



IN REPLY REFER TO:  
FA/MT

United States Department of the Interior  
FISH AND WILDLIFE SERVICE

MAILING ADDRESS:  
Post Office Box 25486  
Denver Federal Center  
Denver, Colorado 80225

STREET LOCATION:  
134 Union Blvd.  
Lakewood, Colorado 80228

RECEIVED  
FEB 8 1988  
CENTRALIZED

FEB 3 1988


Ms. Bobbi Balaz  
Federal Aid Coordinator  
Montana Department of Fish,  
Wildlife and Parks  
1420 East 6th Avenue  
Helena, Montana 59620

Dear Bobbi:

Enclosed is your approved copy of:

- ☐ Application for Federal Assistance
- ☒ Amendment to Application for Federal Assistance - F-43-MA  
Amendment #1
- ☐ Project Agreement
- ☒ Amendment to Project Agreement - F-43-MA-1, Amendment #1
- ☐ Please note approved effective date
- ☐ Please note conditional statement
- ☐ Please note information statement

Sincerely,

  
Jerry J. Blackard  
Acting Chief, Federal Aid

Enclosure

cc: James Flynn, Director



State of Montana  
Office of The Lieutenant Governor  
Helena 59620  
(406)444-3111

GEORGE TURMAN  
LIEUTENANT GOVERNOR

February 5, 1987

Ms. Bobbi Balaz  
MT Department of Fish,  
Wildlife and Parks  
1420 East 6th Avenue  
Helena, MT 59620

RE: Laurel Boat Access - Yellowstone County  
Montana State IGR Clearinghouse SAI No. MT870204-397-X

Dear Ms. Balaz:

The above-captioned application for federal financial assistance has been received. In order to provide notification to parties that may be interested in review and/or comment on the proposal, it will be listed in the next Inter-governmental Review Bulletin issued from this office.

Any inquiries or comments regarding the proposal will be directed to you. Please provide copies of the enclosed suggested review form to potential reviewers, those you feel should be invited to comment, as well as to any who may request the opportunity to do so. Copies of any comments received and a copy of this letter should be submitted to the federal funding agency with the application papers, or forwarded to them to be attached if they are received after the application has been sent in. We have requested that comments be returned by March 4, 1987, and that copies be sent to the Clearinghouse for our files.

The Clearinghouse intends to take no further action on this proposal.

Sincerely,

*Sue Heath*

SUE HEATH  
Clearinghouse Manager

Enclosure

STATE COPY

OMB Approval No. 1018-0049 Expires 8/31/85



UNITED STATES DEPARTMENT OF THE INTERIOR  
Fish and Wildlife Service  
Division of Federal Aid

AMENDMENT TO PROJECT AGREEMENT

DOCUMENT CONTROL	
60152	70031
ORGANIZATION CODE	DOCUMENT NUMBER
STATE Montana	
PROJECT NO. P F-43(MA)	SEGMENT NO. 1
NUMBER OF THIS AMENDMENT 1	

The above stated Project Agreement is amended as set forth below. The parties agree that all other terms and conditions as set forth in the Agreement, the Application for Federal Assistance, and any amendments thereto shall remain in force.

PURPOSE OF AMENDMENT:

- ☒ Extend Agreement period  
to December 31, 1988
- ☒ Revise total project cost  
as indicated
- ☐ Other (specify below)

REVISION OF TOTAL COST:

Approved cost prior to amendment 23,000

Revision (+ or -) + 16,500

Revised total cost 39,500

PROJECT COST DISTRIBUTION

☒ Federal Aid in Sport Fish Restoration Act

☐ Federal Aid in Wildlife Restoration Act

Other (specify) \_\_\_\_\_

Total Cost	State Share	Federal Share
39,500	9,875	29,625
TOTAL 39,500	9,875	29,625

REASON FOR AMENDMENT

Additional time is needed because construction was delayed as a result of property negotiations and utility work taking longer than anticipated.

Additional funding is needed because construction bids were higher than estimated costs.

STATE AGENCY (Name and Address)

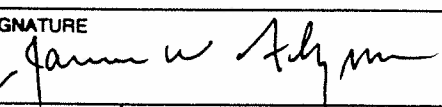
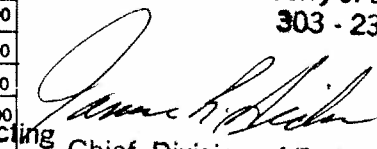
Montana Department of Fish, Wildlife and Parks  
1420 East Sixth Avenue  
Helena, Montana 59620

SIGNATURE <i>Roberta J. Balaz</i>	TITLE Federal Aid Coordinator	DATE Dec. 24, 1987
APPROVED FOR THE SECRETARY OF THE INTERIOR SIGNATURE	TITLE Acting Chief, Division of Federal Aid <i>James H. Fisher</i>	DATE 2/3/88

STATE COPY

## STATE COPY

OMB Approval No. 0348-0006

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION IDENTIFIER	a. NUMBER	3. STATE APPLICATION IDENTIFIER	a. NUMBER
1. TYPE OF SUBMISSION (Mark appropriate box) <input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION			F-43-MA		MT871223-370-X
			b. DATE Year month day 19 87 12 23	NOTE: TO BE ASSIGNED BY STATE	b. DATE ASSIGNED Year month day 19 87 12 23
		Leave Blank			
4. LEGAL APPLICANT/RECIPIENT				5. EMPLOYER IDENTIFICATION NUMBER (EIN)	
a. Applicant Name Montana Department of Fish, Wildlife and Parks					
b. Organization Unit					
c. Street/P.O. Box 1420 East Sixth Avenue				6. PROGRAM	
d. City Helena				a. NUMBER 1 5 1 6 0 5	
e. County Lewis & Clark				(From CFDA)	
f. State Montana				MULTIPLE <input type="checkbox"/>	
g. ZIP Code 59620				b. TITLE D-J Sport Fish Restoration	
h. Contact Person (Name & Telephone No.) Bobbi Balaz 406-444-4756					
7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project.)  Laurel Boat Access  AMENDMENT 1: To increase funding and extend duration.				8. TYPE OF APPLICANT/RECIPIENT A—State B—Interstate C—Substate D—County E—City F—School District G—Special Purpose District H—Community Action Agency I—Higher Educational Institution J—Indian Tribe K—Other (Specify):  Enter appropriate letter <input type="checkbox"/> A	
9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.)				11. TYPE OF ASSISTANCE A—Basic Grant B—Supplemental Grant C—Loan D—Insurance E—Other  Enter appropriate letter(s) <input type="checkbox"/> A	
12. PROPOSED FUNDING		13. CONGRESSIONAL DISTRICTS OF:		14. TYPE OF APPLICATION A—New B—Renewal C—Revision D—Continuation E—Augmentation  Enter appropriate letter <input type="checkbox"/> C	
a. FEDERAL \$ 29,625 .00		a. APPLICANT 1 - Western	b. PROJECT 2 - Eastern	17. TYPE OF CHANGE (For 14c or 14e) A—Increase Dollars B—Decrease Dollars C—Increase Duration D—Decrease Duration E—Cancellation F—Other (Specify):  Enter appropriate letter(s) <input type="checkbox"/> A <input type="checkbox"/> C	
b. APPLICANT .00		15. PROJECT START DATE Year month day 19 87 3 15	16. PROJECT DURATION 21.5 Months		
c. STATE 9,875 .00		18. DATE DUE TO FEDERAL AGENCY Year month day 19 88 1 23			
d. LOCAL .00					
e. OTHER .00					
f. Total \$ 39,500 .00					
19. FEDERAL AGENCY TO RECEIVE REQUEST U.S. Department of the Interior				20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER F-43-MA	
a. ORGANIZATIONAL UNIT (IF APPROPRIATE) U.S. Fish and Wildlife Service				b. ADMINISTRATIVE CONTACT (IF KNOWN) Federal Aid	
c. ADDRESS P.O. Box 25486 Denver Federal Center, Denver, Colorado 80225				21. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
22. THE APPLICANT CERTIFIES THAT▶		a. YES, THIS NOTICE OF INTENT/PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE December 23, 1987			
		b. NO, PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW <input type="checkbox"/>			
23. CERTIFYING REPRESENTATIVE		a. TYPED NAME AND TITLE James W. Flynn, Director		b. SIGNATURE 	
24. APPLICATION RECEIVED 19		25. FEDERAL APPLICATION IDENTIFICATION NUMBER		26. FEDERAL GRANT IDENTIFICATION	
27. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN		28. FUNDING a. FEDERAL \$ .00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ .00		29. ACTION DATE 19 FEB 3 1988 30. STARTING DATE 19 31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Jerry J. Blackard 303 - 236-7392  Acting Chief, Division of Federal Aid	
				32. ENDING DATE 19 33. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No	

ON IV—REMARKS (Please reference the proper item number from Sections I, II or III, if applicable)

## Section 1

Item 7. Project Description

This project provides for the construction of motorboat access facilities and associated amenities at the Riverside Park in Laurel, Montana on the Yellowstone River within Yellowstone County, to enhance sport fishing opportunities.

