NAME

Montana Department of Fish, Wildlife and Parks

PROJECT

PROJECT NAME

Miles City Fish Hatchery Expansion and Improvement (F-40-D)

REQUESTED
FUNDS

\$ 0 federal

STATE
MATCHING
FUNDS

\$ 0

If a grant award is made, will a budget amendment be required?

☐ YES

☒ NO

I hereby certify that the information presented herein is true and correct and accurately reflects the justification for this request.

Signature of authorized Agency Official and date signed.

Roberta J. Balaz

Roberta J. Balaz

August 28, 1990

MILES CITY FISH HATCHERY: F-40-D
AMENDMENT #4

Item 11. Project Description

A project amendment is necessary to allow additional time to resolve disputes between the Department and the engineer and contractor over work completed. Additional time will also permit completion of additional work items if funding is available. Work items could include items originally planned for, such as installation of an alarm system. A change in scope of work is also requested so that additional work items such as perimeter fencing could be accomplished if a balance of funds remains.

Item 15. Proposed Funding

No additional funds are requested.

JOB DESCRIPTION

STATE: MONTANA

PROJECT NO.: F-40-D-5

JOB TITLE: EXPANSION AND IMPROVEMENT OF MILES CITY FISH HATCHERY
FOR PRODUCTION AND STOCKING OF WARM/COOL WATER SPORT
FISH

Job Objectives

To enhance, improve and/or create an acceptable recreational fishery for warm/cool water fish through the production and use of hatchery fish. Specifically, the objective of this project is to expand the production capabilities of the Miles City Hatchery to meet the anticipated management needs identified in the needs section of the AFA.

Procedures

Construction, funded by the project, is complete. Corrective action to repair defective construction funded through amendment 3 of this project is complete. The hatchery entered the 1990 fish rearing season in full production and no serious deficiencies were found. Purpose of Segment 5 is to continue bond payment as required in bond schedule, series 1985A.

Location of Work

Miles City Fish Hatchery, Custer County, Montana.

Technical Personnel

Larry Peterman, Administrator
Thurston Dotson, Hatchery Bureau Chief
Howard Johnson, Management Bureau Chief
Paul Butterfield, Hatchery Manager

Job Duration: July 1, 1989 through June 30, 1990

Report Period: July 1, 1989 through June 30, 1990

Cost: \$1,446,934.00 Federal Share: 66% State Share: 34%

Updated 8-23-90



STATE COPY

OMB Approval No. 1018-0049 Expires 07/31/1991

UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL	
60152	09030
ORGANIZATION CODE	DOCUMENT NO.

STATE
MONTANAPROJECT NO.
F-40-DSEGMENT NO.
6PROJECT TITLE
EXPANSION/IMPROVEMENT OF MILES CITY FISH HATCHERY
FOR PRODUCTION AND STOCKING WARM/COOL WATER

AGREEMENT PERIOD

From: July 1, 1990

To: September 30, 1990

SPORT FISH
PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
- ☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
- ☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
99,920.20	29,685.77	70,234.43
99,920.20	29,685.77	70,234.43

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS
1420 East Sixth Avenue
Helena, MT 59620

SIGNATURE

Roberta J. Bala

TITLE

Federal Aid Coordinator

DATE

June 8, 1990

SPECIAL PROJECT CONDITIONS

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

Henry A. Blackard

TITLE

Deputy Assistant Regional
Director for Federal Aid

DATE

JUN 20 1990

Form 3-1552

(Revised Mar. 1983)

STATE COPY

UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL	
ORGANIZATION CODE	DOCUMENT NO.

STATE
MONTANAPROJECT NO.
F-40-DSEGMENT NO.
6PROJECT TITLE
EXPANSION/IMPROVEMENT OF MILES CITY FISH HATCHERY
FOR PRODUCTION AND STOCKING WARM/COOL WATER
SPORT FISH
PROJECT COST DISTRIBUTION

AGREEMENT PERIOD

From: July 1, 1990

To: September 30, 1990

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
- ☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
- ☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
99,920.20	29,685.77	70,234.43
99,920.20	29,685.77	70,234.43

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STATE AGENCY (Name and Address)

MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS
1420 East Sixth Avenue
Helena, MT 59620

SIGNATURE

Roberta J. Bala

TITLE

Federal Aid Coordinator

DATE

June 8, 1990

SPECIAL PROJECT CONDITIONS

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

TITLE

DATE

JOB DESCRIPTION

State: MONTANA

Project No. F-40-D-6

Job Title: Expansion/Improvement of Miles City Fish Hatchery
for Production and Stocking of Warm/Cool Water
Sport Fish

Job Objectives:

To enhance, improve and create an acceptable recreational fishery for warm/cool water fish through the production and use of hatchery fish.

Specifically, the objective of this project is to expand the production capabilities of the Miles City Hatchery to meet the anticipated management needs identified in the needs section of the AFA.

Procedures:

Construction of this project was completed during this segment and the hatchery was placed in full operation. Purpose of Segment 6 is to continue bond payments in compliance with bond payment schedule, series 1985A.

Location of Work:

Miles City Fish Hatchery, Custer County, Montana

Technical Personnel:

Larry Peterman, Administrator
Thurston Dotson, Hatchery Bureau Chief
Howard Johnson, Management Bureau Chief
Jack Boyce, Hatchery Manager

Job Duration:

July 1, 1990 through September 1, 1990

Report Period:

July 1, 1990 through September 1, 1990

Cost: \$99,920.20 Federal Share: 70% State Share: 30%



IN REPLY REFER TO:
FA/MT

United States Department of the Interior
FISH AND WILDLIFE SERVICE

MAILING ADDRESS:
Post Office Box 25486
Denver Federal Center
Denver, Colorado 80225

STREET LOCATION:
134 Union Blvd.
Lakewood, Colorado 80228

NOV 7 1989



Bobbi Balaz
Federal Aid Coordinator
Montana Department of Fish,
Wildlife and Parks
1420 East 6th Avenue
Helena, Montana 59620

Dear Bobbi:

Enclosed is your approved copy of:

- _____ Application for Federal Assistance
- _____ Amendment to Application for Federal Assistance
- _____ Project Agreement
- XX _____ Amendment to Project Agreement - F-40-D-5, Amendment #2
- _____ Please note approved effective date
- _____ Please note conditional statement
- _____ Please note information statement

Sincerely,

Jerry J. Blackard
Deputy Assistant Regional Director
For Federal Aid
Fisheries and Federal Aid

Enclosure

STATE COPY

OMB Approval No. 1018-0049 Expires 07/31/91



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

AMENDMENT TO PROJECT AGREEMENT

DOCUMENT CONTROL	
160152	89030
ORGANIZATION CODE	DOCUMENT NUMBER
STATE Montana	
PROJECT NO. F-40-D	SEGMENT NO. 5
NUMBER OF THIS AMENDMENT 2	

The above stated Project Agreement is amended as set forth below. The parties agree that all other terms and conditions as set forth in the Agreement, the Application for Federal Assistance, and any amendments thereto shall remain in force.

PURPOSE OF AMENDMENT:

- ☐ Extend Agreement period
to _____
- ☐ Revise total project cost
as indicated
- ☒ Other (specify below)

REVISION OF TOTAL COST:

Approved cost prior to amendment 1,446,934

Revision (+ or -) 0

Revised total cost 1,446,934

PROJECT COST DISTRIBUTION

Federal Aid in Sport Fish Restoration Act

Federal Aid in Wildlife Restoration Act

Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
1,446,934	422,240	1,024,694
1,446,934	422,240	1,024,694

REASON FOR AMENDMENT

The state and federal share amounts were in error on Amendment 1. The correct shares are calculated as follows:

	TOTAL	STATE	FEDERAL
Original PA Segment 5	1,196,934	359,740 (30%)	837,194 (70%)
+ AFA Amendment #3	250,000	62,500 (25%)	187,500 (75%)
TOTAL	1,446,934	422,240 (29%)	1,024,694 (71%)

STATE AGENCY (Name and Address)
Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE <i>Roberta J. Balaz</i>	TITLE Federal Aid Coordinator	DATE October 24, 1989
SIGNATURE <i>Henry J. Blackard</i>	TITLE Deputy Assistant Regional Director for Federal Aid	DATE NOV 7 1989

Form 3-1591
(Revised Mar. 1983)

STATE COPY



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

AMENDMENT TO PROJECT AGREEMENT

DOCUMENT CONTROL

ORGANIZATION CODE	DOCUMENT NUMBER
STATE Montana	
PROJECT NO. F-40-D	SEGMENT NO. 5
NUMBER OF THIS AMENDMENT 2	

The above stated Project Agreement is amended as set forth below. The parties agree that all other terms and conditions as set forth in the Agreement, the Application for Federal Assistance, and any amendments thereto shall remain in force.

PURPOSE OF AMENDMENT:

- ☐ Extend Agreement period
to _____
- ☐ Revise total project cost
as indicated
- ☒ Other (specify below)

REVISION OF TOTAL COST:

Approved cost prior to amendment	1,446,934
Revision (+ or -)	0
Revised total cost	1,446,934

PROJECT COST DISTRIBUTION

Federal Aid in Sport Fish Restoration Act

Federal Aid in Wildlife Restoration Act

Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
1,446,934	422,240	1,024,694
1,446,934	422,240	1,024,694

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+ AFA Amendment #3	250,000	62,500 (25%)	187,500 (75%)
TOTAL	1,446,934	442,240 (29%)	1,024,694 (71%)

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE

Roberta J. Balaz

TITLE

Federal Aid Coordinator

DATE

October 24, 1989

APPROVED FOR THE SECRETARY OF THE INTERIOR
SIGNATURE

TITLE

DATE



United States Department of the Interior
FISH AND WILDLIFE SERVICE



IN REPLY REFER TO:
FA/MT

MAILING ADDRESS:
Post Office Box 25486
Denver Federal Center
Denver, Colorado 80225

STREET LOCATION:
134 Union Blvd.
Lakewood, Colorado 80228

SEP 12 1989

RECEIVED

SEP 15 1989

CENTRALIZED
PROCESSING

Bobbi Balaz
Federal Aid Coordinator
Montana Department of Fish,
Wildlife and Parks
1420 East 6th Avenue
Helena, Montana 59620

Dear Bobbi:

Enclosed is your approved copy of:

- _____ Application for Federal Assistance
- XX Amendment to Application for Federal Assistance - F-40-D, Amendment #3
- _____ Project Agreement
- XX Amendment to Project Agreement - F-40-D-5, Amendment #1
- _____ Please note approved effective date
- _____ Please note conditional statement
- _____ Please note information statement

Sincerely,

Frank Schutsky, Jr.
Acting Jerry J. Blackard
Deputy Assistant Regional Director
For Federal Aid
Fisheries and Federal Aid

Enclosure

APPLICATION FOR FEDERAL ASSISTANCE

2. DATE SUBMITTED
9/8/89

STATE COPY

1. TYPE OF SUBMISSION:
Application
☒ Construction
☐ Non-Construction
Preapplication
☐ Construction
☐ Non-Construction

3. DATE RECEIVED BY STATE

State Application Identifier
MT890818-086-X

4. DATE RECEIVED BY FEDERAL AGENCY
SEP 11 1989

Federal Identifier
F-40-D

5. APPLICANT INFORMATION

Legal Name
Montana Department of Fish, Wildlife & Parks

Organizational Unit
Fisheries Division

Address (give city, county, state, and zip code):

1420 East Sixth Avenue
Helena, Montana 59620

Lewis and Clark County

Name and telephone number of the person to be contacted on matters involving this application (give area code)

Patrick Graham, Administrator
406-444-2449

6. EMPLOYER IDENTIFICATION NUMBER (EIN):

8 1 - 0 3 0 2 4 0 2

7. TYPE OF APPLICANT: (enter appropriate letter in box)

A

- A. State
- B. County
- C. Municipal
- D. Township
- E. Interstate
- F. Intermunicipal
- G. Special District
- H. Independent School Dist.
- I. State Controlled Institution of Higher Learning
- J. Private University
- K. Indian Tribe
- L. Individual
- M. Profit Organization
- N. Other (Specify) _____

8. TYPE OF APPLICATION:
- ☐ New ☐ Continuation ☒ Revision

If Revision, enter appropriate letter(s) in box(es):

A

- A. Increase Award
- B. Decrease Award
- C. Increase Duration
- D. Decrease Duration
- Other (specify): _____

9. NAME OF FEDERAL AGENCY:

U.S. Department of the Interior
U.S. Fish and Wildlife Service, Federal Aid

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:

1 5 - 6 0 5

TITLE: D-J Federal Aid in Sport Fish Restoration

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:

Expansion and improvement of Miles City Fish Hatchery for production and stocking of warm/cool water sport fish.

AMENDMENT #3

12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.):

Statewide

13. PROPOSED PROJECT:

Start Date

Ending Date

10-1-85

9-30-90

14. CONGRESSIONAL DISTRICTS OF:

a. Applicant

b. Project

1 - Western

2 - Eastern

15. ESTIMATED FUNDING:

a. Federal	\$	4,107,750	.00
b. Applicant	\$.00
c. State	\$	1,369,250	.00
d. Local	\$.00
e. Other	\$.00
f. Program Income	\$.00
g. TOTAL	\$	5,477,000	.00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON

DATE August 18, 1989

b. NO. ☐ PROGRAM IS NOT COVERED BY E.O. 12372

☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ Yes If "Yes," attach an explanation.

☒ No

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED

a. Typed Name of Authorized Representative

K. L. Cool

b. Title

Director

c. Telephone number

406-444-3186

d. Signature of Authorized Representative

e. Date Signed

8-31-89

Previous Editions Not Usable

Standard Form 424 (REV 4-83)
Prescribed by OMB Circular A-102

Authorized for Local Reproduction

Assistant Regional Jerry J. Blackard

SEP 12 1989

Approved Effective



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

AMENDMENT TO PROJECT AGREEMENT

DOCUMENT CONTROL	
60152	89030
ORGANIZATION CODE	DOCUMENT NUMBER
STATE	
MONTANA	
PROJECT NO.	SEGMENT NO.
F-40-D	5
NUMBER OF THIS AMENDMENT	
1	

The above stated Project Agreement is amended as set forth below. The parties agree that all other terms and conditions as set forth in the Agreement, the Application for Federal Assistance, and any amendments thereto shall remain in force.

PURPOSE OF AMENDMENT:

- ☐ Extend Agreement period to _____
- ☒ Revise total project cost as indicated
- ☐ Other (specify below) _____

REVISION OF TOTAL COST:

Approved cost prior to amendment \$ 1,196,934

Revision (+ or -) + 250,000

Revised total cost \$ 1,446,934

PROJECT COST DISTRIBUTION

Federal Aid in Sport Fish Restoration Act

Federal Aid in Wildlife Restoration Act

Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
1,446,934.00	361,733.50	1,085,200.50
1,446,934	361,733.50	1,085,200.50

REASON FOR AMENDMENT

A project amendment is necessary because certain construction work performed was not to specifications and engineering design may have been inadequate. Corrections are needed for piping at hatchery raceways and kettles, gravelling of access roads and dikes, and miscellaneous items. Additional funds are needed to correct deficiencies, and for legal and engineering assistance. Additional explanation is contained in AFA Amendment #3.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE	TITLE	DATE
<i>Roberta J. Balaz</i>	Federal Aid Coordinator	August 31, 1989

APPROVED FOR THE SECRETARY OF THE INTERIOR		
SIGNATURE	TITLE	DATE
<i>Frank Schlotzky Jr.</i>	Deputy Assistant Regional Director for Federal Aid Acting	SEP 12 1989

**Montana Department
of
Fish, Wildlife & Parks**



Date: September 8, 1989

Jerry J. Blackard
Deputy ARD for Federal Aid
U.S. Fish and Wildlife Service
P.O. Box 25486
Denver Federal Center
Denver, CO 80225

Dear Jerry:

Enclosed for your review or approval is (are) the following document(s):

- ☐ Application for Federal Assistance (AFA)
- ☒ Amendment # 3 to AFA F-40-D Miles City Hatchery
- ☐ Environmental Assessment
- ☐ Project Agreement (PA)
- ☒ Amendment # 1 to PA F-40-D-5
- ☐ Performance Report
- ☐ Final Report for Research Project
- ☐ "5 year" Evaluation
- ☐ Other (describe)

Please make those
amendments
effective as of
the day after the
clearinghouse
review period:
September 18, 1989.