12. Proposed Funding

The costs listed are for direct costs only. Negotiated indirect costs will not be charged because this is a capital project.

No program income will be generated.

All state and federal permits such as the Montana Stream Protection Act and the U.S. Army Corps of Engineers Section 404 will be the responsibility of FWP. Credit signs will be posted to identify the project as having been supported by federal aid dollars.

Estimated Cost

1.	Roadwork	
a.	Parking	\$ 2,550
b.	Turnaround	2,100
c.	Fill	1,200
d.	Boat ramp	4,900
e.	Boat ramp planks	750
f.	Obliteration of current roadway	500
2.	Barriers	4,400
3.	Signing	700
4.	Rip rap	<u>1,600</u>
	Subtotal	\$18,670
	Engineering, Testing and Inspection	<u>4,300</u>
	Total	\$23,000

Maintenance of Facilities

The proposed facility will be given the usual maintenance required of similar sites. Yearly inspections to evaluate facility conditions will be conducted jointly by both City of Laurel and FWP representatives. User information will be gathered and recorded for state-wide visitor reports through the use of car counter equipment and periodic surveys. Repairs to the ramp will be the responsibility of FWP. The City will maintain other park facilities. The responsibility for ramp maintenance and use will be with the Regional Supervisor in Fish, Wildlife and Parks Region 5. State funds will be used for these costs not borne by the City.

V. Location

Exhibit B provides the legal description for the site. In addition, a Vicinity Map is included as Exhibit C, a Location Map as Exhibit D, and a Site Map as Exhibit E.

VI. Principal Personnel

The principal FWP personnel involved in this project include: Roger Fliger, R-5 Regional Supervisor; Ray Berntsen, R-5 Parks Program Manager; Steve McMullin, R-5 Fisheries Manager; and Dick Mayer, Design and Construction Bureau Chief, Helena.

VII. Schedule

Project clears SHPO, Clearinghouse, and FWS	March 1987
Easement executed, permits approved and contract awarded.	August 1987
Construction completed	November 1987
Project close out	March 1988

VIII. Cooperators/Outside Funding

As described in other sections, the City will maintain park facilities other than the motorboat access facility itself.

IX. Relation to other Federal Projects

The development as proposed in this application is not related to any other federal project. As noted in Section IV, the adjoining park received LWCF dollars for recreation facility development purposes. the proposed access development is expected to increase the use of facilities funded through LWCF.

X. Statement of Assurances

FWP will comply with the Statement of Assurances, included in Exhibit F.

XI. Exhibits

Attached are:

- Exhibit A: Perpetual Easement Agreement (Draft)
- Exhibit B: Legal Description
- Exhibit C: Vicinity Map
- Exhibit D: Location Map
- Exhibit E: Site Map
- Exhibit F: Statement of Assurances

PERPETUAL EASEMENT FOR BOAT RAMP ACCESS TO YELLOWSTONE RIVER

KNOW ALL MEN BY THESE PRESENTS that the City of Laurel, a municipal corporation of Yellowstone County, Montana, Grantor, by these presents does hereby grant and convey to and in favor of the State of Montana, Department of Fish, Wildlife and Parks, Grantee, a perpetual easement upon, over and across the following-described real property of the grantor, for the purpose of the grantee's construction, and any future repair of a boat launching ramp to the Yellowstone River, and for the purpose of allowing public access and use of the boat launching ramp and as a fishing access site.

The boat launching ramp shall be constructed by Grantee on the said lands in accordance with the attached site plan, now mentioned and incorporated herein as Exhibit "A".

Said site and facilities will be maintained and managed by the Grantor with the exception of any necessary repairs to the boat ramp, which is to be done by the Grantee. Use of the boat ramp facility shall be free of charge for the public by the Grantor, no use fees shall be charged.

The real property of the Grantors subject to the perpetual easement described herein is shown on the attached legal description, Exhibit "B", now also mentioned and incorporated herein as Exhibit "B".

Grantor shall indemnify and hold harmless Grantee from and against any and all claims, demands, or actions for damages to property or injury to persons or other damage to persons or entities arising out of, or resulting from the performance of this agreement or the results of this agreement, provided such damage to property or injury to persons is not due, in whole or in part, to the error, omission, or negligent act of Grantee or its employees

IN WITNESS WHEREOF, the Grantor has hereunto set its official hands and seals this 21st day of April, 1987.

ATTEST:

CITY OF LAUREL

Donald L. Hackmann, City Clerk

By Robert Gauchler, Mayor

Montana State Fish &amp; Game Commission

Montana State Department of Fish,

Chairman

Wildlife and Parks

Director



STATE OF MONTANA )

) ss.

County of Lewis and Clark)

ON THIS 26 day of June, 1987, before me, the undersigned a Notary Public for the State of Montana, personally appeared JAMES W. FLYNN and ROBERT A. JENSEN, Known to me to be the Director of the Department of Fish, Wildlife and Parks, and the Chairman of the Montana Fish and Game Commission and known to me to be the persons whose names are subscribed within this instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(NOTARIAL SEAL)

Neal S. DePue  
Notary Public for the State of Montana  
Residing at Clancy, MT. 59634  
My Commission expires October 23, 1988

STATE OF MONTANA )

) ss.

County of Yellowstone)

ON THIS 23rd day of April, 1987, before me, the undersigned a Notary Public for the State of Montana, personally appeared ROBERT CAUTHIER, Known to me to be the Mayor of the City of Laurel, that executed the within instrument, and acknowledged to me that such City executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(NOTARIAL SEAL)

W. J. Hargrett  
Notary Public for the State of Montana  
Residing at Laurel  
My Commission expires 1-3-91

STATE: MONTANA  
PROJECT NUMBER: F-43-MA  
PROJECT TITLE: LAUREL BOAT ACCESS

#### AMENDMENT TO APPLICATION FOR FEDERAL ASSISTANCE

The purpose of this AFA amendment is to extend the project duration and to increase the funding. The request is to:

- extend the project by 9.5 months, by changing the expiration date from March 14, 1988, to December 31, 1988; and
- increase the funding by \$16,500, by changing the funding from \$23,000 to \$39,500.

Additional time is needed because it took longer than anticipated to obtain permission from the City of Laurel to utilize the property, and to obtain necessary easements from utility companies. Additional funding is needed because construction bids were higher than estimated costs. There is no change in the scope of work as described in the original AFA.

#### CHANGES TO PART IV, AFA PROGRAM NARRATIVE

##### IV. Approach

Modify the Estimated Cost section on Page 5 of the original AFA (approved on March 9, 1987) to read:

##### Estimated Cost

1.	Roadwork	
	a. Parking	\$ 4,000
	b. Turnaround	4,000
	c. Fill	3,048
	d. Boat ramp	3,486
	e. Boat ramp planks	2,974
	f. Obliteration of current roadway	780
2.	Barriers	3,487
3.	Signing	336
4.	Rip rap	<u>2,000</u>
	Subtotal	(24,111)
5.	Engineering, Testing and Inspection	<u>15,389</u>
	TOTAL	\$ 39,500

Laurel, page 2

**VII. Schedule**

The original schedule is revised as follows:

**Schedule**

Clearinghouse review completed, USFWS approval, project bid	January 1988
Construction:	
majority of work completed	June 1988
final work completed	October 1988
Project close-out	November 1988

**XI. Exhibits**

A copy of the executed Perpetual Easement Agreement (that was included as Exhibit A in the original AFA) is enclosed.