If you have any questions or need additional information,
please contact me at 406-444-4756 or Thurston Dotson
at 444-2447.

Sincerely,

Bobbi Balaz
Bobbi Balaz
Federal Aid Coordinator

Enclosure

ltr 553



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

CMB Approval No. 1018-0049 Expires 07/31/91

DOCUMENT CONTROL

ORGANIZATION CODE DOCUMENT NUMBER

STATE

MONTANA

PROJECT NO.

F-40-D

SEGMENT NO.

5

NUMBER OF THIS AMENDMENT

1

AMENDMENT TO PROJECT AGREEMENT

The above stated Project Agreement is amended as set forth below. The parties agree that all other terms and conditions as set forth in the Agreement, the Application for Federal Assistance, and any amendments thereto shall remain in force.

PURPOSE OF AMENDMENT:

- ☐ Extend Agreement period
to _____
☒ Revise total project cost
as indicated
☐ Other (specify below)

REVISION OF TOTAL COST:

Approved cost prior to amendment \$ 1,196,934

Revision (+ or -) + 250,000

Revised total cost \$ 1,446,934

PROJECT COST DISTRIBUTION

Federal Aid in Sport Fish Restoration Act

Federal Aid in Wildlife Restoration Act

Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
1,446,934.00	361,733.50	1,085,200.50
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A project amendment is necessary because certain construction work performed was not to specifications and engineering design may have been inadequate. Corrections are needed for piping at hatchery raceways and kettles, gravelling of access roads and dikes, and miscellaneous items. Additional funds are needed to correct deficiencies, and for legal and engineering assistance. Additional explanation is contained in AFA Amendment #3.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE

Roberta J. Balay

TITLE

Federal Aid Coordinator

DATE

August 31, 1989

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

TITLE

DATE

APPLICATION FOR FEDERAL ASSISTANCE

2. DATE SUBMITTED
9/8/89

Applicant Identifier

1. TYPE OF SUBMISSION:

Application

☒ Construction

☐ Non-Construction

Preapplication

☐ Construction

☐ Non-Construction

3. DATE RECEIVED BY STATE

State Application Identifier

MT890818-086-X

4. DATE RECEIVED BY FEDERAL AGENCY

Federal Identifier

F-40-D

5. APPLICANT INFORMATION

Legal Name:

Montana Department of Fish, Wildlife & Parks

Organizational Unit

Fisheries Division

Address (give city, county, state, and zip code):

1420 East Sixth Avenue
Helena, Montana 59620

Lewis and Clark County

Name and telephone number of the person to be contacted on matters involving this application (give area code)

Patrick Graham, Administrator
406-444-2449

6. EMPLOYER IDENTIFICATION NUMBER (EIN):

8 1 - 0 3 0 2 4 0 2

8. TYPE OF APPLICATION:

- ☐ New ☐ Continuation ☒ Revision

If Revision, enter appropriate letter(s) in box(es): ☒ A ☐

A Increase Award B Decrease Award C Increase Duration

D Decrease Duration Other (specify):

7. TYPE OF APPLICANT: (enter appropriate letter in box)

- ☒ A State ☐ H Independent School Dist.
☐ B County ☐ I State Controlled Institution of Higher Learning
☐ C Municipal ☐ J Private University
☐ D Township ☐ K Indian Tribe
☐ E Interstate ☐ L Individual
☐ F Intermunicipal ☐ M Profit Organization
☐ G Special District ☐ N Other (Specify) _____

9. NAME OF FEDERAL AGENCY:

U.S. Department of the Interior
U.S. Fish and Wildlife Service, Federal Aid

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:

1 5 6 0 5

TITLE: D-J Federal Aid in Sport Fish Restoration

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:

Expansion and improvement of Miles City Fish Hatchery for production and stocking of warm/cool water sport fish.

12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.):

Statewide

AMENDMENT #3

13. PROPOSED PROJECT:

Start Date

Ending Date

10-1-85

9-30-90

14. CONGRESSIONAL DISTRICTS OF:

a. Applicant

b. Project

1 - Western

2 - Eastern

15. ESTIMATED FUNDING:

a. Federal	\$	4,107,750	.00
b. Applicant	\$.00
c. State	\$	1,369,250	.00
d. Local	\$.00
e. Other	\$.00
f. Program Income	\$.00
g. TOTAL	\$	5,477,000	.00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON

DATE August 18, 1989

b. NO. ☐ PROGRAM IS NOT COVERED BY E.O. 12372

☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ Yes If "Yes," attach an explanation.

☒ No

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED

a. Typed Name of Authorized Representative

K. L. Cool

b. Title

Director

c. Telephone number

406-444-3186

d. Signature of Authorized Representative

e. Date Signed

8-31-89

Previous Editions Not Usable

Standard Form 424 (REV 4-88)
Prescribed by OMB Circular A-102

Authorized for Local Reproduction

Item 11. Project Description

A project amendment is necessary because certain construction work performed was not to specifications and engineering design may have been inadequate. Corrections are needed for piping at hatchery raceways and kettles, gravelling of access roads and dikes, and miscellaneous items. Additional funds are needed to correct deficiencies under an emergency declaration approved by the Governor, and for legal and engineering assistance.

State: MONTANA

Project Number: F-40-D

Project Title: Expansion and Improvement of Miles City
Fish Hatchery for Production and Stocking
of Warm/Cool water Sport Fish

CHANGES TO PART IV PROGRAM NARRATIVE: AFA AMENDMENT #3

D. Approach.

Add fifth and subsequent paragraphs:

A project amendment is required due to engineering and construction shortfalls in the original design and construction phase. Additional funds in the amount of \$250,000 will be required to correct deficient work.

Extent of work will include engineering services to provide advice during repairs. This service will include a second opinion regarding adequacy of original specifications and expert advice as to adherence to specifications by contractor and to determine liable party.

In addition, legal services may be required to pursue relief through arbitration or other appropriate legal channels. All avenues will be reasonably followed and in the likely event this action is successful the project will be properly credited for restitution obtained.

Including the \$250,000 requested through AFA Amendment #3, this project will require the expenditure of \$5,477,000 for planning, design, construction, and legal services.

Phase III. July 1, 1989 - June 30, 1990.

During construction and attempts to place the facility into operation, serious problems were encountered. General area of problems were failure of compacted soils, leaks and breaks in piping servicing the kettles, inadequate drainage from raceways and site grading and preparation of ditches and access roads.

An independent engineering firm will be appointed to investigate these areas of failure and to recommend corrective action. Also they will provide expert opinion as to adequacy of construction, design, and project administration, and assign a liable party to each area that is deficient.

After completion of defective work and liable parties are identified, legal relief will be pursued. Attorneys with experience in these areas will be retained to process claims against designated parties. All appropriate legal channels will be followed for relief. If claims against identified parties are successful the project will be credited with any relief obtained.

This work is being accomplished under a declaration of emergency by the Governor signed on August 30, 1989. This action permits the state to proceed expeditiously to correct deficiencies at Miles City and to place the facility in service for the 1990 production year.

F. Schedule of Costs

Oct. 1, 1985 - June 30, 1986	\$ 782,952*	
July 1, 1986 - June 30, 1987	915,940	
July 1, 1987 - June 30, 1988	962,767	\$327,000
July 1, 1988 - June 30, 1989	1,028,326	
July 1, 1989 - June 30, 1990	1,116,361	250,000
July 1, 1990 - Sept 30, 1990	<u>93,654</u>	<u></u>
	\$4,900,000** +	\$577,000
TOTAL	\$5,477,000	

G. Supervision

Patrick Graham, Administrator
Thurston Dotson, Chief, Hatchery Bureau
Howard Johnson, Chief, Management Bureau
Paul Butterfield, Miles City Hatchery Manager

Environmental Considerations.

All compliance areas were addressed in the original AFA. No changes are necessary since this amendment does not change the project scope: it only affects the project cost.

The following additional information is included:

New letter from State Clearinghouse
Copy of State Historic Preservation Office letter of clearance

* Federal cost sharing was not requested for the August and September payments because the expanded WB funding was not available until October 1, 1985.

** Bonded sum -- did not change.



ALLEN C. KOLSTAD
LIEUTENANT GOVERNOR

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

RECEIVED
AUG 22 1989
CENTRALIZED
SERVICES DIVISION

August 21, 1989

Ms. Bobbi Balaz
Dept. of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

RE: Miles City Fish Hatchery Amendment #3
Montana State IGR Clearinghouse SAI No. MT890818-086-X

Dear Ms. Balaz:

The above-captioned application for federal financial assistance has been received. In order to provide notification to parties that may be interested in review and/or comment on the proposal, it will be listed in the next Intergovernmental Review Bulletin issued from this office.

Any inquiries or comments regarding the proposal will be directed to you. Please provide copies of the enclosed suggested review form to potential reviewers, those you feel should be invited to comment, as well as to any who may request the opportunity to do so. Copies of any comments received and a copy of this letter should be submitted to the U.S. Department of the Interior, U.S. Fish and Wildlife Service with the application papers, or forwarded to them to be attached if they are received after the application has been sent in. We have requested that comments be returned by September 18, 1989, and that copies be sent to the Clearinghouse for our files.

The Clearinghouse intends to take no further action on this proposal.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debbie Davis".

DEBBIE DAVIS
Clearinghouse Manager

Enclosure

**MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE**

REVIEW AND COMMENT FORM

Applicant: Montana Department of Fish, Wildlife and Parks Phone: 444-4756
ATTN: Ms. Bobbi Balaz
Address: 1420 East Sixth Avenue, Helena, Montana 59620
Subject: Miles City Fish Hatchery Amendment #3
Clearinghouse SAI No. MT890818-086-X

YOUR COOPERATION IS REQUESTED IN COMPLETING YOUR REVIEW AND RETURNING
THIS FORM WITH YOUR COMMENTS TO THE ABOVE ADDRESS, WITH A COPY TO THE
CLEARINGHOUSE, NO LATER THAN September 18, 1989

	YES	NO	COMMENTS
Is this proposal consistent with the plans, goals and objectives of your agency?			
Does the proposed action conflict with any applicable statute, order, regulation or rule with which you are familiar?			
Does this proposal overlap, conflict or duplicate other existing programs or agencies?			

Describe any suggestions or means of improving or strengthening the proposed plan.

Please convey your general conclusion by checking the appropriate response(s).

- ☐ Proposal is supported.
- ☐ Support only with conditions described below.
- ☐ Non-supportive for the reasons described below.
- ☐ Additional information is desired as described below.
- ☐ No comment on this proposal.

REMARKS: _____

Reviewer: _____ Title: _____

Address: _____ Phone: _____

Signature: _____ Date: _____

Return to Applicant listed above, with a copy to: Montana IGR Clearinghouse
Lt. Governor's Office, Room 210
State Capitol
Helena, Montana 59620



State Historic Preservation Office

Montana Historical Society

Mailing Address: 225 North Roberts • Helena, MT 59620-9990

Office Address: 102 Broadway • Helena, MT • (406) 444-7715

August 31, 1989

Bobbi Balaz
Federal Aid Coordinator
Montana Department of Fish, Wildlife, and Parks
1420 East Sixth Avenue
Helena, MT 59620

Re: Miles City Fish Hatchery Emergency Completion of Proposed Work

Dear Bobbi:

As best I read our earlier correspondence, you should not need further comments from us nor need to complete any additional steps within the Montana Antiquities Act or the National Historic Preservation Act. It appears that we concluded that the original project had little likelihood to affect National Register or heritage properties.

Please call if you have questions.

Sincerely,

Marcella Sherfy
State Historic Preservation Officer

File: COMP/FWP/Miles City Fish Hatchery

STATE COPY

OMB Approval No. 1018-0049 Expires 8/31/85



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL	
60152	89030
ORGANIZATION CODE	DOCUMENT NUMBER

STATE

Montana

PROJECT NO.

F-40-D

SEGMENT NO.

5

AGREEMENT PERIOD

From: July 1, 1989

To: June 30, 1990

PROJECT TITLE

Expansion and Improvement of Miles City Fish
Hatchery for production and stocking of warm/cool
water sport fish

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
\$1,196,934	\$359,740	\$837,194
\$1,196,934	\$359,740	\$837,194

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, MT 59620

SIGNATURE

Roberta J. Balaz

TITLE

Federal Aid Coordinator

DATE

6-22-89

SPECIAL PROJECT CONDITIONS

Approved Effective JUL 1 1989

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

Henry J. Blackwell

TITLE

Deputy Assistant Regional
Director for Federal Aid

DATE

JUL 6 1989

JOB DESCRIPTION

State: Montana

Project No: F-40-D-4

Job Title: Expansion/Improvement of Miles City Fish Hatchery
for Production and Stocking of Warm/Cool Water
Sport Fish

Job Objectives:

To enhance, improve and/or create an acceptable recreational fishery for warm/cool water fish through the production and use of hatchery fish.

Specifically, the objective of this project is to expand the production capabilities of the Miles City Hatchery to meet the anticipated management needs identified in the needs section of the AFA.

Procedures:

Construction is in progress and is 99 percent complete. Unavoidable construction delays has extended completion 4 months beyond scheduled completion date of March 21, 1988. Purpose of segment 4 is to continue bond payment as required in bond payment schedule, series 1985A, and to complete remaining 1 percent of construction.

Location of Work:

Miles City Fish Hatchery, Custer County, Montana

Technical Personnel:

Patrick Graham, Administrator
Thurston Dotson, Hatchery Bureau Chief
Steve McMullin, Management Bureau Chief
Paul Butterfield, Hatchery Manager

Job Duration:

July 1, 1988 through June 30, 1989

Report Period:

July 1, 1988 through June 30, 1989

Cost: \$1,173,075 Federal Share: 66% State Share: 34%

STATE COPY

OMB Approval No. 1018-0049 Expires 8/31/85



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL

60152

80106

ORGANIZATION CODE

DOCUMENT NUMBER

STATE MONTANA

PROJECT NO.
F-40-D

SEGMENT NO.
4

PROJECT TITLE
EXPANSION/IMPROVEMENT OF MILES CITY FISH HATCHERY
FOR PRODUCTION AND STOCKING WARM/COOL WATER SPORT
FISH

AGREEMENT PERIOD
From: July 1, 1988
To: June 30, 1989

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
1,173,075	398,846	774,229
1,173,075	398,846	774,229

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)
Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE

Robert J. Balaz

TITLE

Federal Aid Coordinator

DATE

June 10, 1988

SPECIAL PROJECT CONDITIONS

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

James B. Blackard

TITLE

Chief, Division of Federal Aid

DATE

JUN 22 1988

Form 3-1552
(Revised Mar. 1983)

GPO 350-261

STATE COPY

STATE COPY

OMB Approval No. 1018-0049 Expires 8/31/85



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL

60152

70077

ORGANIZATION CODE

DOCUMENT NUMBER

STATE

MONTANA

PROJECT NO.

F-40-D

SEGMENT NO.

3

AGREEMENT PERIOD

From: 7/1/87

To: 6/30/88

PROJECT TITLE Expansion/Improvement of Miles
City Fish Hatchery for Production and
Stocking of Warm/Cool Water Sport Fish

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share	
1,491,068	442,059	722,009	1
	81,750	245,250	2
1,491,068	523,809	967,259	

OTHER PROJECT PROVISIONS

1/ Bonded portion of project

2/ Amendment No. 1 (AFA)

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife, & Parks

1420 East Sixth Avenue

Helena, Montana 59620

SIGNATURE

TITLE

Federal Aid Coordinator

DATE

June 11, 1987

SPECIAL PROJECT CONDITIONS

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

TITLE

Chief, Division of Federal Aid

DATE JUN 25 1987

Form 3-1002
(Revised 1/81)

STATE COPY

1984 778-278

JOB DESCRIPTION

STATE: MONTANA PROJECT NO: F-40-D

JOB TITLE: Expansion/Improvement of Miles City Fish Hatchery for Production and Stocking of Warm/Cool Water Sport Fish

JOB OBJECTIVES: To enhance, improve and/or create an acceptable recreational fishery for warm/cool water fish through the production and use of hatchery fish.

Specifically, the objective of this project is to expand the production capabilities of the Miles City hatchery to meet the anticipated management needs identified in the needs section of the AFA.

PROCEDURES: Construction is in progress and scheduled for completion by March 21, 1988

LOCATION: Miles City Fish Hatchery, Custer County, Montana

JOB DURATION: July 1, 1987 through June 30, 1988

REPORT PERIOD: July 1, 1987 through June 30, 1988

COSTS: 1,491,068 - Federal Share: 65%; State Share: 35%

TECHNICAL PERSONNEL:

- Patrick Graham, Administrator
- Thurston Dotson, Hatchery Bureau Chief
- Steve McMullin, Management Bureau Chief
- Paul Butterfield, Hatchery Manager

FEDERAL ASSISTANCE			2. APPLICANT'S APPLICATION IDENTIFIER		a. NUMBER F-40-D		3. STATE APPLICATION IDENTIFIER NOTE: TO BE ASSIGNED BY STATE		a. NUMBER MT 870331-533-X		
1. TYPE OF SUBMISSION (Mark appropriate box) <input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION			b. DATE Year month day 19 87 09 11		b. DATE ASSIGNED Year month day 1987 03 31		Leave Blank				
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name Montana Department of Fish, Wildlife and Parks b. Organization Unit Fisheries Division c. Street/P.O. Box 1420 East Sixth Avenue d. City Helena e. County Lewis & Clark f. State Montana g. ZIP Code 59620 h. Contact Person (Name & Telephone No.) Patrick Graham 406-444-2449						5. EMPLOYER IDENTIFICATION NUMBER (EIN) 83-03-02402					
7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project.) Expansion and improvement of Miles City Fish Hatchery for production and stocking of warm/cool water sport fish. Amendment #2: to allow additional time for construction.						6. PRO-GRAM (From CFDA) a. NUMBER 15 * 605 MULTIPLE <input type="checkbox"/> b. TITLE D-J Fisheries Restoration					
9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.) Statewide						10. ESTIMATED NUMBER OF PERSONS BENEFITING NA		8. TYPE OF APPLICANT/RECIPIENT A-State B-Interstate C-Substate D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter A			
12. PROPOSED FUNDING no change a. FEDERAL \$3,920,250.00 b. APPLICANT .00 c. STATE 1,306,750.00 d. LOCAL .00 e. OTHER .00 f. Total \$5,227,000.00						13. CONGRESSIONAL DISTRICTS OF: a. APPLICANT 1 Western b. PROJECT 1 & 2 Eastern 15. PROJECT START DATE Year month day 19 87 10 1 16. PROJECT DURATION 36 Months 18. DATE DUE TO FEDERAL AGENCY Year month day 19 87 10 1					
19. FEDERAL AGENCY TO RECEIVE REQUEST a. ORGANIZATIONAL UNIT (IF APPROPRIATE) Federal Aid b. ADMINISTRATIVE CONTACT (IF KNOWN) U.S. Fish and Wildlife Service c. ADDRESS P.O. Box 25486, Denver Federal Center Denver, Colorado 80225						14. TYPE OF APPLICATION A-New B-Renewal C-Revision D-Continuation E-Augmentation Enter appropriate letter C 17. TYPE OF CHANGE (For 14c or 14e) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation F-Other (Specify): Additional time for construction. Enter appropriate letter(s) F					
22. THE APPLICANT CERTIFIES THAT: To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.						20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER F-40-D 21. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
23. CERTIFYING REPRESENTATIVE James W. Flynn, Director						25. FEDERAL APPLICATION IDENTIFICATION NUMBER 26. FEDERAL GRANT IDENTIFICATION					
24. APPLICATION RECEIVED 19						27. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN					
28. FUNDING a. FEDERAL \$.00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$.00						29. ACTION DATE Year month day 19 SEP 22 1987 30. STARTING DATE Year month date 19 31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Jerry J. Blackard 303 - 236-7392 Chief, Division of Federal Aid					
32. ENDING DATE Year month date 19						33. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No					

State: MONTANA

Project Number: F-40-D

Project Title: Expansion and Improvement of Miles City Fish Hatchery for Production and Stocking of Warm/Cool Water Sport Fish

CHANGES TO PART IV PROGRAM NARRATIVE

D. Approach

Modify paragraph #8 on page 3 of original AFA to read:

8. Support facilities such as storage building, staff residences rehabilitation and the addition of one residence.

Phase I. October 1, 1985 - June 30, 1986. The design phase of the project should be completed during this time period.

Phase II. July 1, 1986 - September 30, 1988. Construction activities will commence during this time and will be completed by late summer, 1987.

Because the original bids had to be rejected due to insufficient funds for project construction, and legislative approval and AFA amendment # 1 was needed to provide increased project funding, the project could not be completed by fall 1987 as originally planned. Therefore, this AFA amendment to allow additional time for construction is necessary. This amendment does not affect the original AFA project duration (October 1, 1990) or project funds.

ENVIRONMENTAL CONSIDERATIONS

All compliance areas were addressed in the original AFA and in Amendment #1 to the AFA. No changes are necessary since this amendment does not change the project scope: it only affects the length of time for construction.

No additional clearances or information is necessary.

**Montana Department
of
Fish, Wildlife & Parks**



Date: April 10, 1987

Jerry J. Blackard
Chief, Division of Federal Aid
U.S. Fish & Wildlife Service
P.O. Box 25486
Denver Federal Center
Denver, CO 80225

Dear Jerry:

Enclosed for your review and approval is (are) the following document(s):

____ Application for Federal Assistance (AFA)
X Amendment # 1 to AFA F-40-D Miles City Hatchery
____ Environmental Assessment
____ Project Agreement (PA) [Note: It is not necessary to
amend the current Proj. Agmt.
for F-40-D-2. When the F-40-D-3
Proj. Agmt is submitted it will reflect
the new, higher cost as shown in the
AFA.]
____ Amendment # _____ to PA
____ "5 year" Evaluation
____ Final Report for Research Project
____ Other (describe)

If you have any questions or need additional information, please contact me at 406 444-4756 or Thurston Dotson at 444-2447.

Thank you for your assistance.

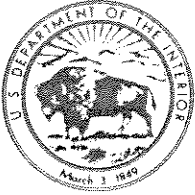
Sincerely,

Bobbi Balaz

Bobbi Balaz
Federal Aid Coordinator

BB/bl
Enclosure
210/15

BB/bl
Enclosure
210/15



United States Department of the Interior
FISH AND WILDLIFE SERVICE

MAILING ADDRESS:
Post Office Box 25486
Denver Federal Center
Denver, Colorado 80225

STREET LOCATION:
134 Union Blvd.
Lakewood, Colorado 80228

IN REPLY REFER TO:
FA/MT

APR 16 1987

Ms. Bobbi Balaz
Federal Aid Coordinator
Montana Department of Fish,
Wildlife and Parks
1420 East 6th Avenue
Helena, Montana 59620

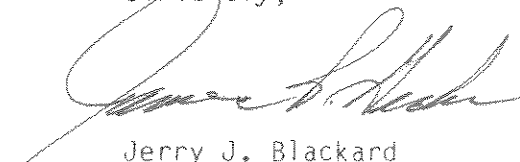
APR 21 1987
FISHERIES DIVISION

Dear Bobbi:

Enclosed is your approved copy of:

- ☐ Application for Federal Assistance
- ☒ Amendment to Application for Federal Assistance - F-40-D, Am# 1
- ☐ Project Agreement
- ☐ Amendment to Project Agreement
- ☐ Please note approved effective date
- ☐ Please note conditional statement
- ☐ Please note information statement

Sincerely,


Jerry J. Blackard
Acting Chief, Federal Aid

Enclosure

cc: James Flynn, Director

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION IDENTIFIER	a. NUMBER F-40-D	3. STATE APPLICATION IDENTIFIER	a. NUMBER MT 870331-533-X
1. TYPE OF SUBMISSION (Mark appropriate box)	<input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION	b. DATE Year month day 19 87 04 10	NOTE: TO BE ASSIGNED BY STATE		b. DATE ASSIGNED Year month day 19 87 03 31
4. LEGAL APPLICANT/RECIPIENT		5. EMPLOYER IDENTIFICATION NUMBER (EIN) 83-03-02402			
a. Applicant Name Mont. Dept. Fish, Wildlife & Parks		6. PRO-GRAM (From CFDA)			
b. Organization Unit Fisheries Division		a. NUMBER 1 5 6 0 5			
c. Street/P.O. Box 1420 East Sixth Avenue		b. TITLE D-J Fisheries Restoration			
d. City Helena,		e. County Lewis & Clark			
f. State MT		g. ZIP Code 59620			
h. Contact Person (Name & Telephone No.) Patrick Graham 406-444-2449		7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project.) Expansion and improvement of Miles City Fish Hatchery for production and stocking of warm/cool water sport fish Amendment No. 1 - to increase funding			
9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.) Statewide		10. ESTIMATED NUMBER OF PERSONS BENEFITING		8. TYPE OF APPLICANT/RECIPIENT A—State B—interstate C—Substate D—County E—City F—School District G—Special Purpose District H—Community Action Agency I—Higher Educational Institution J—Indian Tribe K—Other (Specify): Enter appropriate letter A	
12. PROPOSED FUNDING		13. CONGRESSIONAL DISTRICTS OF:		11. TYPE OF ASSISTANCE A—Basic Grant B—Supplemental Grant C—Loan D—Insurance E—Other Enter appropriate letter(s) A	
a. FEDERAL \$3,920,250.00	b. APPLICANT .00	a. APPLICANT Montana	b. PROJECT Western/Eastern	14. TYPE OF APPLICATION A—New B—Renewal C—Revision D—Continuation E—Augmentation Enter appropriate letter C	
c. STATE 1,306,750.00	d. LOCAL .00	15. PROJECT START DATE Year month day 19 87 5 1	16. PROJECT DURATION 41 Months	17. TYPE OF CHANGE (For 14c or 14e) A—Increase Dollars B—Decrease Dollars C—Increase Duration D—Decrease Duration E—Cancellation F—Other (Specify): Enter appropriate letter(s) A	
e. OTHER .00	f. Total \$5,227,000.00	18. DATE DUE TO FEDERAL AGENCY Year month day 19 87 5 1		20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER F-40-D	
19. FEDERAL AGENCY TO RECEIVE REQUEST US Fish & Wildlife Service		21. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		22. THE APPLICANT CERTIFIES THAT: To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.	
a. ORGANIZATIONAL UNIT (IF APPROPRIATE)		b. ADMINISTRATIVE CONTACT (IF KNOWN) Federal Aid		23. CERTIFYING REPRESENTATIVE a. TYPED NAME AND TITLE James W. Flynn, Director b. SIGNATURE [Signature]	
c. ADDRESS PO Box 25486 Denver Federal Center, Denver, CO 80225		24. APPLICATION RECEIVED 19		25. FEDERAL APPLICATION IDENTIFICATION NUMBER	
27. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN		28. FUNDING a. FEDERAL \$.00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$.00		29. ACTION DATE Year month day 19 APR 16 1987 30. STARTING DATE Year month day 19 31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Jerry J. Blackard 803-236-7392 [Signature] Acting Chief, Division of Federal Aid	
32. ENDING DATE Year month day 19		33. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No		34. REMARKS ADDED	

State: MONTANA

Project Number: F-40-D

Project Title: Expansion and Improvement of Miles
City Fish Hatchery for Production
and Stocking of Warm/Cool Water
Sport Fish

CHANGES TO PART IV PROGRAM NARRATIVE

D. Approach.

Modify second paragraph to read:

Bids were opened on March 11, 1987 to begin improvements to the Miles City Fish Hatchery and to meet the Department of Fish, Wildlife, & Parks warm/cool water fish production goals will require the expenditure of \$5,227,000 for planning, design and construction.

Phase II. July 1, 1986 - June 30, 1987.

Bids were opened on August 28, 1986 and low bid was \$1.6 million over allocated funds. The specifications were revised so the project was divided into four segments for contract purposes. The project was readvertised and bids again opened on March 11, 1987. This round of bidding resulted in bids that were \$327,000 over appropriations. These bids were accepted and contracts awarded. The Montana Department of Fish, Wildlife, and Parks has requested the 1987 Legislature for increased spending authority to cover the cost overrun. Passage of this request is anticipated.

F. Schedule of Costs

Oct. 1, 1985 - June 30, 1986	\$ 782,952*	
July 1, 1986 - June 30, 1987	915,940	
July 1, 1987 - June 30, 1988	962,767	\$327,000
July 1, 1988 - June 30, 1989	1,028,326	
July 1, 1989 - June 30, 1990	1,116,361	
July 1, 1990 - Sept 30, 1990	93,654	
	<u>\$4,900,000***</u>	<u>\$327,000</u>
		= \$5,227,000
		TOTAL

G. Supervision

Patrick Graham, Administrator
Thurston Dotson, Chief, Hatchery Bureau
Steve McMullin, Chief, Management Bureau
Paul Butterfield, Miles City Hatchery Manager

*Federal cost sharing was not requested for the August and September payments because the expanded WB funding was not available until October 1, 1985.

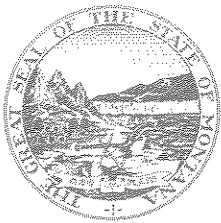
**Bonded sum - did not change

ENVIRONMENTAL CONSIDERATIONS

All compliance areas were addressed in the original AFA. No changes are necessary since this amendment does not change the project scope: it only affects the project cost.

The following additional information is included:

- New letter from State Clearinghouse
- Copy of State Historic Preservation Office letter of clearance



State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

March 31, 1987

Ms. Bobbi Balaz
Federal Aid Coordinator
MT Department of Fish,
Wildlife and Parks
1420 East Sixth Avenue
Helena, MT 59620

RE: Amendment #1 - To Increase Funding - Expansion and
Improvement of Miles City Fish Hatchery
Montana State IGR Clearinghouse SAI No. MT870331-533-X

Dear Ms. Balaz:

The above-captioned application for federal financial assistance has been received. In order to provide notification to parties that may be interested in review and/or comment on the proposal, it will be listed in the next Inter-governmental Review Bulletin issued from this office.

Any inquiries or comments regarding the proposal will be directed to Patrick Graham. Please provide copies of the enclosed suggested review form to potential reviewers, those you feel should be invited to comment, as well as to any who may request the opportunity to do so. Copies of any comments received and a copy of this letter should be submitted to the U.S. Department of the Interior, U.S. Fish and Wildlife Service, with the application papers, or forwarded to them to be attached if they are received after the application has been sent in. We have requested that comments be returned by May 1, 1987, and that copies be sent to the Clearinghouse for our files.

The Clearinghouse intends to take no further action on this proposal.

Sincerely,

A handwritten signature in cursive script that reads "Sue Heath".