**ENVIRONMENTAL CONSIDERATIONS**

All compliance areas were addressed in the original AFA. No additional clearances, information, or changes are necessary since this amendment does not change the project scope: it only affects project cost and length of time for construction.

a:ebridge



GEORGE TURMAN  
LIEUTENANT GOVERNOR

State of Montana  
Office of The Lieutenant Governor  
Helena 59620  
(406)444-3111

RECEIVED  
DEC 23 1987  
CENTRALIZED

December 23, 1987

Ms. Bobbi Balaz  
Dept. of Fish, Wildlife & Parks  
1420 East Sixth Avenue  
Helena, Montana 59620

RE: Laurel Boat Access  
Montana State IGR Clearinghouse SAI No. MT871223-370-X

Dear Ms. Balaz:

The above-captioned application for federal financial assistance has been received. In order to provide notification to parties that may be interested in review and/or comment on the proposal, it will be listed in the next Intergovernmental Review Bulletin issued from this office.

Any inquiries or comments regarding the proposal will be directed to you. Please provide copies of the enclosed suggested review form to potential reviewers, those you feel should be invited to comment, as well as to any who may request the opportunity to do so. Copies of any comments received and a copy of this letter should be submitted to the U.S. Department of the Interior with the application papers, or forwarded to them to be attached if they are received after the application has been sent in. We have requested that comments be returned by January 23, 1988, and that copies be sent to the Clearinghouse for our files.

The Clearinghouse intends to take no further action on this proposal.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debbie Davis".

DEBBIE DAVIS  
Clearinghouse Manager

Enclosure



IN REPLY REFER TO:  
FA/MT

United States Department of the Interior  
FISH AND WILDLIFE SERVICE

MAILING ADDRESS:  
Post Office Box 25486  
Denver Federal Center  
Denver, Colorado 80225

STREET LOCATION:  
134 Union Blvd.  
Lakewood, Colorado 80228



AUG 11 1989

Bobbi Balaz  
Federal Aid Coordinator  
Montana Department of Fish,  
Wildlife and Parks  
1420 East 6th Avenue  
Helena, Montana 59620

Dear Bobbi:

Enclosed is your approved copy of:

- \_\_\_\_\_ Application for Federal Assistance
- XX Amendment to Application for Federal Assistance - F-43-D(MA)  
Amendment #4
- \_\_\_\_\_ Project Agreement
- XX Amendment to Project Agreement - F-43-D(MA)-1, Amendment #4
- \_\_\_\_\_ Please note approved effective date
- \_\_\_\_\_ Please note conditional statement
- \_\_\_\_\_ Please note information statement

Sincerely,

Jerry J. Blackard  
Deputy Assistant Regional Director  
For Federal Aid  
Fisheries and Federal Aid

Enclosure

cc: K. L. Cool, Director

# STATE COPY

UNITED STATES DEPARTMENT OF THE INTERIOR  
FISH AND WILDLIFE SERVICE  
Division of Federal Aid

## AMENDMENT TO PROJECT AGREEMENT

OMB Approval No. 1018-0049 Expires 7/31/91

DOCUMENT CONTROL	
60152	89030
ORGANIZATION CODE	DOCUMENT NUMBER
STATE	
MONTANA	
PROJECT NO. F-43-D (MA)	SEGMENT NO. 1
NUMBER OF THIS AMENDMENT 4	

The above stated Project Agreement is amended as set forth below. The parties agree that all other terms and conditions as set forth in the Agreement, the Application for Federal Assistance, and any amendments thereto shall remain in force.

### PURPOSE OF AMENDMENT:

- ☒ Extend agreement period  
to September 30, 1990  
☒ Revise total project cost  
as indicated  
☐ Other (specify below) \_\_\_\_\_

### REVISION OF TOTAL COST:

Approved cost prior to amendment 39,500  
Revision (+ or -) + 3,378  
Revised total cost 42,878

### PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act  
☐ Federal Aid in Wildlife Restoration Act  
☐ Other (specify) \_\_\_\_\_

TOTAL

Total Cost	State Share	Federal Share
\$42,878.00	\$10,719.50	\$32,158.50
\$42,878.00	\$10,719.50	\$32,158.50

### REASON FOR AMENDMENT

Additional funding and time is needed as explained in AFA Amendment #4.

### STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife and Parks  
1420 East Sixth Avenue  
Helena, Montana 59620

### SIGNATURE

*Roberta J. Balaz*

### TITLE

Federal Aid Coordinator

### DATE

*July 31, 1989*

### APPROVED FOR THE SECRETARY OF THE INTERIOR

### SIGNATURE

*James J. Blackwell*

### TITLE

Deputy Assistant Regional  
Director for Federal Aid

### DATE

AUG 11 1989

# STATE COPY

# APPLICATION FOR FEDERAL ASSISTANCE

## STATE COPY

2. DATE SUBMITTED  
July 31, 1989

Applicant Identifier

1. TYPE OF SUBMISSION:

☒ Application

☐ Construction

☐ Non-Construction

☐ Preapplication

☐ Construction

☐ Non-Construction

3. DATE RECEIVED BY STATE

State Application Identifier

MT890727-043-X

4. DATE RECEIVED BY FEDERAL AGENCY

Federal Identifier

F-43-D(MA)

5. APPLICANT INFORMATION

Legal Name:

Montana Department of Fish, Wildlife & Parks

Organizational Unit:

Address (give city, county, state, and zip code):

1420 East Sixth Avenue

Helena, Montana 59620

Lewis and Clark County

Name and telephone number of the person to be contacted on matters involving this application (give area code)

Bobbi Balaz

Federal Aid Coordinator

406-444-4756

6. EMPLOYER IDENTIFICATION NUMBER (EIN):

8 1 - 0 3 0 2 4 0 2

8. TYPE OF APPLICATION:

☐ New ☐ Continuation ☒ Revision

If Revision, enter appropriate letter(s) in box(es): ☒ A ☐ C

A. Increase Award B. Decrease Award C. Increase Duration

D. Decrease Duration Other (specify):

7. TYPE OF APPLICANT: (enter appropriate letter in box) ☒ A

A. State

H. Independent School Dist.

B. County

I. State Controlled Institution of Higher Learning

C. Municipal

J. Private University

D. Township

K. Indian Tribe

E. Interstate

L. Individual

F. Intermunicipal

M. Profit Organization

G. Special District

N. Other (Specify) \_\_\_\_\_

9. NAME OF FEDERAL AGENCY:

U.S. Department of the Interior

U.S. Fish and Wildlife Service, Federal Aid

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:

1 5 - 6 0 5

TITLE: D-J Federal Aid in Sport Fish Restoration

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:

LAUREL BOAT ACCESS

12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.):

Yellowstone County

Amendment #4: To increase funding and duration.

13. PROPOSED PROJECT:

Start Date

03/15/87

Ending Date

09/30/90

14. CONGRESSIONAL DISTRICTS OF:

a. Applicant

1 - Western

b. Project

2 - Eastern

15. ESTIMATED FUNDING:

a. Federal	\$	32,159	.00
b. Applicant	\$		.00
c. State	\$	10,719	.00
d. Local	\$		.00
e. Other	\$		.00
f. Program Income	\$		.00
g. TOTAL	\$	42,878	.00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:

DATE July 27, 1989

b. NO. ☐ PROGRAM IS NOT COVERED BY E.O. 12372

☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ Yes If "Yes," attach an explanation.

☒ No

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED

a. Typed Name of Authorized Representative

K. L. Cool

b. Title

Director

c. Telephone number

406-444-3186

d. Signature of Authorized Representative

e. Date Signed

7-31-89

Previous Editions Not Usable

Standard Form 424 (REV 4-88)  
Prescribed by OMB Circular A-102

Authorized for Local Reproduction

Deputy Assistant Regional  
Inspector for Federal Aid

Jerry J. Blackard  
202-228-7200

Approved Effective

AUG 11 1989

#### **Item 11. Project Description**

This project amendment provides additional funding and time needed to complete construction of the boat ramp at Riverside Park in Laurel, Montana on the Yellowstone River. The amendment increases the project cost by \$3,378, so that the new total cost is \$42,878. The amendment extends the project to September 30, 1990.