SUE HEATH
Clearinghouse Manager

Enclosure

MONTANA INTERGOVERNMENTAL REVIEW CLEARINGHOUSE
REVIEW AND COMMENT FORM

Applicant: MT Department of Fish, Wildlife and Parks
Fisheries Division Phone: (406) 444-2449
Attn: Patrick Graham
Address: 1420 East Sixth Avenue, Helena, MT 59620
Amendment #1 - To Increase Funding - Expansion and
Subject: Improvement of Miles City Fish Hatchery
Clearinghouse SAI No. MT870331-533-X

YOUR COOPERATION IS REQUESTED IN COMPLETING YOUR REVIEW AND RETURNING
THIS FORM WITH YOUR COMMENTS TO THE ABOVE ADDRESS, WITH A COPY TO THE
CLEARINGHOUSE, NO LATER THAN May 1, 1987

	YES	NO	COMMENTS
Is this proposal consistent with the plans, goals and objectives of your agency?			
Does the proposed action conflict with any applicable statute, order, regulation or rule with which you are familiar?			
Does this proposal overlap, conflict or duplicate other existing programs or agencies?			

Describe any suggestions or means of improving or strengthening the proposed plan.

Please convey your general conclusion by checking the appropriate response(s).

- _____ Proposal is supported.
_____ Support only with conditions described below.
_____ Non-supportive for the reasons described below.
_____ Additional information is desired as described below.
_____ No comment on this proposal.

REMARKS: _____

Reviewer: _____ Title: _____
Address: _____ Phone: _____
Signature: _____ Date: _____

Return to Applicant listed above, with a copy to:

Montana IGR Clearinghouse
Lt. Governor's Office, Attn: Room 210
State Capitol
Helena, MT 59620



State Historic Preservation Office

Montana Historical Society

Mailing Address: 225 North Roberts • Helena, MT 59620-9990

Office Address: 102 Broadway • Helena, MT • (406) 444-7715

February 17, 1987

Thurston Dodson
Fisheries Division
Montana Department of Fish, Wildlife, and Parks
Helena, Mt 59620

Re: Miles City Fish Hatchery Intake Project

Dear Thurston:

Thank you for the opportunity to review Steve Aaberg's inventory report for the project identified above. Steve's inventory appears to have been thorough; his report is also complete.

Based upon his survey and his description of the project, we believe that it will have no effect on the qualities that make the historic Miles City Water Treatment Plant significant. Also, it does not appear as if the project should impact other resources on or eligible for listing in the National Register of Historic Places. Hence, this letter can be supplied to the Fish and Wildlife Service as evidence that compliance with 36CFR800 has been achieved at this time. We would reinforce, however, Steve's reminder that cultural deposits may exist below the surface and that excavation should be undertaken with care. If cultural materials are found, please let us and FWS know immediately.

I wanted to make one other observation. Ordinarily, historic railroad grades are recorded and considered as historic sites. Both the Milwaukee Road and the Northern Pacific grades lie within the project area. However, the nature of the project is such that I believe it is appropriate to exclude those from inventory based on the limited likelihood of impact.

Please call if you have questions.

Sincerely,

Marcella Sherfy
Marcella Sherfy
State Historic Preservation Officer

File: COMP. FWP

**Montana Department
of
Fish, Wildlife & Parks**



DATE: March 31, 1987

MEMORANDUM

TO: Sue Heath, Manager
Intergovernmental Review Clearinghouse

FROM: Bobbi Balaz *BB*
Federal Aid Coordinator

SUBJECT: Clearinghouse Review

Attached are: SF424 Cover Sheet for Federal Assistance; Project Description; and OBPP Grant Clearance Request Form for the following project(s):

*Miles City Hatchery Renovation -
funding increase*

Please begin the review process upon receipt of this information.

If you have any questions, please call me at 444-4756.

Thanks for your help.

BB/bl
Attachments
210/14



STATE OF MONTANA
Office of Budget
and Program Planning

FEDERAL ASSISTANCE MANAGEMENT ACT
GRANT CLEARANCE REQUEST FORM

The information contained in the attached schedules is submitted to support our request to submit application for federal funds. This request is made pursuant to the Federal Assistance Management Act, Sections 17-3-101 through 17-3-111, MCA.

APPLICANT AGENCY

AGENCY

NAME

Montana Department of Fish, Wildlife and Parks

PROJECT

PROJECT NAME

Miles City Fish Hatchery Renovation

REQUESTED
FUNDS

\$ 245,250 federal

STATE
MATCHING
FUNDS

\$ 81,750

If a grant award is made, will a budget amendment be required?

☐ YES

☒ NO

I hereby certify that the information presented herein is true and correct and accurately reflects the justification for this request.

Signature of authorized Agency Official and date signed.

Dave Mott 3-27-87



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL

60152 60082
ORGANIZATION CODE DOCUMENT NUMBER

STATE

Montana

PROJECT NO.

F-40-D

SEGMENT NO.

2

AGREEMENT PERIOD

From: 7/1/86

To: 6/30/87

PROJECT TITLE Expansion/Improvement of Miles
City Fish Hatchery for Production and
Stocking of Warm/Cool Water Sport Fish

PROJECT COST DISTRIBUTION

Total Cost	State Share	Federal Share
\$1,187,766	\$500,874	\$686,892
\$1,187,766	\$500,874	\$686,892

☒ Federal Aid in Sport Fish Restoration Act

(16 U.S.C. 777-777k) 50 CFR Part 80

☐ Federal Aid in Wildlife Restoration Act

(16 U.S.C. 669-669i) 50 CFR Part 80

☐ Other (specify) _____

TOTAL

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife, & Parks
1420 East Sixth Avenue
Helena, Montana 59620

SIGNATURE

TITLE

DATE

Don Childress
Acting Federal Aid
Coordinator

June 13, 1986

SPECIAL PROJECT CONDITIONS

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

TITLE

DATE

Ferry J. Blackad
Chief, Division of Federal Aid

JUL 1 1986

JOB DESCRIPTION

State: MONTANA

Project No: F-40-D

Job Title: Expansion/Improvement of Miles City Fish Hatchery
for Production and Stocking of Warm/Cool Water
Sport Fish

Objectives:

The objective of this job is to fund the principle portion of the monthly costs of retiring this years portion of \$4,900,000 worth of construction bonds. Money already received from the sale of these bonds is being used to enhance, improve and create new recreational fisheries for warm/cool water fish by expanding the production capability of the Miles City Fish Hatchery.

The major tasks to be undertaken this year are selection of the construction firms through the states formal bidding process and complete about 80% of the construction work.

Location of Work:

The Miles City Fish Hatchery is located at Miles City, Montana. Production from the hatchery will serve the entire state, but with particular emphasis on eastern Montana.

Technical Personnel:

Arthur Whitney, Fisheries Division Administrator
Vacant, Hatchery Bureau Chief
Pat Graham, Management Bureau Chief
Paul Butterfield, Hatchery Manager

Job Duration:

July 1, 1986 through June 30, 1987

Cost:

Total \$1,187,766 - Federal Share \$686,892, State Share \$500,874

Allocation of Costs:

Construction \$1,187,766

STATE COPY

OMB Approval No. 1018-0049 Expires 8/31/85



UNITED STATES DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Division of Federal Aid

PROJECT AGREEMENT

DOCUMENT CONTROL	
60153	60002
ORGANIZATION CODE	DOCUMENT NUMBER

STATE

Montana

PROJECT NO.

F-40-D

SEGMENT NO.

1

PROJECT TITLE

Expansion/Improvement of Miles City Fish Hatchery for production and stocking of warm/cool water sport fish

AGREEMENT PERIOD

From: 10/1/85

To: 6/30/86

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
(16 U.S.C. 777-777k) 50 CFR Part 80
- ☐ Federal Aid in Wildlife Restoration Act
(16 U.S.C. 669-669i) 50 CFR Part 80
- ☐ Other (specify) _____

TOTAL

Total Cost	State Share	Federal Share
782,952	195,738	587,214
782,952	195,738	587,214

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

SIGNATURE

[Signature]

TITLE

Director

DATE

10/18/85

SPECIAL PROJECT CONDITIONS

The Application for Federal Assistance is approved with the understanding that if the State does not gain clear title to the land on which the project is located or the U.S. Fish and Wildlife Service regains operational control of the hatchery (prevents the State from achieving project objectives), the State will reimburse Federal Aid for the current market value of that portion of all capital improvements constructed or developed with Federal Aid funds.

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

[Signature]

TITLE

Chief, Division of Federal Aid

DATE

OCT 28 1985

Approved effective OCT 24 1985

JOB DESCRIPTION

State: MONTANA

Project No.: _____

Job Title: Expansion/Improvement of Miles City Fish Hatchery
for Production and Stocking of Warm/Cool Water
Sport Fish

Objectives:

The objective of this job is to fund the principle portion of the monthly costs for retiring this years portion of \$4,900,000 worth of construction bonds. Money already received from the sale of these bonds will be used to enhance, improve and create new recreational fisheries for warm/cool water fish by expanding the production capability of the Miles City Fish Hatchery. The major tasks to be undertaken this year are completion of the engineering design, preparation of bid documents and selection of the construction firms through the states formal bidding process. If these are completed before July 1, 1986 it is possible some early construction costs may also be paid.

Location of Work:

The Miles City Fish Hatchery is located at Miles City, Montana. Production from the hatchery will serve the entire state, but with particular emphasis on eastern Montana.

Technical Personnel:

Arthur Whitney, Division Administrator
Emmett Colley, Hatchery Bureau Chief
Vacant, Management Bureau Chief
Paul Butterfield, Hatchery Manager

Job Duration:

October 1, 1985 through June 30, 1986.

Cost:

\$782,952 - federal share 75 percent, state share 25 percent.



United States Department of the Interior
FISH AND WILDLIFE SERVICE

IN REPLY REFER TO:

FA 60152
MT-F-39/41-D

MAILING ADDRESS:
Post Office Box 25486
Denver Federal Center
Denver, Colorado 80226

STREET LOCATION:
134 Union Blvd.
Lakewood, Colorado 80228

RECEIVED
DEC 23 1985
DIRECTOR'S OFFICE

DEC 19 1985

Jim Flynn, Director
Montana Department of Fish,
Wildlife and Parks
1420 East 6th Avenue
Helena, MT 59620

Dear Jim:

Enclosed are your approved copies of the Application for Federal Assistance and Project Agreement for Segment No. 1 of Federal Aid Projects F-39-D, "Improvement of Fish Rearing Facilities at Washoe Park Trout Hatchery", and F-41-D, "Improvement of Fish Rearing Facilities at Big Springs Fish Hatchery." Please note the effective approval date for these documents is December 10, 1985. This is the date the FONSI for each project was signed and is the earliest date the projects could be approved under NEPA guidelines.

Since some documentation of the above projects and for Federal Aid Project F-40-D, "Expansion and Improvement of Miles City Fish Hatchery for Production and Stocking of Warm/Cool Water Sport Fish" were received in July of this year, we wish to give a brief accounting of why these projects required so much time to process. Drafts of the program narrative and environmental assessment (EA) were informally submitted for comment in July. Mr. Al Elser was told that documents appeared to be based on a substantial fishery need and could be funded by FA. On September 23, project documents for F-39/40/41-D were formally submitted to FA. Both Mr. Dale Witt and Mr. Elser stated that no work was to begin on any of these projects until 1986 and that only expenses which could be covered under preliminary costs would be incurred prior to that time. On October 15, Mr. Witt called and stated that the State had sold bonds to support these three projects in July 1985, although project documents received by FA specifically stated no bonds would be sold prior to July 1987. From this point, FA worked closely with Mr. Witt to process project documents for F-40-D since it comprised 90% of the bonding costs prior to the next payment deadline of October 25. Project documents for F-40-D were approved effective October 24, with the understanding that documents for F-39/41-D would be revised and resubmitted to FA. These revisions were received by FA on Friday, November 22, making it impossible to process the documents prior to the next bond payment date of November 25. These documents had also been signed by Mr. Richard L. Johnson who is not authorized to sign Federal Aid documents. Project documents signed by Dale Witt received by us on December 9 were approved on December 10.

*Miss Cate
Holladay*

Helena, MT 59620
November 1, 1985

Regional Director
U.S. Fish and Wildlife Service
P.O. Box 23486
Denver Federal Center
Denver, Colorado 80226

Attn: Gary Rienitz

Dear Sir:

Attached are copies of assurance letters on flood plains-wetlands, Historical
signoff, prime and unique farm lands as well as water contracts. There is
also enclosed a letter regarding the appointment of an engineering firm.
This is part of the process of the State of Montana. We are required in
construction projects of this magnitude to have the state architect and
engineer office select an engineering firm to develop plans, inspect
supervise construction and approve the final project.

As you can see we are in the initial phase of this process. When the final
plans are developed, they can be submitted for your review as requested.

Sincerely,

Dale W. Witt
Federal Aid Coordinator

DKW:kc

Enc.

cc: A. Whitney

**Montana Department of
Fish, Wildlife & Parks**

Office Memorandum

TO : Dale Witt
FROM : George Holton *GH*
SUBJECT: FLOOD PLAIN - MILES CITY HATCHERY

DATE: November 1, 1985

According to the Farmers Home Administration Flood Boundary Hazard Map for Custer County, the Miles City Hatchery site is not in the flood zone. A copy of the map is being sent for our files.



United States Department of the Interior
FISH AND WILDLIFE SERVICE

MAILING ADDRESS:
Post Office Box 25486
Denver Federal Center
Denver, Colorado 80225

STREET LOCATION:
134 Union Blvd.
Lakewood, Colorado 80228

IN REPLY REFER TO:

FA/MT
F-40-D
F-40-D-1

RECEIVED
OCT 31 1985
DIRECTOR'S OFFICE

OCT 28 1985

James Flynn, Director
Montana Department of Fish,
Wildlife and Parks
1420 East 6th Avenue
Helena, MT 59620

Dear Jim:

Enclosed are your approved copies of the Application for Federal Assistance and Project Agreement for Segment No. 1 of Federal Aid Project F-40-D, "Expansion and Improvement of Miles City Fish Hatchery." Please note the Conditional Statement and also the effective approval date of October 24, 1985.

Documentation to show compliance with external regulations, such as Floodplain/Wetlands Executive Orders, Prime/Unique Farmlands, and Historic/Cultural Preservation requirements, was not provided with this project. Normally, in this situation we would have returned the project unapproved. We recognized, however, your urgency in getting this project approved by the effective date. Thus, we worked with Dale Witt via telecon to make arrangements for the needed information. Please see the attachment for items we need to complete the project documentation process.

Sincerely,

Jerry J. Blackard
Chief, Division of Federal Aid
Federal Assistance

Enclosures (3)

cc: Dale Witt



STATE OF MONTANA
Office of Budget
and Program Planning

FEDERAL ASSISTANCE MANAGEMENT ACT
GRANT CLEARANCE REQUEST FORM

The information contained in the attached schedules is submitted to support our request to submit application for Federal Funds. This request is made pursuant to the Federal Assistance Management Act, Chapter 259, Laws of Montana, 1975.

AGENCY

NAME

Montana Department of Fish, Wildlife & Parks

PROJECT

PROJECT NAME

Expansion/improvement of Miles City Fish Hatchery for production and stocking of warm/cool water sport fish.

REQUESTED
FUNDS

\$ 3,675,000 (five year total)

STATE
MATCHING
FUNDS

\$ 1,225,000

If a grant award is made, will a budget amendment be required?

☐ YES

☒ NO

I hereby certify that the information presented herein is true and correct and accurately reflects the justification for this request.

Signature of authorized Agency Official and date signed.

[Signature]

The following action is taken relative to this request for grant clearance. If disapproved, the reason therefore is recorded below.

☐ APPROVED

☐ DISAPPROVED

Signature of Budget Director and date signed.

COMMENTS:

APPLICANT AGENCY

BUDGET AND PROGRAM PLANNING

Big Creek

Fishing

State Montana

Project No. Expansion/Improvement of Miles City
National Fish Hatchery for Production
and Sticking of Warm/Cool Water Sport
Period Fishing 7/1/85 - 6/30/86

Certification: The Montana Department of Fish, Wildlife and Parks certifies that no owner or operator of a facility which it proposes to utilize in connection with this grant, has been notified that the facility has been listed on the EPA list of violating facilities pursuant to the provisions of the EPA in 40 CFR, Part 15.20 and that this same certification will be obtained from subgrantees or subcontractors benefiting from this grant.

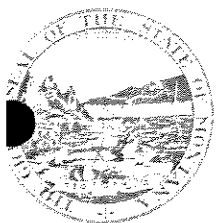
Signed

Title

Date

James W. Flynn
James W. Flynn
Director

September 13, 1985



State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

October 18, 1985

Mr. Arthur N. Whitney
MT Department of Fish, Wildlife
and Parks
Fisheries Division
1420 East Sixth Avenue
Helena, MT 59620

RE: Amendment - Revised Schedule of Costs - Expansion and Improvement of
Miles City, MT Fish Hatchery for Production and Stocking of Warm/Cool
Water Sport Fish
Montana State IGR Clearinghouse SAI No. MT851018-204-X

Dear Mr. Whitney:

The above-captioned amendment has been received. In order to provide notification to parties that may be interested in review and/or comment on the proposal, it will be listed in the next Intergovernmental Review Bulletin issued from this office.

Any inquiries or comments regarding the proposal will be directed to your office. Please provide copies of the enclosed suggested review form to potential reviewers - those you feel should be invited to comment, as well as to any who may request the opportunity to do so. Copies of any comments received, along with this letter, should be submitted to the federal funding agency with the application papers, or forwarded to them to be attached to it if they are received after the application has been sent in. We have asked that comments be returned to your office by November 18, 1985, and that copies be sent to the Clearinghouse for our files.

The Clearinghouse intends to take no further action on this proposal.

Sincerely,

Sue Heath

SUE HEATH
Clearinghouse Manager

Enclosure

MONTANA INTERGOVERNMENTAL REVIEW CLEARINGHOUSE
REVIEW AND COMMENT FORM

Applicant: MT Department of Fish, Wildlife and Parks
Fisheries Division Phone: (406) 444-3183
Address: 1420 East 6th Avenue, Helena, MT 59620
Subject: Amendment - Revised Schedule of Costs - Expansion and Improvement of Miles
City, MT Fish Hatchery for Production and Stocking of Warm/Cool Water Sport Fish
Clearinghouse SAI No. MT851018-204-X

YOUR COOPERATION IS REQUESTED IN COMPLETING YOUR REVIEW AND RETURNING
THIS FORM WITH YOUR COMMENTS TO THE ABOVE ADDRESS, WITH A COPY TO THE
CLEARINGHOUSE, NO LATER THAN November 18, 1985

	YES	NO	COMMENTS
Is this proposal consistent with the plans, goals and objectives of your agency?			
Does the proposed action conflict with any applicable statute, order, regulation or rule with which you are familiar?			
Does this proposal overlap, conflict or duplicate other existing programs or agencies?			

Describe any suggestions or means of improving or strengthening the proposed plan.

Please convey your general conclusion by checking the appropriate response(s).

- ☐ Proposal is supported.
☐ Support only with conditions described below.
☐ Non-supportive for the reasons described below.
☐ Additional information is desired as described below.
☐ No comment on this proposal.

Remarks:

Reviewer: Title:
Address: Phone:
Signature: Date:

Return to Applicant listed above, with a copy to:

Montana IGR Clearinghouse
Lt. Governor's Office, Attn: Room 210
State Capitol
Helena, MT 59620

RECEIVED
OCT 16 1985
FISHERIES DIVISION

October 10, 1985

Re: Fish Hatchery Renovation
Department of Fish, Wildlife
& Parks
Miles City, Montana
Mont A/E 85-35-17

Christian, Spring, Sielbach
& Associates
2020 Grand Avenue
Billings, Montana 59101

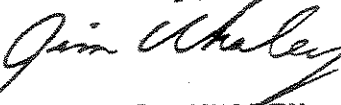
Gentlemen:

The State Board of Examiners has approved your appointment as Engineer for the above-referenced project and has asked this office to initiate the Agreement Between the State of Montana and your firm.

Enclosed is Professional Service Cost Proposal Form No. 117 and a copy of the proposed Agreement between Owner and Engineer. The fee stipulated in your contract will be based on this proposal form. Please complete the proposal form and return it to this office; we encourage any recommendation you may suggest for services you feel necessary on this project which may be beyond the basic services outlined in the enclosed contract. If the Total Stipulated Sum at the end of the form is agreeable to this office, a contract will be forwarded to your firm for approval and signature.

You have received a copy of the outline program for this project; if you need a more detailed description of the project please contact Emmett Colley, Chief, Hatcheries Bureau, Department of Fish, Wildlife & Parks, 1420 East Sixth Avenue, Helena, Montana 59620, Phone #444-2447.

Sincerely,



JAMES C. WHALEY, A.I.A.
Facility Planning Bureau

ld

Enclosure

cc: Emmett Colley



State Historic Preservation Office

Montana Historical Society

Mailing Address: 225 North Roberts • Helena, MT 59620-9990

Office Address: 102 Broadway • Helena, MT • (406) 444-7715

RECEIVED

OCT 25 1985

FISHERIES DIVISION

October 24, 1985

Mr. Allen A. Elser
Management Bureau Chief
Fisheries Division
Montana Department of Fish, Wildlife, and Parks
1420 East Sixth Avenue
Helena, Montana 59620

Re: Miles City Fish Hatchery Projects

Dear Mr. Elser:

Thank you for the opportunity to comment on the proposed work for the facility identified above. Based on the information provided regarding the dates of buildings in the complex and the map provided of proposed work, we do not think it likely that the project has the potential to impact known or previously unidentified historic or prehistoric sites. Should any cultural materials be noted during construction, please let us know.

We would urge you also, in the future, to initiate this kind of consultation as early as you can. Fish, Wildlife, and Park's cultural resource regulations outline both the process and the time sequences involved.

Thanks for checking with us.

Sincerely,

Marcella Sheerfy
State Historic Preservation Officer

cc: Paul Valle

File: Comp/FWP/Miles City Fish Hatchery

AGREEMENT FOR PURCHASE OF WATER

between

U. S. DEPARTMENT OF THE INTERIOR, FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

and the

TONGUE RIVER WATER USERS' ASSOCIATION AND
THE MONTANA STATE WATER CONSERVATION BOARD

THIS AGREEMENT, made and entered into this 18th day of May 1960, by and between the Tongue River Water Users' Association, a Montana Corporation, hereinafter called the "Association", the State Water Conservation Board of the State of Montana duly created, authorized and acting under and by virtue of the laws of Montana, hereinafter called the "Board", and the United States of America, by the Contracting Officer of the Bureau of Sport Fisheries and Wildlife, Department of the Interior, executing this Agreement, hereinafter called the "Government".

WHEREAS, the Board has constructed a dam, reservoir and control works on Tongue River in Rosebud and Custer counties. It is agreed by the parties hereto that the total waters to which the Board is entitled will be at least sufficient to permit the operation of said project at its full capacity of 32,000 acre feet of water, and

WHEREAS, the Government is in need of and desirous of obtaining approximately 650 acre feet of water per year from the Tongue River by means of a pipe line and pumping plant, said water to be used by its Miles City National Fish Hatchery for fish-cultural purposes, and

WHEREAS, the Association and the Board is willing to sell said number acre feet of water to the Government; and WHEREAS

The Government will at its own expense construct a pipe line and pumping plant to pump water from the Tongue River to the upper reservoir at its Miles City National Fish Hatchery, Miles City, Montana. It is proposed in said construction to install a perforated pipe below the Tongue River bed and pump water from said pipe to the Hatchery site by means of an electrically driven pump to be located on the bank of said river away from the channel. Water from the pump will be delivered to the Hatchery site by means of a 14" diameter pipe approximately 3,000 feet long. Said proposed construction is indicated on attached location map marked "Exhibit A", made a part of this Agreement.

NOW, THEREFORE, in consideration of the covenants and agreements hereinafter set forth, the parties hereby mutually agree as follows:

1. The Association and the Board will furnish to the Government at the reservoir approximately 650 acre feet of water per annum from the 32,000 acre feet under its control, provided, however, that in the event that from time to time thereafter the Board shall have an inadequate amount of water from the Project to permit the furnishing of the number of acre feet of water in any year for which there are such outstanding water purchase contracts, the Government in such year shall be entitled, in lieu of each acre foot of water for which it has contracted, to a share of the total water available representing the proportion that one acre foot of water annually bears to 32,000 acre feet of water annually or (but if there are outstanding water purchase contracts for the purchase annually of more than said amount of water) to the total number of acre feet of water to be purchased annually under outstanding water purchase contracts. The distribution of such proportionate shares to the Government during such year shall constitute a complete performance in said year of the obligation of the Association and the Board to deliver the number of acre feet of water for which the Government has contracted, and the Government, nevertheless, shall be obligated to pay the full sums due under this contract and to perform its covenants and obligations hereunder.
2. The Government shall pay to the Association and the Board the sum of \$1.45 (One Dollar and Forty-five Cents) per acre foot of water, said sum to include the annual operation charge. Said operation charged used herein shall include all costs of the maintenance, repair, operation and necessary alteration of the Association's and the Board's project and all costs incurred in the distribution of water from said project. Payment for water purchased under this Agreement shall be made by the Government on November 1 of each and every year said Agreement is in force at the Association's and the Board's office in Birney, Montana or such other place as the Association and the Board shall appoint in writing.
3. Should the Association's and the Board's rate at any time while this Agreement is in force and effect be increased or decreased, schedules of revised applicable rates shall be furnished the Government by the Association and the Board ^{and} shall immediately become a part hereof; all charges after the effective rate of such schedules shall be on the basis of such revised rates.

4. Service performed under this Agreement shall be subject to the Association's and the Board's established rules and regulations; provided, however, that the Government agrees to abide by only such rules and regulations as to which the Government may legally assent.
5. The Government and all officers and agents thereof shall be held harmless by the Association and the Board from and against all demands of any nature or kind for or on account of the use by the Association and the Board or any patented article, combination or process which may affect the services rendered, including any facilities furnished by the Association and the Board and used by the Government under this Agreement.
6. It is understood and agreed that the Government is not bound by the terms of this Agreement for the expenditure of any amount in excess of available appropriations. Payments shall not be made in advance of services rendered.
7. The Association and the Board shall not employ any person undergoing sentence of imprisonment at hard labor.
8. In connection with the performance of work under this contract, the Association and the Board agree not to discriminate against any employee or applicant for employment because of race, religion, color, or national origin. The aforesaid provision shall include, but not be limited to, the following: Employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Association and the Board agree to post hereafter in conspicuous places, available for employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the non-discrimination clause. The Association and the Board further agree to insert the foregoing provision in all subcontracts hereunder, except subcontracts for standard commercial supplies or raw materials.
9. It is an express condition of this Agreement that it shall not be assigned in whole or in part, and no Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this contract or any benefit to arise therefrom, but this restriction shall not be construed to extend to this contract if made with a corporation or company for its general benefit.

10. This Agreement shall be effective from the date of execution and shall continue in effect thereafter until amended or terminated in writing by mutual consent of the parties hereto; provided, that the Government shall not be obliged to make payments until the water is actually taken from the Tongue River.

IN WITNESS WHEREOF, the parties hereto have affixed their signatures and seals on the date above shown.

Attachment: Exhibit "A"

ATTEST:

TONGUE RIVER WATER USERS' ASSOCIATION

Stuart H. Tate
Secretary

By *John Arnold*
President

ATTEST:

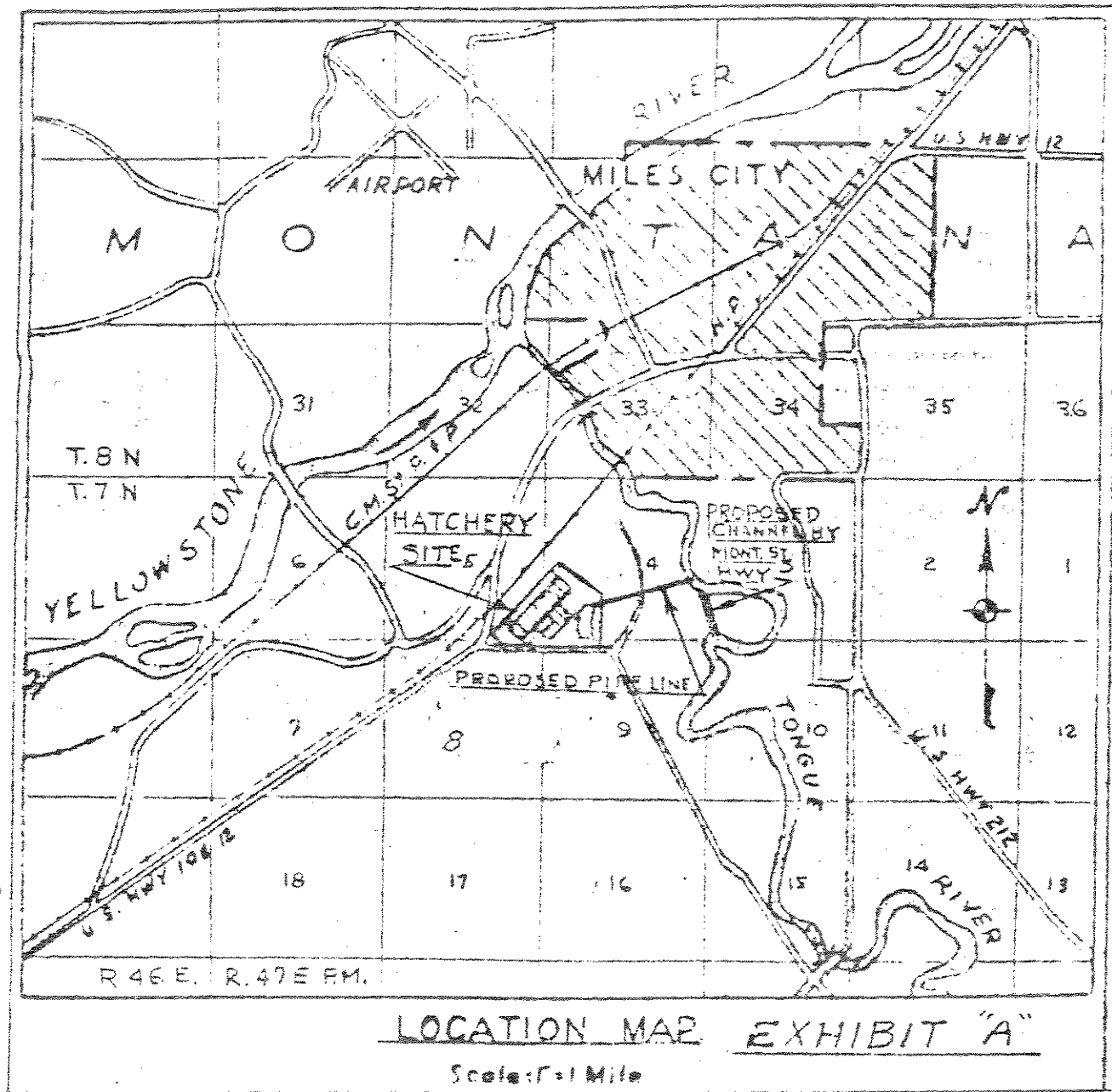
STATE WATER CONSERVATION BOARD

Raymond
Secretary & Treasurer

By *John Hughes*
Chairman

UNITED STATES OF AMERICA
Bureau of Sport Fisheries & Wildlife

By *J. J. Barnaby*
Assistant
Title: Regional Director



MILES CITY
NATIONAL FISH HATCHERY
CUSTER COUNTY, MONT.
1960

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

MILES CITY FIELD OFFICE

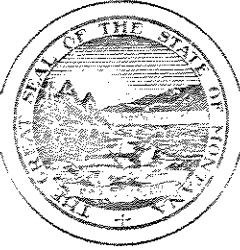
5 NORTH PRAIRIE
P.O. BOX 276

TED SCHWINDEN, GOVERNOR

STATE OF MONTANA

(406) 232 6059

MILES CITY, MONTANA 59601



RECEIVED
OCT 23 1985
FISHERIES DIVISION

October 22, 1985

George Holton
Department of Fish, Wildlife and Parks
1420 East 6th Avenue
Helena, MT 59620

Dear Mr. Holton:

Enclosed are the Notice of Action on Application for Extension of Time and accompanying letter relating to Permit #15530-s42KJ that were sent to the U.S. Fish and Wildlife Service in Denver.