United States Department of the Interior  
FISH AND WILDLIFE SERVICE

IN REPLY REFER TO:  
FA/MT

MAILING ADDRESS:  
Post Office Box 25486  
Denver Federal Center  
Denver, Colorado 80225

STREET LOCATION:  
134 Union Blvd.  
Lakewood, Colorado 80228

JAN 4 1989

Ms. Bobbi Balaz  
Federal Aid Coordinator  
Montana Department of Fish,  
Wildlife and Parks  
1420 East 6th Avenue  
Helena, Montana 59620

Dear Bobbi:

Enclosed is your approved copy of:

- ☐ Application for Federal Assistance
- ☒ Amendment to Application for Federal Assistance - F-43-MA  
Amendment #3
- ☐ Project Agreement
- ☒ Amendment to Project Agreement - F-43-MA-1, Amendment #3
- ☒ Please note approved effective date - December 27, 1988
- ☐ Please note conditional statement
- ☐ Please note information statement

Sincerely,

Jerry J. Blackard  
Deputy Assistant Regional Director  
For Federal Aid  
Fisheries and Federal Aid

Enclosure

cc: James Flynn, Director

# APPLICATION FOR FEDERAL ASSISTANCE

STATE COPY

OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION: Application <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		2. DATE SUBMITTED December 21, 1988		Applicant Identifier	
Preapplication <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		3. DATE RECEIVED BY STATE		State Application Identifier	
		4. DATE RECEIVED BY FEDERAL AGENCY DEC 27 1988		Federal Identifier F-43-MA	

5. APPLICANT INFORMATION	
Legal Name: Montana Dept. of Fish, Wildlife and Parks	Organizational Unit:
Address (give city, county, state, and zip code): 1420 East Sixth Avenue Helena, Montana 59620 Lewis and Clark County	Name and telephone number of the person to be contacted on matters involving this application (give area code): Bobbi Balaz Federal Aid Coordinator 406-444-4756
6. EMPLOYER IDENTIFICATION NUMBER (EIN): [ ] [ ] - [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]	7. TYPE OF APPLICANT: (enter appropriate letter in box) <input checked="" type="checkbox"/> A A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School Dist I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) _____
8. TYPE OF APPLICATION: - <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es): <input type="checkbox"/> A. Increase Award <input type="checkbox"/> B. Decrease Award <input type="checkbox"/> C. Increase Duration <input type="checkbox"/> D. Decrease Duration Other (specify): _____	9. NAME OF FEDERAL AGENCY: U.S. Department of Interior U.S. Fish and Wildlife Service, Federal Aid
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 1 5 6 0 5 TITLE: D-J Federal Aid in Sport Fish Restoration	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Laurel Boat Access Amendment No. 3
12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): Yellowstone County	

13. PROPOSED PROJECT: Start Date: 03/15/87 Ending Date: 09/30/89		14. CONGRESSIONAL DISTRICTS OF: a. Applicant: 1-Western b. Project: 2-Eastern	
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. Federal	\$ 29,625 .00	a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE _____	
b. Applicant	\$ .00	b. NO. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372	
c. State	\$ 9,875 .00	<input checked="" type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW Project amendment	
d. Local	\$ .00	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?	
e. Other	\$ .00	<input type="checkbox"/> Yes If "Yes," attach an explanation. <input checked="" type="checkbox"/> No	
f. Program Income	\$ .00		
g. TOTAL	\$ 39,500 .00		

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN ONLY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED		
a. Typed Name of Authorized Representative James W. Flynn	b. Title Director	c. Telephone number 406-444-3186
d. Signature of Authorized Representative 		e. Date Signed 12-21-88

Previous Editions Not Usable

STATE COPY

Standard Form 424 (REV 4-88)  
Prescribed by OMB Circular A-102

JAN 4 1989

Authorized for Local Reproduction

Deputy Assistant Regional Jerry J. Blackard  
Director for Federal Aid

Approved Effective DEC 27 1988

STATE: MONTANA  
PROJECT NUMBER: F-43-MA  
PROJECT TITLE: LAUREL BOAT ACCESS

### AMENDMENT #3 TO APPLICATION FOR FEDERAL ASSISTANCE

The purpose of this AFA amendment is to extend the project's duration. Due to swift current of Yellowstone River, additional boat ramp planks need to be installed and additional time is needed to accomplish the work. Also, regrading of the approach to the boat ramp is needed to lessen the angle and facilitate boat launching.

### CHANGES TO PART IV, AFA PROGRAM NARRATIVE

#### IV. Approach

Modify the Estimated Cost section of AFA Amendment #1 approved on May 5, 1988, (page 5 of the original AFA approved on March 9, 1987) to read:

#### Estimated Cost

1.	Roadwork	
a.	Parking	\$ 2,500
b.	Turnaround	2,500
c.	Fill	3,500
d.	Boat ramp	4,000
e.	Boat ramp planks	15,000
f.	Obliteration of current roadway	200
2.	Barriers	2,500
3.	Signing	500
4.	Car counter	200
5.	Rip rap	0
	Subtotal	(30,900)
6.	Engineering, Testing and Inspection	8,600
TOTAL		\$ 39,500

## ENVIRONMENTAL CONSIDERATIONS

All compliance areas were addressed in the original AFA. All compliance areas have been reviewed and it was determined that AFA Amendment #3 would not impact any areas. Categorical Exclusion 1.4.B(3) still applies. No additional clearances, information, or changes are necessary. During a telephone conversation on December 9, 1988, the manager of the State Clearinghouse stated that it would not be necessary to send this project amendment through the review process because it is so minor and it does not involve an increased total project cost.

Prepared by: Bobbi Balaz  
Federal Aid Coordinator  
December 21, 1988

rf43ma

# STATE COPY

OMB Approval No. 1018-0049 Expires 8/31/85



**UNITED STATES DEPARTMENT OF THE INTERIOR**  
Fish and Wildlife Service  
Division of Federal Aid

**AMENDMENT TO PROJECT AGREEMENT**

DOCUMENT CONTROL	
60152	70031
ORGANIZATION CODE	DOCUMENT NUMBER
STATE Montana	
PROJECT NO. F-43-MA	SEGMENT NO. 1
NUMBER OF THIS AMENDMENT 3	

The above stated Project Agreement is amended as set forth below. The parties agree that all other terms and conditions as set forth in the Agreement, the Application for Federal Assistance, and any amendments thereto shall remain in force.

**PURPOSE OF AMENDMENT:**

- ☒ Extend Agreement period to September 30, 1989
- ☐ Revise total project cost as indicated
- ☐ Other (specify below) \_\_\_\_\_

**REVISION OF TOTAL COST:**

Approved cost prior to amendment 39,500

Revision (+ or -) -0-

Revised total cost 39,500

**PROJECT COST DISTRIBUTION**

☒ Federal Aid in Sport Fish Restoration Act

☐ Federal Aid in Wildlife Restoration Act

Other (specify) \_\_\_\_\_

TOTAL

Total Cost	State Share	Federal Share
39,500	9,875	29,625
39,500	9,875	29,625

**REASON FOR AMENDMENT**

To extend duration as per AFA Amendment #3. There is no change in funding.

**STATE AGENCY (Name and Address)**

Montana Department of Fish, Wildlife and Parks  
1420 East Sixth Avenue  
Helena, Montana 59620

SIGNATURE <i>Robert J. Galt</i>	TITLE Federal Aid Coordinator	DATE December 21, 1988
APPROVED FOR THE SECRETARY OF THE INTERIOR SIGNATURE <i>Henry J. Blackland</i>		Approved Effective <b>DEC 27 1988</b> DATE <b>4 1989</b>
TITLE Deputy Assistant Regional Director for Federal Aid		

Form 3-159  
(Revised Mar. 1989)

STATE COPY

1984 778-279

PERPETUAL EASEMENT FOR BOAT RAMP ACCESS TO YELLOWSTONE RIVER

KNOW ALL MEN BY THESE PRESENTS that the City of Laurel, a municipal corporation of Yellowstone County, Montana, Grantor, by these presents does hereby grant and convey to and in favor of the State of Montana, Department of Fish, Wildlife and Parks, Grantee, a perpetual easement upon, over and across the following-described real property of the grantor, for the purpose of the grantee's construction, and any future repair of a boat launching ramp to the Yellowstone River, and for the purpose of allowing public access and use of the boat launching ramp and as a fishing access site.