Please contact me if you have any questions.

Sincerely,

Walter L. Rolf

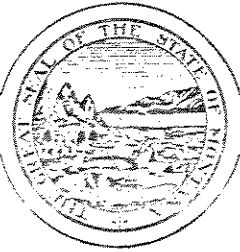
Walter L. Rolf
Field Manager

WLR:lp

Enclosure

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

MILES CITY FIELD OFFICE



TED SCHWINDEN, GOVERNOR

5 NORTH PRAIRIE
P.O. BOX 276

STATE OF MONTANA

(406) 232-6359

MILES CITY, MONTANA 59301

September 30, 1985

United States Fish and Wildlife Service
P. O. Box 25486, Denver Federal Center
Denver, CO 80225

Attention: Mr. Galen L. Buterbaugh
Regional Director

Dear Mr. Buterbaugh:

RE: Provisional Permit #15530-s42KJ

The Application for Extension of Time you submitted for Provisional Permit # 15530-s42KJ has been approved. This is the third extension granted on this permit. Please be aware that acquisition of a provisional permit does not in itself reserve the right to future use of water. The project must be completed and the water applied to beneficial use before a valid right is acquired.

You are being granted a final extension until December 1, 1988. If your project is not completed and water applied to use by that time, your permit will be revoked, subject to a show cause hearing if one is requested.

Please contact me if you have any questions.

Sincerely,

A handwritten signature in dark ink, appearing to read "WLR".

Walter L. Rolf
Field Manager

WLR:lp

Encl.

NOTICE OF ACTION ON APPLICATION FOR EXTENSION OF TIME

Name of Permittee(s): United States Fish and Wildlife ServiceAddress: P.O. Box 25486, Denver Federal CenterCity: Denver State: CO Zip: 80225Description of (Provisional, ~~Interim~~) Permit # 15530-s42KJPoint of Diversion NE SW 6 7N 47E
1/4 SW 1/4 NW 1/4, Sec. 23, T 7N N/S, R 46E E/WIntended Place of Use As permittedThe request for additional time to perfect (Provisional, ~~Interim~~) Permit has been:☒ approved.☐ modified.☐ denied.☒ The Appropriation shall be perfected on or before December 1, 1988, and a Form 617, Notice of Completion of Water Development, shall be filed on or before December 1, 1988.☐ The terms of this Interim Permit shall be complied with on or before _____.

Walter L Roy 9-30-85
Field Manager Date
Water Resources Division

cc: Records
File

MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

32 SOUTHEWING

HELENA, MONTANA 59601

449-3634

DNRC

65



United States
Department of
Agriculture

Soil
Conservation
Service

2513 Main Street
Miles City, Montana 59301
October 25, 1985

Art Whitney
Dept of Fish, Wildlife and Parks
1420 E. Sixth
Helena, Montana 59601

Dear Mr. Whitney,

I have reviewed the soils in the area of your proposed work on the Miles City Fish Hatchery. The work you plan to do will not be on any prime or unique land.

If we can be of further service to you, please let me know.

Sincerely,

Roger Goff
District Conservationist

RG/yw

RECEIVED
OCT 28 1985
FISHERIES DIVISION



The Soil Conservation Service
is an agency of the
Department of Agriculture

Helena, MT 59620

October 22, 1985

Regional Director
U.S. Fish and Wildlife Service
P. O. Box 25486
Denver Federal Center
Denver, Colorado 80225

Attn: Gary Rienitz
Federal Aid

Dear Sir:

Enclosed is a payment schedule for \$5,450,000 of general obligation bonds.

These funds listed in the column headed "Principal" are to be used in the construction and enhancement of three fish hatcheries -- Miles City (\$4,900,000), Big Springs (\$300,000) and Washoe Park (\$250,000).

The interest listed in this schedule is to be paid by the Montana Department of Fish, Wildlife and Parks from the general license account. These funds (principal) will also include payment of \$50,000 of preliminary engineering costs and site selection.

This memo and schedule should be made a part of the AFA and Project Agreements for the above three hatcheries.

Sincerely,

Dale W. Witt
Federal Aid Coordinator

kc
Enc.

PAYMENT SCHEDULE FOR
\$5,450,000 GENERAL OBLIGATION BONDS
FISH, WILDLIFE & PARKS
SERIES 1985A

Date	Interest	Principal	Monthly Totals to be Paid by Fish, Wildlife & Parks	Debt Service Payment by DOA
Oct. 25, 1985	35,924.82	79,166.66	115,091.48	
Nov. 25, 1985	35,924.82	79,166.66	115,091.48	
Dec. 25, 1985	35,924.82	79,166.66	115,091.48	
Jan. 25, 1986	35,924.85	79,166.66	115,091.51	
Interest Only Payment 2/1/86				690,548.91
				\$ 215,548.95
Feb. 25, 1986	30,792.70	79,166.66	115,091.48	109,959.36
Mar. 25, 1986	30,792.70	79,166.66	115,091.48	
Apr. 25, 1986	30,792.70	79,166.66	115,091.48	
May 25, 1986	30,792.70	79,166.66	115,091.48	
June 25, 1986	30,792.70	79,166.66	115,091.48	
July 25, 1986	30,792.75	79,166.74	115,091.49	109,959.49
Principal & Interest Payment 8/1/86				1,134,756.25
Aug. 25, 1986	24,696.87	85,416.66	110,113.53	
Sep. 25, 1986	24,696.87	85,416.66	110,113.53	
Oct. 25, 1986	24,696.87	85,416.66	110,113.53	
Nov. 25, 1986	24,696.87	85,416.66	110,113.53	
Dec. 25, 1986	24,696.87	85,416.66	110,113.53	
Jan. 25, 1987	24,696.90	85,416.66	110,113.56	
Interest Only Payment 2/1/87				148,181.25
Feb. 25, 1987	24,696.87	85,416.66	110,113.53	
Mar. 25, 1987	24,696.87	85,416.66	110,113.53	
Apr. 25, 1987	24,696.87	85,416.66	110,113.53	
May 25, 1987	24,696.87	85,416.66	110,113.53	
June 25, 1987	24,696.87	85,416.66	110,113.53	
July 25, 1987	24,696.90	85,416.74	110,113.64	
Principal & Interest Payment 8/1/87				1,173,181.25
Aug. 25, 1987	18,119.79	89,583.33	107,703.12	
Sep. 25, 1987	18,119.79	89,583.33	107,703.12	
Oct. 25, 1987	18,119.79	89,583.33	107,703.12	
Nov. 25, 1987	18,119.79	89,583.33	107,703.12	
Dec. 25, 1987	18,119.79	89,583.33	107,703.12	
Jan. 25, 1988	18,119.80	89,583.33	107,703.13	
Interest Only Payment 2/1/88				108,718.75

Date	Interest	Principal	Monthly Totals to be Paid by Fish, Wildlife & Parks	Debt Service Payment by DOA
Feb. 25, 1988	18,119.79	89,583.33	107,703.12	
Mar. 25, 1988	18,119.79	89,583.33	107,703.12	
Apr. 25, 1988	18,119.79	89,583.33	107,703.12	
May 25, 1988	18,119.79	89,583.33	107,703.12	
June 25, 1988	18,119.79	89,583.33	107,703.12	
July 25, 1988	18,119.80	89,583.37	107,703.17	
Principal & Interest Payment 8/1/88				1,183,718.75
Aug. 25, 1988	12,968.75	95,833.33	108,802.08	
Sep. 25, 1988	12,968.75	95,833.33	108,802.08	
Oct. 25, 1988	12,968.75	95,833.33	108,802.08	
Nov. 25, 1988	12,968.75	95,833.33	108,802.08	
Dec. 25, 1988	12,968.75	95,833.33	108,802.08	
Jan. 25, 1989	12,968.75	95,833.33	108,802.08	
Interest Only Payment 2/1/89				77,812.50
Feb. 25, 1989	12,968.75	95,833.33	108,802.08	
Mar. 25, 1989	12,968.75	95,833.33	108,802.08	
Apr. 25, 1989	12,968.75	95,833.33	108,802.08	
May 25, 1989	12,968.75	95,833.33	108,802.08	
June 25, 1989	12,968.75	95,833.33	108,802.08	
July 25, 1989	12,968.75	95,833.37	108,802.12	
Principal & Interest Payment 8/1/89				1,227,812.50
Aug. 25, 1989	6,979.16	104,166.66	111,145.82	
Sep. 25, 1989	6,979.16	104,166.66	111,145.82	
Oct. 25, 1989	6,979.16	104,166.66	111,145.82	
Nov. 25, 1989	6,979.16	104,166.66	111,145.82	
Dec. 25, 1989	6,979.16	104,166.66	111,145.82	
Jan. 25, 1990	6,979.20	104,166.66	111,145.86	
Interest Only Payment 2/1/90				41,875.00
Feb. 25, 1990	6,979.16	104,166.66	111,145.82	
Mar. 25, 1990	6,979.16	104,166.66	111,145.82	
Apr. 25, 1990	6,979.16	104,166.66	111,145.82	
May 25, 1990	6,979.16	104,166.66	111,145.82	
June 25, 1990	6,979.16	104,166.66	111,145.82	
July 25, 1990	6,979.20	104,166.74	111,145.94	
Principal & Interest Payment 8/1/90				1,291,875.00

FA/MT

F-40-D

F-40-D-1

Attachment

We are requesting the following additional information as agreed to by Dale Witt (October 24, 1985 telecon):

1. A copy of the SHPO letter agreeing to the project and waiving the need for a survey;
2. A copy of the letter from the SCS stating no prime or unique farmlands are affected by the project;
3. A statement that the project is not in a floodplain/wetland and how this determination was made (the water intake and pipeline may be excluded from consideration); and
4. Documentation on how the engineering design and inspection procedures will be accomplished. Address items a, b, and c in FA Manual 11.3.

ENVIRONMENTAL ASSESSMENT
FOR
EXPANSION AND IMPROVEMENT OF
MILES CITY FISH HATCHERY FOR PRODUCTION AND
STOCKING OF WARM/COOL WATER SPORT FISH

AUGUST 30, 1985

I. PURPOSE AND NEED FOR ACTION

Montana has long been recognized as a leader in trout management and efforts to protect, enhance and manage wild trout streams are nationally known. Public awareness and interest in an improved warm/cool water fishery increased in the early 1980's with the formation of Walleyes Unlimited of Montana (WUM). Formed with the immediate objective of an improved walleye fishery in Fort Peck Reservoir, their goal has been expanded to include all warm/cool water fishing in Montana.

Warm/cool water fish production has been accomplished at the Miles City Fish Hatchery since the 1930's. Montana built and operated the original hatchery which was located near the Yellowstone River on the Fort Keough Livestock and Range Experiment Station. Largemouth bass and bluegills were raised extensively in two earthen ponds and were freely distributed throughout Montana. Control of the hatchery changed from state to federal in the mid-1930's and a new station was built at the existing site in the 1950's. The U.S. Fish and Wildlife Service managed the facility until 1983 when federal cutbacks forced the closure of several federal hatcheries. The Miles City hatchery had not enjoyed a position of high priority with the Fish and Wildlife Service for the last few years the federal government operated it. Thus, interest in maintaining the station through expansion and/or improvement was absent. Budget and personnel cuts detracted from the hatcheries production levels. The department acquired control of the hatchery on April 1, 1983 and has managed it since. Other warm/cool water fish management has been accomplished by transplanting the desired species from one water to another. While not as efficient nor predictable as culture, many fishable populations resulted from transplants.

II. THE PROPOSED ACTION AND ALTERNATIVES

A. Background

The 1983 Montana legislature approved a Department of Fish, Wildlife and Parks proposal for a study comparing the merits of meeting the State of Montana's cool and warmwater fish needs by improving the Miles City hatchery versus building a new hatchery at Fort Peck Reservoir.

The Montana coolwater/warmwater hatchery should have the capability to produce the following numbers and sizes of fish for expansion of the department's fisheries management program:

<u>Species</u>	<u>Size</u>	<u>Number</u>
Walleye	fry	42,000,000
Walleye	2-inch fingerling	2,100,000
Northern pike	fry	5,000,000
Northern pike	2-inch fingerling	550,000
Largemouth bass	1-inch fingerling	500,000
Smallmouth bass	1-inch fingerling	500,000
Crappie	1-inch fingerling	300,000
Channel catfish	2-inch fingerling	25,000
Reservoir forage minnows	1-inch fingerling	300,000

B. Null Alternatives

Several alternatives to this action were considered and eliminated.

1. Abandon the warm/cool water hatchery and obtain fish stock from commercial hatcheries. No commercial warm/cool water hatchery exists in Montana which would result in seeking an out of state source of fish. Since the state would not be able to control the environment where the fish are reared, the risk of importing disease and for exotic fish species is great. This is a risk the State of Montana cannot afford to take. Dependability of a commercial source cannot be considered a benefit. Cost of obtaining fish from a commercial producer would be more than a state operated hatchery and would be consistent from year to year.
2. Abandon the hatchery and meet fish needs through a transplant program. This is a time consuming and therefore costly program. Availability of fish for transplanting from year to year would not be predictable and the management efforts would be based on a randomness rather than dependable number of fish.
3. Abandon warm/cool water fish management program. The anglers of Montana would not allow this to take place. Interest in a strong program is increasing as evidenced by the Legislature's willingness to fund an expanded hatchery program.
4. Build a new hatchery facility elsewhere. The Fort Peck Reservoir site is a viable hatchery site alternative, however, environmental differences between the two sites and the construction/operational cost differences eliminated this site from serious consideration.

C. No Action Alternative

It would be possible to do nothing and maintain a warm/cool water fish program. However, the program would be at a much reduced level. Production at the Miles City Hatchery has increased since 1983; however it still falls short of management needs in many areas. By ignoring important improvements to ponds, raceways, water supply systems, and hatchery buildings, the existing hatchery will continue to fall far short of the projected needs.

D. Preferred Alternative

After an indepth examination of all of the factors influencing the selection of the proposed Montana warm/cool water fish hatchery project, it is recommended that the existing Miles City State Fish Hatchery be acquired from the federal government and that funds be appropriated for the major renovation and expansion of this facility. The existing Miles City hatchery has historically had a reputation of a less than efficient fish production facility. However, the investigation of the hatchery during the course of this study, as well as the documented production capabilities since the State of Montana has operated the facility indicate that the existing physical systems are in good condition and are conducive (under good management) to acceptable fish production levels.

It is estimated that the physical improvements to the hatchery necessary to meet the Department of Fish, Wildlife and Parks warm/cool water fish production goals will require an expenditure of funds for planning, design and construction in the range of \$4.9 million dollars.

Avenues are being explored with the U.S. Fish and Wildlife Service and the Montana Congressional Delegation to acquire the Miles City facility from the federal government. If clear title cannot be obtained, a 30-year, non-revokable lease will be negotiated prior to any construction activity.