The boat launching ramp shall be constructed by Grantee on the said lands in accordance with the attached site plan, now mentioned and incorporated herein as Exhibit "A".

Said site and facilities will be maintained and managed by the Grantor with the exception of any necessary repairs to the boat ramp, which is to be done by the Grantee. Use of the boat ramp facility shall be free of charge for the public by the grantor, no use fees shall be charged.


The real property of the grantors subject to the perpetual easement described herein is shown on the attached legal description, Exhibit "B", now also mentioned and incorporated herein as Exhibit "B".


Grantor shall indemnify and hold harmless Grantee from and against any and all claims, demands, or actions for damages to property or injury to persons or other damage to persons or entities arising out of, or resulting from the performance of this agreement or the results of this agreement, provided such damage to property or injury to persons is not due, in whole or in part, to the error, omission, or negligent act of Grantee or its employees


IN WITNESS WHEREOF, the Grantor has hereunto set its official hands and seals this 21st day of April, 1987.

ATTEST:

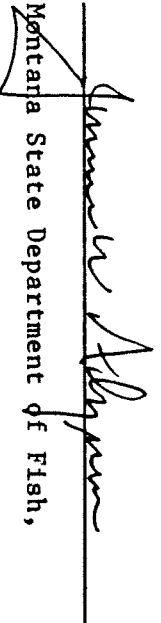
CITY OF LAUREL

  
Donald L. Hackmann, City Clerk

By   
Robert Gauthier, Mayor

  
Montana State Fish & Game Commission

Chairman

  
Montana State Department of Fish,

Wildlife and Parks

Director

STATE OF MONTANA )  
 ) ss.  
 County of Lewis and Clark)

ON THIS 26 day of June, 1987, before me, the undersigned a Notary Public for the State of Montana, personally appeared JAMES W. FLYNN and ROBERT A. JENSEN, Known to me to be the Director of the Department of Fish, Wildlife and Parks, and the Chairman of the Montana Fish and Game Commission and known to me to be the persons whose names are subscribed within this instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.


(NOTARIAL SEAL)  
Neal J. DeBuck  
 Notary Public for the State of Montana  
 Residing at Glancy, MT. 59634  
 My Commission expires October 23, 1988

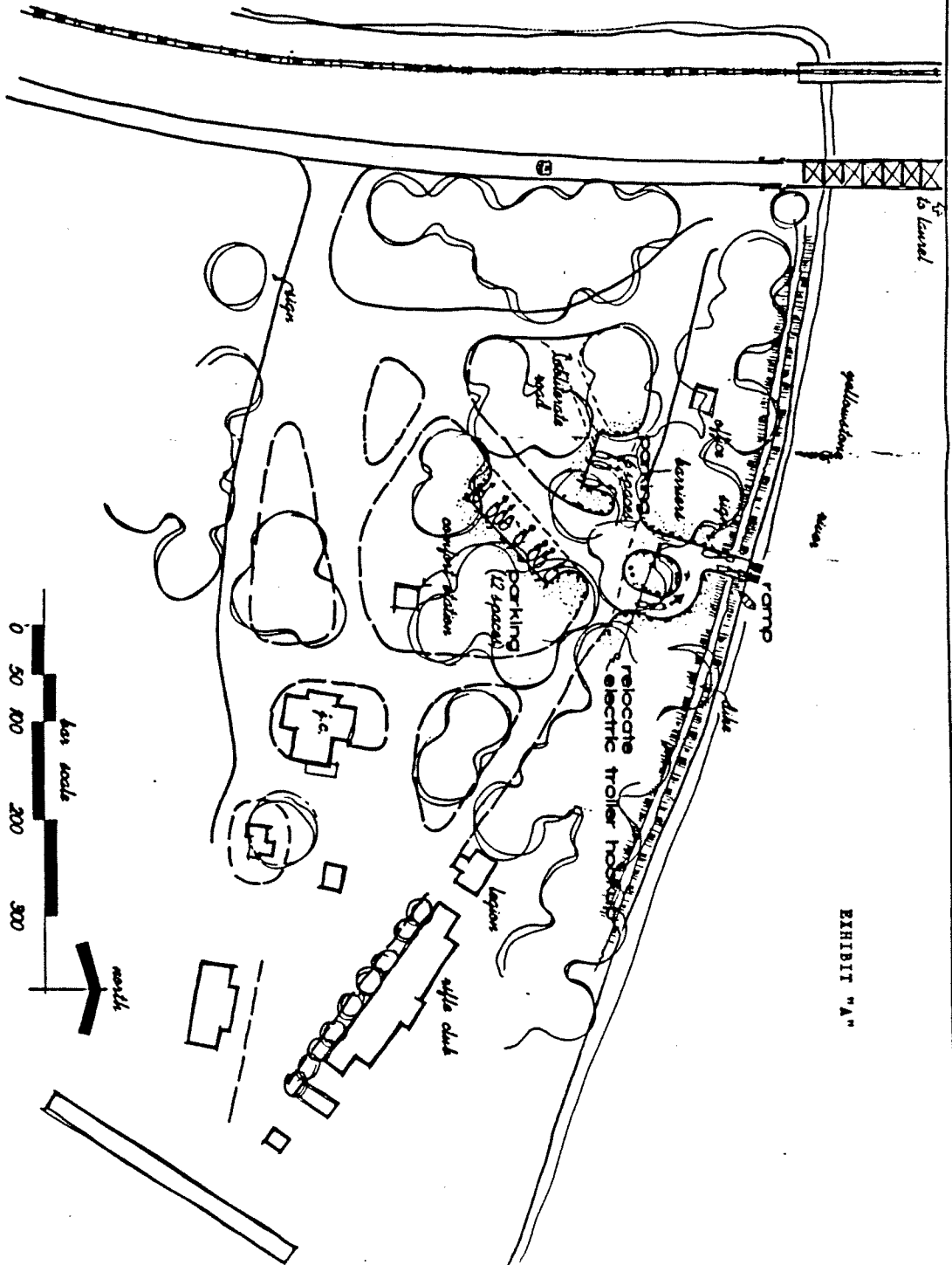
STATE OF MONTANA )  
 ) ss.  
 County of Yellowstone)

ON THIS 23rd day of April, 1987, before me, the undersigned a Notary Public for the State of Montana, personally appeared ROBERT GAUTHIER, Known to me to be the Mayor of the City of Laurel, that executed the within instrument, and acknowledged to me that such City executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(NOTARIAL SEAL)  
Ray E. Thompson  
 Notary Public for the State of Montana  
 Residing at Glancy  
 My Commission expires 1-3-31-88

4 maps	11/85	
Sheet		
 Montgomery Department of Fish, Wildlife & Parks - Parks Division, El Centro		
Sheet: <span style="float: right;">of</span>		





## EXHIBIT "B"

LEGAL DESCRIPTION OF REAL PROPERTY  
for Department of Fish, Wildlife & Parks Easement

A tract of land beginning at a point on the north and south quarter section line 195 feet north of the quarter corner between Section 15 and 22 in Township 2 South of Range 24 East, M.P.M., in Yellowstone County, Montana, and running thence south 64 degrees and 32 minutes west a distance of approximately 1865 feet to the east line of public highway no. 310; thence in a northerly direction along the east line of said highway a distance of 765.6 feet to a point where the east line of U. S. Highway No. 310 intersects the south bank of the Yellowstone River and running thence easterly along the said south river bank to a point which is approximately 220 feet east of said north and south quarter section line; thence south 64 degrees west to the point of beginning, containing 25 acres, more or less.

1448720

STATE OF MONTANA, } ss.  
County of Yellowstone,

I hereby certify that the within instrument was filed  
JUL 19 1981  
record on this \_\_\_\_\_ 19\_\_\_\_

day of \_\_\_\_\_  
at \_\_\_\_\_ o'clock P. M., and is  
duly recorded in Book 1309 of  
on Page 4749

Witness my hand and official seal  
MERRILL H. KIRBY  
County Clerk & Recorder

By \_\_\_\_\_ Deputy,

*John Kirby, Clerk*  
*Yellowstone County*  
*Montana*

*Handwritten notes and stamps:*  
- "Clerk" stamp  
- "JUL 19 1981" stamp  
- "BOOK 1309 PAGE 4750" stamp  
- "1448720" stamp  
- "Yellowstone County, Montana" stamp

# STATE COPY

OMB Approval No. 1018-0049 Expires 8/31/85



UNITED STATES DEPARTMENT OF THE INTERIOR  
Fish and Wildlife Service  
Division of Federal Aid

AMENDMENT TO PROJECT AGREEMENT

DOCUMENT CONTROL	
ORGANIZATION CODE	DOCUMENT NUMBER
STATE Montana	
PROJECT NO. F-43-MA	SEGMENT NO. 1
NUMBER OF THIS AMENDMENT 2	

The above stated Project Agreement is amended as set forth below. The parties agree that all other terms and conditions as set forth in the Agreement, the Application for Federal Assistance, and any amendments thereto shall remain in force.

PURPOSE OF AMENDMENT:

- ☐ Extend Agreement period to \_\_\_\_\_
- ☐ Revise total project cost as indicated
- ☒ Other (specify below)

REVISION OF TOTAL COST:

Approved cost prior to amendment 39,500

Revision (+ or -) no change 0

Revised total cost 39,500

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act
- ☐ Federal Aid in Wildlife Restoration Act

Other (specify) \_\_\_\_\_

TOTAL

Total Cost	State Share	Federal Share
39,500	9,875	29,625
39,500	9,875	29,625

REASON FOR AMENDMENT

To reflect change in job description as indicated in AFA amendment #2, amending the scope of work. There is no change in funding.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife and Parks  
1420 East Sixth Avenue  
Helena, Montana 59620

SIGNATURE <i>Roberta J. Balaz</i>	TITLE Federal Aid Coordinator	DATE April 25, 1988
--------------------------------------	----------------------------------	------------------------

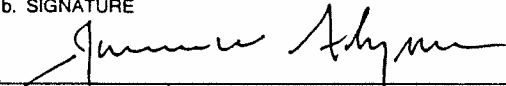
APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE <i>Fred Schubert</i>	TITLE Chief, Division of Federal Aid	DATE MAY 5 1988
-----------------------------------	---	--------------------

# STATE COPY

## STATE COPY

OMB Approval No. 0348-0006

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION IDENTIFIER	a. NUMBER F-43-MA	3. STATE APPLICATION IDENTIFIER	a. NUMBER MT871223-370-X
1. TYPE OF SUBMISSION (Mark appropriate box)	<input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION	b. DATE Year month day 19 88 04 21	NOTE TO BE ASSIGNED BY STATE Year month day 19 87 12 23		
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name Montana Department of Fish, Wildlife and Parks b. Organization Unit c. Street/P.O. Box 1420 East Sixth Avenue d. City Helena e. County Lewis & Clark f. State Montana g. ZIP Code 59620 h. Contact Person (Name & Telephone No.) Bobbi Balaz 406-444-4756		5. EMPLOYER IDENTIFICATION NUMBER (EIN) 6. PROGRAM (From CFDA) a. NUMBER 15 * 605 b. TITLE D-J Sport Fish Restoration MULTIPLE <input type="checkbox"/>			
7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project.) Laurel Boat Access AMENDMENT #2: To amend scope of work		8. TYPE OF APPLICANT/RECIPIENT A-State B-Interstate C-Substate D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter A			
9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.)		10. ESTIMATED NUMBER OF PERSONS BENEFITING		11. TYPE OF ASSISTANCE A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other Enter appropriate letter(s) A	
12. PROPOSED FUNDING a. FEDERAL \$ 29,625 .00 b. APPLICANT .00 c. STATE 9,875 .00 d. LOCAL .00 e. OTHER .00 f. Total \$ 39,500 .00		13. CONGRESSIONAL DISTRICTS OF: a. APPLICANT 1 - Western b. PROJECT 2 - Eastern 15. PROJECT START DATE Year month day 19 87 3 15 16. PROJECT DURATION 21.5 Months 18. DATE DUE TO FEDERAL AGENCY Year month day 19 88 04 21		14. TYPE OF APPLICATION A-New B-Renewal C-Revision D-Continuation E-Augmentation Enter appropriate letter C 17. TYPE OF CHANGE (For 14c or 14e) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation F-Other (Specify): Amend scope of work Enter appropriate letter(s) F	
19. FEDERAL AGENCY TO RECEIVE REQUEST a. ORGANIZATIONAL UNIT (IF APPROPRIATE) U.S. Fish and Wildlife Service b. ADMINISTRATIVE CONTACT (IF KNOWN) Federal Aid c. ADDRESS P.O. Box 25486, Denver Federal Center Denver, Colorado 80225		20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER F-43-MA 21. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
22. THE APPLICANT CERTIFIES THAT: To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.		a. YES, THIS NOTICE OF INTENT/PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE December 23, 1987 b. NO, PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW <input type="checkbox"/>			
23. CERTIFYING REPRESENTATIVE a. TYPED NAME AND TITLE James W. Flynn, Director b. SIGNATURE 		24. APPLICATION RECEIVED 19 Year month day			
25. FEDERAL APPLICATION IDENTIFICATION NUMBER		26. FEDERAL GRANT IDENTIFICATION			
27. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN		28. FUNDING a. FEDERAL \$ .00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ .00		29. ACTION DATE MAY 5 1988 30. STARTING DATE 19 31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Jerry J. Blackard 303-236-7392 Chief, Division of Federal Aid 32. ENDING DATE 19 33. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION III—FEDERAL AGENCY ACTION

SECTION I—APPLICANT/RECIPIENT DATA

SECTION II—CERTIFICATION

STATE COPY

STATE: MONTANA  
PROJECT NUMBER: F-43-MA  
PROJECT TITLE: LAUREL BOAT ACCESS

#### AMENDMENT #2 TO APPLICATION FOR FEDERAL ASSISTANCE

The purpose of this AFA amendment is to amend the project's scope of work by including the purchase of a car counter for use in measuring project benefits at this project site.

#### CHANGES TO PART IV, AFA PROGRAM NARRATIVE

##### IV. Approach

Modify the Estimated Cost section of AFA Amendment #1 approved on February 3, 1988, (page 5 of the original AFA approved on March 9, 1987) to read:

##### Estimated Cost

1.	Roadwork	
	a. Parking	\$ 4,000
	b. Turnaround	4,000
	c. Fill	3,048
	d. Boat ramp	3,486
	e. Boat ramp planks	2,974
	f. Obliteration of current roadway	780
2.	Barriers	3,487
3.	Signing	336
4.	Car counter	280
5.	Rip rap	1,720
	Subtotal	(24,111)
6.	Engineering, Testing and Inspection	15,389
TOTAL		\$ 39,500

Modify the Maintenance of Facilities section of the original AFA to add another paragraph:

Purchase of the car counter as described in the preceding paragraph will be accomplished through this project. The counter will be located so as to document use of the boat access area rather than total recreational use of the City park as a whole.

The cost of the counter is estimated at \$280, and its useful life is estimated at 8-10 years. The counter will be used to document use and project benefits as stated in Sections 2 and 3, Objective and Expected Benefits, of the AFA. Monitoring will

Laurel, Page 2

help the Department demonstrate the actual use of the facility, determine its adequacy (i.e. extent of improvements compared to use), identify maintenance needs, and justify the expense and possible need for future projects.

#### ENVIRONMENTAL CONSIDERATIONS

All compliance areas were addressed in the original AFA. No additional clearances, information, or changes are necessary. During a telephone conversation on April 19, 1988, the manager of the State Clearinghouse stated that it would not be necessary to send this project amendment through the review process because it is so minor and it does not involve an increased total project cost.