The conceptual layout of the renovation/expansion of the existing Miles City State Fish Hatchery is shown on figure 1. The existing hatchery components have been analyzed for function and serviceability and recommended rehabilitation and expansion have been designed to make use of the existing systems. The basic hatchery expansion and rehabilitation consists of the following components:

1. Subdivide Branum Lake into 15 one-acre rearing ponds.
2. Add six 1.5 acre rearing ponds similar to and adjacent to the existing 13, 1.5 acre ponds.
3. Add 13, 0.5 acre plastic membrane lined spawning ponds and associated supply and drain piping, concrete water control structures and fish harvest kettles.
4. Water supply system from the Yellowstone River, with intake structure and pump station to the existing storage reservoir, renovate the existing Tongue River intake pump station, and rehabilitate the groundwater well system and the reuse water pump station. Add an aeration/degassing and process water treatment system to the main hatchery building water supply.
5. A main hatchery building addition for egg incubation, fry rearing and various other production oriented functions, as well as expansion of storage area, offices, shop area, and visitor information area.
6. Sitework and utilities including roads, parking, site security and lighting, landscaping/irrigation, and production overflow and waste retention.

7. Intensive culture concrete production raceways and associated supply and drain piping.

8. Support facilities such as storage buildings, staff residences rehabilitation and the addition of one residence.

III. DESCRIPTION OF THE AFFECTED ENVIRONMENT

A. Physical Description

The hatchery is located 1 mile north of Interstate 94 in Custer County, Montana. The hatchery is bordered to the south and east by Fort Keough, U.S. Department of Agriculture Range and Livestock Experiment Station. Northern boundary of the hatchery is Spotted Eagle City Recreation Area and the western boundary is Branum Lake. The Miles City Hatchery includes 168.22 acres of land and 40 acres of land associated with Branum Lake.

B. Vegetation

This land area is primarily of grassland/range type with some associated sage brush. Since the hatchery has been located on this site for several years, the vegetation is in general not considered pristine.

C. Water Resources

Currently, water for the hatchery is purchased from the Tongue River Water Users Association from storage in Tongue River Reservoir. Approximately 600 acre-feet of water is pumped from the Tongue River to the hatchery system. This system will be upgraded and improved to continue to supply this amount of water.

In addition, a Yellowstone River supply system providing flows up to 4,000 gpm will be developed. A valid water right for about 3,200 acre-feet of water does exist. This water will be withdrawn primarily during spring and early summer, when the competition for Yellowstone River water is not severe. The conveyance system will follow existing transportation corridors and will not disturb additional land.

D. Wildlife

The proposed action will have no impact on native wildlife. An occasional mule deer and whitetail deer are known to visit the site.

E. Archeological

No known archeological or historical sites exist. Developments that are proposed will be completed on previously disturbed areas.

IV. ENVIRONMENTAL IMPACTS OF THE PROPOSED ACTION AND ALTERNATIVES

A. Land Use

The proposed action will result in disturbance to some additional land within the hatchery boundary. However, since the existing facility has disturbed most of the area in the past, this cannot be considered a major impact.

If alternatives A or B were chosen, no new disturbances would result. However, there would be no advantages since the existing facility would remain in action and changes in land use patterns would not result.

B. Wildlife

Construction of the proposed ponds will not impact wildlife to major extent. The occasional deer use would not be altered. Division of Branum Pond may displace some seasonal waterfowl use but the proximity of spotted Eagle Pond and the existing and new hatchery ponds would compensate for this loss.

C. Recreation

The improvements to the Miles City Hatchery will result in an increase in production of warm/cool water fish and hence an improvement to recreational fishing in Montana.

D. Water Resources

Impacts to the Tongue River will not change since the existing pipeline and water purchase agreement will be maintained. There will be some impact to flows of the Yellowstone River when that system is operating. However flow reductions must be considered minimal. The Yellowstone flows an average of approximately 2.9 million gallons per minute at Miles City. With a capacity of 4,000 gallons per minute, average withdrawal is less than a tenth of one percent.

E. Economics

Construction and improvement of Miles City Hatchery will result in short term economic benefit to the community and a long range benefit through the addition of a third full-time fish culturist.

V. CONSULTATION AND COORDINATION WITH OTHERS

The department has maintained an open line of communication with those most interested with this project--the sportsmen of Montana. Public meetings to discuss the project were held in Glasgow July 24, 1984 and Miles City July 25, 1984. Additional information was presented to the public through news releases, fact sheets, formal presentations to sportsmen's groups and service clubs. In all phases, support for the project has been excellent.

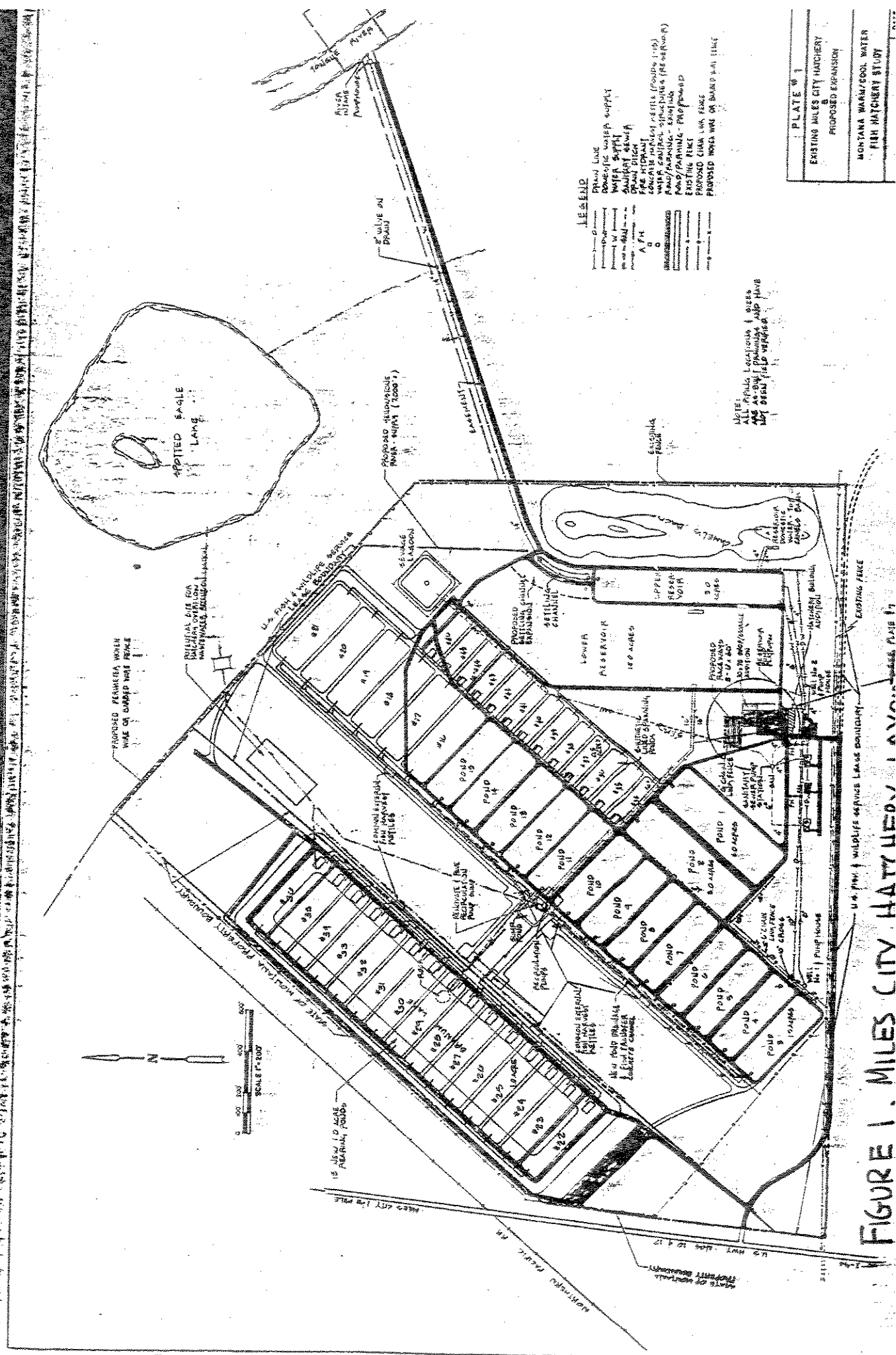
VI. STATEMENTS

A. Executive Order--Floodplain Management and Wetlands Protection

This project will not impact floodplain or wetland habitat due to its physical properties.

B.. Endangered Species Act

Development at the Miles City Fish Hatchery will not affect any federally listed endangered or threatened species or adversely affect any designated critical habitat.



STATE COPY

OMB Approval No. 0348-0006

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION IDENTIFIER	3. STATE APPLICATION IDENTIFIER	4. NUMBER
TYPE OF SUBMISSION (Mark appropriate box) <input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION		a. NUMBER F-40-D	b. DATE Year month day 19 85 10 18	a. NUMBER MT 851018 204-X b. DATE ASSIGNED Year month day 19 85 10 18
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name: Mont. Dept. of Fish, Wildlife & Parks b. Organization Unit: Fisheries Division c. Street/P.O. Box: 1420 East Sixth Ave. d. City: Helena, e. County: f. State: Mont. g. ZIP Code: 59620 h. Contact Person (Name & Telephone No.): Arthur Whitney 406-444-2449		5. EMPLOYER IDENTIFICATION NUMBER (EIN) 83-03-02402 6. PROGRAM (From CPDA) a. NUMBER: 1 5 * 6 0 5 b. TITLE: D-J Fisheries Restoration		
7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project) Expansion and improvement of Miles City Fish Hatchery for production and stocking of warm/cool water sport fish.		8. TYPE OF APPLICANT/RECIPIENT A-State B-Interstate C-Substate D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter <input checked="" type="checkbox"/> A		
9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.) Statewide		10. ESTIMATED NUMBER OF PERSONS BENEFITING		11. TYPE OF ASSISTANCE A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other Enter appropriate letter(s) <input checked="" type="checkbox"/> A
12. PROPOSED FUNDING a. FEDERAL: \$ 3,675,000.00 b. APPLICANT: .00 c. STATE: 1,225,000.00 d. LOCAL: .00 e. OTHER: .00 f. Total: \$ 4,900,000.00		13. CONGRESSIONAL DISTRICTS OF: a. APPLICANT: Montana b. PROJECT: Western/Eastern 15. PROJECT START DATE: 19 85 10 1 16. PROJECT DURATION: 60 Months 18. DATE DUE TO FEDERAL AGENCY: 19		14. TYPE OF APPLICATION A-New B-Renewal C-Revision D-Continuation E-Augmentation Enter appropriate letter <input checked="" type="checkbox"/> A 17. TYPE OF CHANGE (For 14c or 14d) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation Enter appropriate letter(s) <input type="checkbox"/>
19. FEDERAL AGENCY TO RECEIVE REQUEST a. ORGANIZATIONAL UNIT (IF APPROPRIATE): U.S. Fish & Wildlife Service b. ADMINISTRATIVE CONTACT (IF KNOWN): c. ADDRESS: Denver, CO 80225		20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER 21. REMARKS ADDED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
22. THE APPLICANT CERTIFIES THAT: To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.		a. YES, THIS NOTICE OF INTENT/PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE b. NO, PROGRAM IS NOT COVERED BY E.O. 12372 OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW <input type="checkbox"/>		
23. CERTIFYING REPRESENTATIVE a. TYPED NAME AND TITLE: James W. Flynn Director b. SIGNATURE:		24. APPLICATION RECEIVED 19 25. FEDERAL APPLICATION IDENTIFICATION NUMBER 26. FEDERAL GRANT IDENTIFICATION		
27. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN		28. FUNDING a. FEDERAL: \$ Same as #12 above b. APPLICANT: .00 c. STATE: .00 d. LOCAL: .00 e. OTHER: .00 f. TOTAL: \$		29. ACTION DATE: 19 OCT 24 1985 30. STARTING DATE: 19 31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number): Jerry J. Blackard 303-236-7392 32. ENDING DATE: 19 33. REMARKS ADDED: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

STATE COPY



STATE OF MONTANA
Office of Budget
and Program Planning

FEDERAL ASSISTANCE MANAGEMENT ACT
GRANT CLEARANCE REQUEST FORM

The information contained in the attached schedules is submitted to support our request to submit application for Federal Funds. This request is made pursuant to the Federal Assistance Management Act, Chapter 259, Laws of Montana, 1975.

APPLICANT AGENCY

AGENCY	NAME		
	Montana Department of Fish, Wildlife & Parks		
PROJECT	PROJECT NAME		
	Expansion/improvement of Miles City Fish Hatchery for production and stocking of warm/cool water sport fish.		
REQUESTED FUNDS	\$ 3,675,000 (five year total)	STATE MATCHING FUNDS	\$ 1,225,000
		If a grant award is made, will a budget amendment be required? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

I hereby certify that the information presented herein is true and correct and accurately reflects the justification for this request.

Signature of authorized Agency Official and date signed.

[Signature]

BUDGET AND PROGRAM PLANNING

The following action is taken relative to this request for grant clearance. If disapproved, the reason therefore is recorded below.

☐

APPROVED

☐

DISAPPROVED

Signature of Budget Director and date signed.

COMMENTS:

PART IV PROGRAM NARRATIVE

State: Montana

Project Number: _____

Project Title: Expansion and Improvement of Miles City Fish Hatchery
for Production and Stocking of Warm/Cool Water Sport
Fish

A. Need

Montana has long been recognized as a leader in trout management and efforts to protect, enhance and manage wild trout streams are nationally known. Public awareness and interest in an improved warm/cool water fishery increased in the early 1980's with the formation of Walleyes Unlimited of Montana (WUM). Formed with the immediate objective of an improved walleye fishery in Fort Peck Reservoir, their goal has been expanded to include all warm/cool water fishing in Montana.

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Smallmouth bass	1-inch fingerling	500,000
Crappie	1-inch fingerling	300,000
Channel catfish	2-inch fingerling	25,000
Reservoir forage minnows	1-inch fingerling	300,000

The warm/cool water fish management program has taken two directions: (1) expansion and improvement of production facilities at the Miles City Hatchery and (2) implementation of management activities on reservoirs, ponds and streams. Production at the Miles City hatchery currently exceeds past performances and with the expanded program, will be even greater.

B. Objectives

To enhance, improve and/or create an acceptable recreational fishery for warm/cool water fish through the production and use of hatchery fish.

Specifically, the objective of this project is to expand the production capabilities of the Miles City hatchery to meet the anticipated management needs identified above.

C. Expected Results and Benefits

The expanded and improved warm/cool water production facility at Miles City will allow FWP to provide a recreational fishery for walleye, northern pike, largemouth bass, smallmouth bass, crappie and channel catfish in Montana.

D. Approach

After an indepth examination of all of the factors influencing the selection of the proposed Montana warm/cool water fish hatchery project, it is recommended that the existing Miles City State Fish Hatchery be acquired from the federal government and that funds be appropriated for the major renovation and expansion of this facility. The Fort Peck Reservoir site is a viable hatchery site alternative, however, the higher estimated construction cost (\$6.5 million) and the higher operational costs required to heat the cold reservoir water precluded the site from being competitive with Miles City. The existing Miles City hatchery has historically had a reputation of a less than efficient fish production facility. However, the investigation of the hatchery during the course of this study, as well as the documented production capabilities since the State of Montana has operated the facility indicate that the existing physical systems are in good condition and are conducive (under good management) to acceptable fish production levels.

It is estimated that the physical improvements to the hatchery necessary to meet the Department of Fish, Wildlife and Parks warm/cool water fish production goals will require an expenditure of funds for planning, design and construction in the range of \$4.9 million dollars.