Prepared by: Bobbi Balaz  
Federal Aid Coordinator  
April 25, 1988

rf43ma

## Exhibit F

### ASSURANCES

The applicant hereby assures and certifies that he will comply with the regulations, policies, guidelines and requirements including Office of Management and Budget Circulars Nos. A-87, A-95, and A-102 as they relate to the application, acceptance, and use of Federal funds for this federally assisted project. Also, the applicant gives assurance and certifies with respect to the grant that:

1. It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with Title VI of the Civil Rights Act of 1964 (Public Law 88-352) and in accordance with Title VI of that act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement.
3. It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) prohibiting employment discrimination where (1) the primary purpose of a grant is to provide employment or (2) discriminatory employment practices will result in unequal treatment of persons who are or should be benefiting from the grant-aided activity.
4. It will ensure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
5. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
6. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
7. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
8. It will give the sponsoring agency or the Comptroller General through any authorized representative the access to and the right to examine all records, books, papers, or documents related to the grant.
9. It will comply with all requirements imposed by the Federal sponsoring agency concerning special requirements of law, program requirements, and other administrative requirements.

ADDITIONAL ASSURANCES GENERALLY APPLICABLE TO CONSTRUCTION  
OR LAND ACQUISITION PROGRAMS OR PROJECTS

1. It will comply with the provisions of: Executive Order 11296, relating to evaluation of flood hazards, and Executive Order 11288, relating to the prevention, control, and abatement of water pollution.
2. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purposes constructed.
3. It will obtain approval by the appropriate Federal agency of the final working drawings and specifications before the project is advertised or placed on the market for bidding; that it will construct the project, or cause it to be constructed, to final completion in accordance with the application and approved plans and specifications; that it will submit to the appropriate Federal agency for prior approval changes that alter the costs of the project, use of space, or functional layout; that it will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the construction grant program(s) have been met.
4. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may require.
5. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
6. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by, the Physically Handicapped," Number A117.1-1961, as modified (41 CFR 101-17.703). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
7. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and that the project will be prosecuted to completion with reasonable diligence.
8. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
9. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally assisted programs.
10. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1976. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards.
11. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 and amended (16 U.S.C. 470) Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.



United States Department of the Interior  
FISH AND WILDLIFE SERVICE

IN REPLY REFER TO:  
FA/MT

MAILING ADDRESS:  
Post Office Box 25406  
Denver Federal Center  
Denver, Colorado 80226

STREET LOCATION:  
134 Union Blvd.  
Lakewood, Colorado 80228

MAR 6 1987

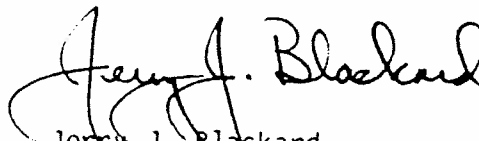
Bobbi Balaz  
Federal Aid Coordinator  
Montana Department of Fish,  
Wildlife and Parks  
1420 East 6th Avenue  
Helena, Montana 59620

Dear Bobbi:

Enclosed is your approved copy of:

- ☒ Application for Federal Assistance - F-43(MA)
- ☐ Amendment to Application for Federal Assistance
- ☒ Project Agreement - F-43(MA)-1
- ☐ Amendment to Project Agreement
- ☐ Please note approved effective date
- \* ☒ Please note conditional statement
- \*\* ☒ Please note information statement
- \* Project documents are approved with the understanding that the lease agreement be signed by all parties prior to the initiation of construction.
- \*\* Please note this segment will expire on the last day of the AFA period, March 14, 1988.

Sincerely,

  
Jerry J. Blackard  
Chief, Federal Aid

Enclosure

cc: James Flynn, Director



STATE COPY



UNITED STATES DEPARTMENT OF THE INTERIOR  
Fish and Wildlife Service  
Division of Federal Aid

PROJECT AGREEMENT

OMB Approval No. 1018-0049 Expires 8/31/85

DOCUMENT CONTROL

60152  
ORGANIZATION CODE

70031  
DOCUMENT NUMBER

STATE

Montana

PROJECT NO.

F-43(MA)

SEGMENT NO.

1

PROJECT TITLE

LAUREL BOAT ACCESS

AGREEMENT PERIOD

From: March 15, 1987

To: March 31, 1988

PROJECT COST DISTRIBUTION

- ☒ Federal Aid in Sport Fish Restoration Act  
(16 U.S.C. 777-777k) 50 CFR Part 80  
☐ Federal Aid in Wildlife Restoration Act  
(16 U.S.C. 669-669i) 50 CFR Part 80  
☐ Other (specify) \_\_\_\_\_

TOTAL

Total Cost	State Share	Federal Share
\$23,000	\$5,750	\$17,250
\$23,000	\$5,750	\$17,250

OTHER PROJECT PROVISIONS

The State agrees to execute the project in accordance with the Acts checked above, and the pertinent rules and regulations of the Secretary of the Interior contained in Title 50 of the Code of Federal Regulations; the U.S. Fish and Wildlife Service Federal Aid Manual; and the previously approved Application for Federal Assistance to the extent encompassed by this Agreement, including the Assurances attached thereto.

STATE AGENCY (Name and Address)

Montana Department of Fish, Wildlife and Parks  
1420 East 6th Avenue  
Helena, MT 59620

SIGNATURE

Roberta J. Balaz

TITLE

Federal Aid Coordinator

DATE

February 6, 1987

SPECIAL PROJECT CONDITIONS

Project documents are approved with the understanding that the lease agreement be signed by all parties prior to the initiation of construction.

APPROVED FOR THE SECRETARY OF THE INTERIOR

SIGNATURE

James J. Blackwell

TITLE

Chief, Division of Federal Aid

DATE

MAR 9 1987

STATE COPY

## **JOB DESCRIPTION**

**State:** Montana

**Project No.:** F-43-MA-1

**Job Title:** Laurel Boat Access

**Job Objectives:** To develop a boat launching access facility to the Yellowstone River at Riverside Park in Laurel to provide for an increase in fishing angler-days from 17,000 to 25,000 per year by 1990.

**Location of Work:** The project site is located in Riverside Park in Laurel, Montana, at the southeast corner of the point at which U.S. Highways 212/310 cross the Yellowstone River. The project will serve Yellowstone County and the surrounding area.

### **Technical Personnel:**

Roger Fliger, R-5 Regional Supervisor  
Ray Berntsen, R-5 Parks Program Manager  
Steve McMullin, R-5 Fisheries Manager  
Dick Mayer, Design and Construction Bureau Chief, Helena

**Job Duration:** March 15, 1987, through March 15, 1988

### **Direct Cost:**

Total direct cost: \$23,000  
Federal share: 75 percent  
State share: 25 percent

### **Prepared By:**

Bobbi Balaz, Federal Aid Coordinator  
February 20, 1987



# State Historic Preservation Office

## Montana Historical Society

Mailing Address: 225 North Roberts • Helena, MT 59620-9990  
Office Address: 102 Broadway • Helena, MT • (406) 444-7715

RECEIVED

FEB 10 1987

DESIGN AND CONSTRUCTION  
BUREAU

February 6, 1987

Paul Valle  
Cultural Resource Coordinator  
Montana Department of Fish, Wildlife  
and Parks  
1420 East 6th Avenue  
Helena, MT 59620

Re: Boat Access developments:  
East Bridge FAS  
Laurel Boat Ramp - Riverside Park  
Somers SRA

Dear Paul:

As requested, we have conducted a file search for each of the locations cited above. No cultural sites are currently on record in these development locations and the likelihood for undisturbed heritage sites is low given the previous disturbances there. These are locations with a high site likelihood and workers should be forewarned of the potential for encountering buried subsurface deposits during excavation.

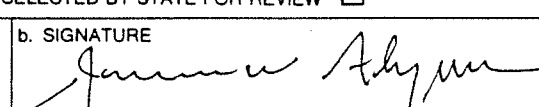
We recommend that these undertakings be allowed to proceed in compliance with the Montana Antiquities Act and the National Historic Preservation Act.

Thank you for consulting with us.