Avenues are being explored with the U.S. Fish and Wildlife Service and the Montana Congressional Delegation to acquire the Miles City facility from the federal government. If clear title cannot be obtained, a 30-year, non-revokable lease will be negotiated prior to any construction activity.

The conceptual layout of the renovation/expansion of the existing Miles City State Fish Hatchery is shown on figure 1. The existing hatchery components have been analyzed for function and serviceability and recommended rehabilitation and expansion have been designed to make use of the existing systems. The basic hatchery expansion and rehabilitation consists of the following components:

1. Subdivide Branum Lake into 15 one-acre rearing ponds.
2. Add six 1.5 acre rearing ponds similar to and adjacent to the existing 13 1.5 acre ponds.
3. Add 13 0.5 acre plastic membrane lined spawning ponds and associated supply and drain piping, concrete water control structures and fish harvest kettles.
4. Water supply system from the Yellowstone River, with intake structure and pump station to the existing storage reservoir, renovate the existing Tongue River intake/pump station, and rehabilitate the groundwater well system and the reuse water pump station. Add an aeration/degassing and process water treatment system to the main hatchery building water supply.
5. A main hatchery building addition for egg incubation, fry rearing and various other production oriented functions, as well as expansion of storage area, offices, shop area, and visitor information area.
6. Sitework and utilities including roads, parking, site security and lighting, landscaping/irrigation, and production overflow and waste retention.
7. Intensive culture concrete production raceways and associated supply and drain piping.
8. Support facilities such as storage buildings, staff residences rehabilitation and the addition of one residence.

Phase I. October 1, 1985 - June 30, 1986. The design phase of the project should be completed during this time period.

Phase II. July 1, 1986 - June 30, 1987. Construction activities will commence during this time and will be completed by fall, 1987.

E. Location

The Miles City State Fish Hatchery is located at Miles City. Production from the hatchery will serve the entire state, but with particular emphasis on eastern Montana (see map).

F. Schedule of Costs

Oct. 1, 1985 - June 30, 1986	\$ 782,952 *		
July 1, 1986 - June 30, 1987	915,940		
July 1, 1987 - June 30, 1988	962,767	\$ 227,000	
July 1, 1988 - June 30, 1989	1,028,326		
July 1, 1989 - June 30, 1990	1,116,361		
July 1, 1990 - Sep. 30, 1990	93,654		
	\$4,900,000**	+ 327,000	= \$15,227,000 to

G. Supervision

Arthur Whitney, Administrator
Emmett Colley, Chief, Hatchery Bureau
Vacant, Chief, Management Bureau
Paul Butterfield, Miles City Hatchery Manager

H. Related Federal Projects

None

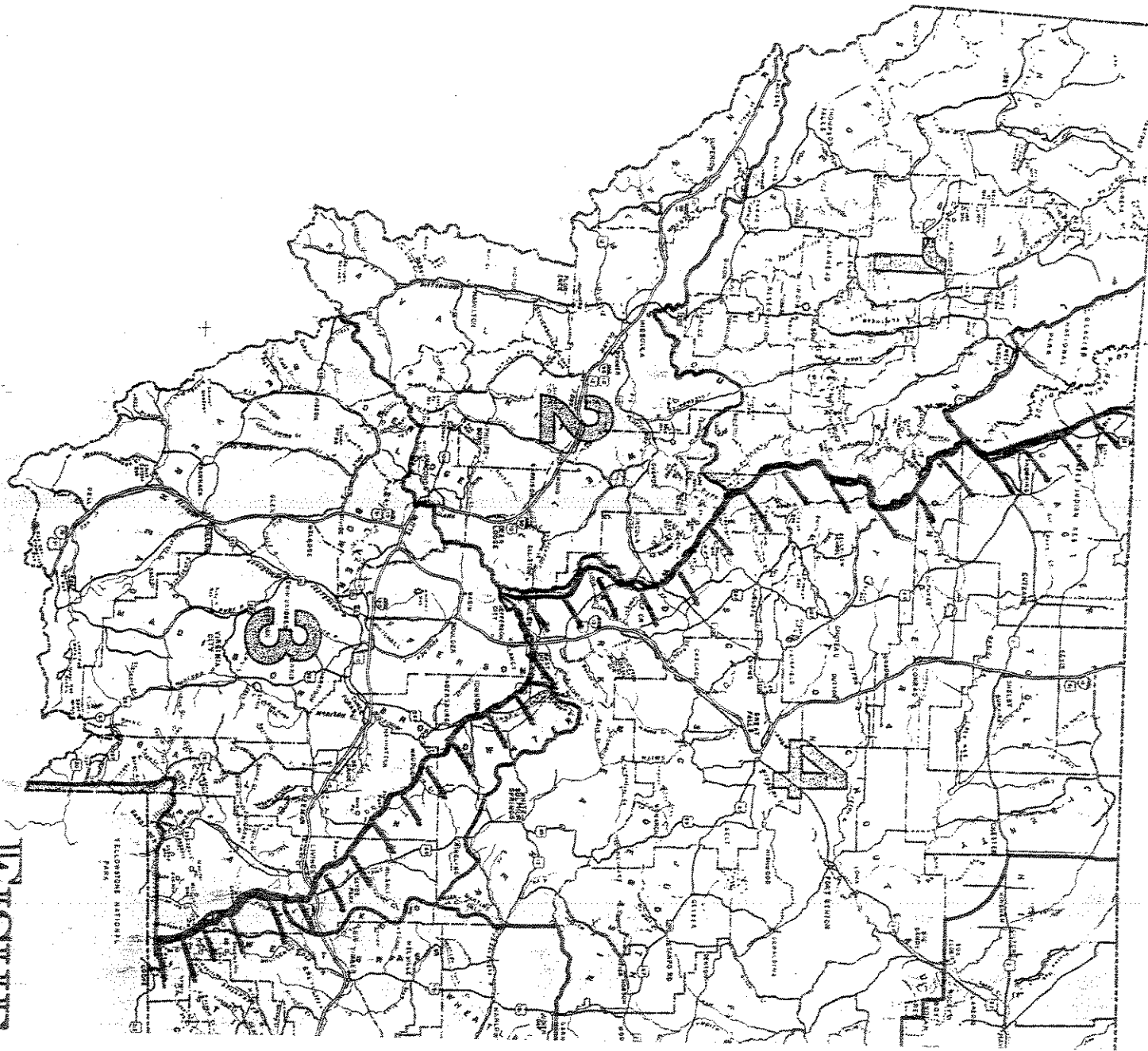
I. Endangered Species

This project will have no impact on endangered species.

* Federal cost sharing will not be requested for the August and September payments because the expanded WB funding was not available until October 1, 1985.

** Bonded Sum

IFISHIE



STATE: MONTANA
PROJECT NUMBER: F-40-D
PROJECT TITLE: EXPANSION AND IMPROVEMENT OF MILES CITY FISH
HATCHERY FOR PRODUCTION AND STOCKING OF WARM/
COOL WATER SPORT FISH
AFA AMENDMENT #4: TO EXTEND DURATION AND EXPAND SCOPE OF WORK

ENVIRONMENTAL CONSIDERATIONS

All compliance areas were addressed in the original AFA. Each compliance area was evaluated and it was determined that the additional proposed work items will have no effect. The Department will continue to comply with the Statement of Assurances submitted in the original AFA.

The project was submitted to the State Clearinghouse for the required 30-day review period. If any comments are received by the September 27, 1990, deadline, they will be forwarded to Federal Aid.

CHANGES TO PART IV, AFA PROGRAM NARRATIVE

D. Approach

ADD THE FOLLOWING:

The Department has completed the activities provided for in AFA Amendment #3. That amendment described various problems with construction, design, and project administration. An independent engineering firm investigated areas of failure and recommended corrective actions that have now been taken so as to make the hatchery operational. The additional \$250,000 obtained through Amendment #3 has been expended. Attorneys have also been involved to process claims against designated parties.

Legal avenues have been pursued and the outcomes are as follows:

Binding Arbitration

In May 1990, an arbitrator ruled that the Department was responsible for paying the amount of \$58,000 to the project contractor, Morning Star construction. Since all Federal Aid project funds, including the additional \$250,000, were already expended or obligated, state license dollars were used for this purpose. It is possible that the award could go higher, as the contractor is now requesting funds for interest. (Note: if any award for interest is made, Federal Aid funds will not be used for that particular reimbursement.)

Mediation

Through a separate mediation process, disputes between the Department and the project engineer, Christian, Springs, Sielbach and Associates, were addressed. In August 1990, the mediator determined that the engineer should pay \$200,000 (in addition to the \$11,000 already withheld by the State from the engineer) to the Department. As suggested by the USFWS, the \$200,000 will be deposited into an account upon receipt.

Other Expenses

The Department was required to pay 50 percent (\$2000) of the cost for the arbitrator. In addition, the Department will be responsible for legal expenses associated with the arbitration and especially the mediation procedures, estimated at \$30,000.

PHASE IV: SEPTEMBER 30, 1990 - SEPTEMBER 30, 1992

Extension of project duration is requested for the purpose of entering into Phase IV. During Phase IV, the Department will achieve final resolution of the engineering and contractor disputes, establish precise values of funds involved, and if possible conduct additional work at the hatchery. It is likely that an Amendment #5 will be needed at a later date to request additional funds.

Project Funding

It is likely that income to the Department will exceed expenses. This funding is not considered as program income, and therefore will be treated differently as explained in a following section. Estimated funding results are shown below:

<u>Income</u>	
Payment from engineer	\$200,000
less	
<u>Expenses</u>	
Payment to contractor	\$ 58,000
Payment to arbitrator	2,000
Payments to attorneys	<u>30,000</u>
Subtotal	<u>90,000</u>
Net Funding	\$110,000

Disposition of Net Funding

Although two options are available to the Department insofar as Federal Aid requirements are concerned, the Department will initially select Option #1 because we cannot spend additional funds unless legislative authority is requested and received. Through Amendment #4, we will also be authorized to complete additional work. Although no adjustment to the existing level of funding for

the project (\$5,477,000 total dollars) is requested at this time, it is anticipated that additional funding will be requested in a 5th amendment at a later date.

Option #1: Return Funds to D-J Account by Crediting Another D-J Project

Net funding will be returned to the State's D-J fund once final amounts are determined. This will be accomplished by amending a project agreement for another project, such as Statewide Hatchery Operations and Maintenance (F-51-D). Funds will be de-obligated from the selected project and thereby be indirectly added back into the State's unobligated D-J balance.

Option #2: Spend Funds at Miles City Hatchery--Requires Legislative Approval

Under this option, any net funding that remains or additional funds requested at a later date would be spent on much-needed eligible construction items at the Miles City fish hatchery. Work items would include items initially approved in the AFA that were not completed, such as alarm system, sand filter, etc. Other work items would be provided for through AFA Amendment #4, such as perimeter fencing. (See next page.) Additional funding would have to be requested through a subsequent Amendment #5, if the Department requests and obtains additional spending authority from the Legislature during the 1991 session.

AMEND THE FOLLOWING (FROM PAGE 3 OF ORIGINAL AFA)

Scope of Work

6. Sitework and utilities including roads, parking, site security and lighting, landscaping/irrigation, production overflow, waste retention, and perimeter fencing.

F. Schedule of Costs

ADD THE FOLLOWING:

September 30, 1990 - September 30, 1992 No additional cost

G. Supervision

AMEND THE FOLLOWING:

Larry Peterman, Administrator

MILES CITY FISH HATCHERY: F-40-D
AMENDMENT #4

Item 11. Project Description

A project amendment is necessary to allow additional time to resolve disputes between the Department and the engineer and contractor over work completed. Additional time will also permit completion of additional work items if funding is available and budgetary spending authority to perform the work is obtained from the State Legislature.

Work items could include items originally planned for, such as installation of an alarm system and sand filters. A change in scope of work is also requested so that additional work items such as perimeter fencing could be accomplished if funding becomes available.

Item 15. Proposed Funding

No additional funds are requested at this time.

MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS
FISHERIES DIVISION

JOB PERFORMANCE REPORT
DEVELOPMENT PROJECT

STATE: MONTANA

TITLE: EXPANSION AND IMPROVEMENT
OF MILES CITY FISH
HATCHERY FOR PRODUCTION
AND STOCKING OF WARM/COOL
WATER SPORT FISH

PROJECT NO: F-40-D-3

PERIOD COVERED: JULY 1, 1987 THROUGH JUNE 30, 1988

OBJECTIVES

To enhance, improve and/or create an acceptable recreational fishery for warm/cool water fish through the production and use of hatchery fish. This project will expand the production capabilities of the Miles City Hatchery to meet anticipated management needs.

ACCOMPLISHMENTS

According to Program Narrative Section D completion of Phase V was required during this segment.

Due to delays in bidding and acquiring supplemental funding during segment 2 the entire project was delayed. Construction continued throughout this segment. Because of unanticipated contractor delays the project was not completed as required. The project was approximately 95% complete at end of segment 3.

The hatchery building, Yellowstone River Intake Structure, raceways and exterior piping was completed. Minor construction and final testing remained to be completed involving the rearing ponds.

During June severe settling under intake structure addition was observed. At end of segment 3 investigation into cause of settling was being pursued by hiring a geotechnical firm to investigate and recommend corrective action. Solution was being pursued at end of this segment.

Prepared by: Thurston Dotson

Date: September 12, 1988

Montana Department of Fish, Wildlife and Parks

Fisheries Division

Job Performance Report
Development Project

STATE: Montana

PROJECT: F-40-D-2

TITLE: Expansion and Improvement of Miles City Fish Hatchery
for Production and Stocking of Warm/Cool Water Sport
Fish

PERIOD COVERED: July 1, 1986 to June 30, 1987

Objectives

To enhance, improve and/or create an acceptable recreational fishery for warm/cool water fish through the production and use of hatchery fish. This project will expand the production capabilities of the Miles City Hatchery to meet anticipated management needs.

Accomplishments

According to program narrative section D, commencement of phase II is required during this segment.

Phase II was started this report period. All permits and easements were obtained for construction and installation of intake structure and pipeline.

Project design was completed and advertized for bids. Bids were received and resulted in a \$1.7 million shortfall in construction funds. These bids were rejected and options considered. It was decided to break the project up into four contract areas and rebid. The second call for bids was opened on March 4, 1987. This bid resulted in \$327,000 shortfall in construction funds.

The 1987 legislature was asked and did approve supplemental funding for the Miles City Hatchery. An AFA amendment to provide for the increased funding was approved on April 16, 1987. Bids were awarded and construction began on April 15, 1987.

Because of the necessity to rebid the project completion date will have to be delayed. Instead of the fall of 1987 as required in the AFA under Phase II the completion date is now March 31, 1988. AFA amendment #2 will be submitted to recognize the additional time for construction. This will not affect the AFA

duration or projects costs. It is anticipated that the hatchery will be in production for 1988 as required in the project narrative.

Prepared by: Thurston Dotson

Date: September 1, 1987

Montana Department of Fish, Wildlife and Parks

Fisheries Division

Job Performance Report
Development Project

State: Montana

Project No.: F-40-D-1

Title: Expansion and Improvement of Miles City Fish Hatchery for
Production and Stocking of Warm/Cool Water Sport Fish

Period Covered: October 1, 1985 to June 30, 1986

Objectives

To enhance, improve and/or create an acceptable recreational fishery for warm/cool water fish through the production and use of hatchery fish. This project will expand the production capabilities of the Miles City Hatchery to meet anticipated management needs.

Accomplishments

According to program narrative section D, completion of phase 1 is required during this segment.

Phase 1 was completed. The engineering firm of Christian, Spring, Sielbach and Associates, 2020 Grand Avenue, Billings, Montana was contracted to design the project. Plans and specifications were completed and being reviewed at end of the segment. Negotiations with the affected landowners was underway to obtain easements for the pipeline.

Prepared by: Thurston Dotson

Date: November 26, 1986