Sincerely,

David Schwab,  
Archaeologist/Anthropologist

File: FWP Boat Access developments

<b>FEDERAL ASSISTANCE</b>		2. APPLICANT'S APPLICATION IDENTIFIER		a. NUMBER <b>F-43 (MA)</b>		3. STATE APPLICATION IDENTIFIER		a. NUMBER <b>MT 870204-397-X</b>	
1. TYPE OF SUBMISSION (Mark appropriate box) <input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION		b. DATE Year month day 19 87 2 6		NOTE TO BE ASSIGNED BY STATE		b. DATE ASSIGNED Year month day 19 87 02 05			
		Leave Blank							
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name Montana Dept. of Fish, Wildlife and Parks b. Organization Unit Montana Dept. of Fish, Wildlife and Parks c. Street/P.O. Box 1420 East 6th Ave., Capitol Station d. City Helena e. County Lewis & Clark f. State Montana g. ZIP Code. 59620 h. Contact Person (Name & Telephone No.) Bobbi Balaz (406) 444-3750						5. EMPLOYER IDENTIFICATION NUMBER (EIN)  6. PRO-GRAM (From CFDA) a. NUMBER 1 5 * 6 0 5 b. TITLE DJ Fisheries Restoration			
7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project.)  LAUREL BOAT ACCESS						8. TYPE OF APPLICANT/RECIPIENT A—State B—Interstate C—Substate D—County E—City F—School District G—Special Purpose District H—Community Action Agency I—Higher Educational Institution J—Indian Tribe K—Other (Specify):  Enter appropriate letter <input checked="" type="checkbox"/> A			
9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.)  Yellowstone County						10. ESTIMATED NUMBER OF PERSONS BENEFITING 25,000		11. TYPE OF ASSISTANCE A—Basic Grant B—Supplemental Grant C—Loan D—Insurance E—Other Enter appropriate letter(s) <input checked="" type="checkbox"/> A	
12. PROPOSED FUNDING		13. CONGRESSIONAL DISTRICTS OF:				14. TYPE OF APPLICATION A—New B—Renewal C—Revision D—Continuation E—Augmentation Enter appropriate letter <input checked="" type="checkbox"/> A			
a. FEDERAL \$ 17,250 .00		a. APPLICANT 1		b. PROJECT 2		17. TYPE OF CHANGE (For 14c or 14e) A—Increase Dollars B—Decrease Dollars C—Increase Duration D—Decrease Duration E—Cancellation F—Other (Specify): N/A			
b. APPLICANT .00		15. PROJECT START DATE Year month day 19 87 3 15		16. PROJECT DURATION 12 Months		Enter appropriate letter(s) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			
c. STATE 5,750 .00		18. DATE DUE TO FEDERAL AGENCY ► 19 Year month day							
d. LOCAL .00									
e. OTHER .00									
f. Total \$ 23,000 .00									
19. FEDERAL AGENCY TO RECEIVE REQUEST U.S. Fish and Wildlife Service						20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER N/A			
a. ORGANIZATIONAL UNIT (IF APPROPRIATE)						b. ADMINISTRATIVE CONTACT (IF KNOWN) Federal Aid			
c. ADDRESS P. O. Box 25486 Denver Federal Center Denver, Colorado 80225						21. REMARKS ADDED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
22. THE APPLICANT CERTIFIES THAT►		a. YES, THIS NOTICE OF INTENT/PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE February 4, 1987							
		b. NO, PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW <input type="checkbox"/>							
23. CERTIFYING REPRESENTATIVE		a. TYPED NAME AND TITLE James W. Flynn Director				b. SIGNATURE 			
24. APPLICATION RECEIVED 19 Year month day		25. FEDERAL APPLICATION IDENTIFICATION NUMBER				26. FEDERAL GRANT IDENTIFICATION			
27. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN		28. FUNDING		29. ACTION DATE► 19 MAR 9 1987		30. STARTING DATE 19 Year month date		31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Jerry J. Blackard 303 - 236-7392	
		a. FEDERAL \$ .00		32. ENDING DATE 19 Year month date		33. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No			
		b. APPLICANT .00							
		c. STATE .00							
		d. LOCAL .00							
		e. OTHER .00							
		f. TOTAL \$ .00							

## SECTION IV—REMARKS (Please reference the proper item number from Sections I, II or III, if applicable)

## Section 1

Item 7. Project Description

This project provides for the construction of motorboat access facilities and associated amenities at the Riverside Park in Laurel, Montana on the Yellowstone River within Yellowstone County, to enhance sport fishing opportunities.

12. Proposed Funding

The costs listed are for direct costs only. Negotiated indirect costs will not be charged because this is a capital project.

No program income will be generated.

Project documents are approved with the understanding that the lease agreement be signed by all parties prior to the initiation of construction.

STATE: Montana  
PROJECT: Laurel Boat Access

#### ENVIRONMENTAL CONSIDERATIONS

An Environmental Assessment of activities covered by this project was deemed unnecessary. Riverside Park in Laurel has long been an established, developed park and offers a variety of facilities for recreation activities. The size and limited extent of the work falls within the guidelines for categorical exclusion as published by the U.S. Fish and Wildlife Service (FWS) in Vol. 47, No. 127 of the Federal Register. Page 28842, Section 1.4.B(3).

The limitations for categorical exclusions as listed on pages 34-35 of "NEPA in Federal Aid Proposals - Guidance to the States," FWS, September 1980, were considered, and it was determined that there are no conflicts.

In arriving at this decision, the following items were considered:

1. Floodplain Management, E.O. 11988

The proposed site location is within the 100 year floodplain as identified on the National Flood Insurance Program Rate Map for Yellowstone County, Montana-Panel Number 300142 1135 A (effective date November 18, 1981). Riverside Park has a history of some flooding. During high water periods the park will experience minor flooding in the lower depressions through normal seep. A dike was established to protect the park in the 30's and has been successful in protecting the park buildings and natural features. If flooding would occur little damage would result to the proposed facilities. The proposed development will not adversely affect the floodplain.

2. Protection of Wetlands, E.O. 11990

The proposed ways will not occur in or result in modification of a wetland environment.

3. Farmland Protection Policy Act, P.L. 97-98

The park setting is much like other bottom land property along the Yellowstone, but cleared of underbrush and developed for outdoor play. Prime farmlands will not be altered or affected. The site contains a well cared for stand of mature cottonwood trees. Native grasses and introduced grasses throughout the park are maintained by City employees for park enjoyment. The park is often visited by bird watching enthusiasts during expected periods of bird migrations. Some willows and shrubs grown near park boundaries and provide good habitat for all species of wildlife.

4. Historical and Cultural Preservation

It is anticipated that this project will not have any impact on historical or cultural resources. However, it is currently being renewed by the State Historic Preservation Office to determine whether a survey will be required and whether it would have any adverse effect

on historic or cultural resources or properties enrolled in or eligible for inclusion in the National Register of Historic Places. The SHPO response will be forwarded to FWS and appended to this application as soon as it is available.

5. Endangered Species Act of 1973

The bald eagle and peregrine falcon, both endangered species, use the Yellowstone River drainage as a wintering and roosting area. Eagle numbers on the Billings to Laurel reach of the river total less than five. Falcon numbers are unknown. There are no nest sites within a mile of this site. The development of a boat launch site and subsequent public use is not anticipated to impact these endangered species.

Activities covered by this project will not have any impact on any other federally listed endangered or threatened species or their designated critical habitats. These other species considered include: black-footed ferret, gray wolf, grizzly bear, eskimo curlew, interior least tern, piping plover, and whooping crane.

6. State Clearinghouse, E.O. 12372

The proposed project has been submitted to the State Clearinghouse for the required 30-day review. If any comments are received they will be forwarded to FWS for consideration and appended to this Application.

## PROGRAM NARRATIVE

State: Montana

Project Title: Laurel Boat Access

Development: Riverside Park Boat Access, City of Laurel,  
Yellowstone County, Montana

### I. Need

A high priority need exists for the development of a public boat launching facility in the Laurel area to access the Yellowstone River.

Currently the nearest publicly owned access point to the Yellowstone River from this proposed location is approximately five miles to the west. The Buffalo Mirage Fishing Access Site, owned by the Montana Department of Fish, Wildlife and Parks (FWP), has a natural boat launch area, but is limited greatly by deposition of gravel. It is not considered a very useable access point by boaters. The Captain Clark Fishing Access Site (also FWP site) is located approximately 70 miles down river to the east.

Fishing pressure in the Billings-Laurel area of the Yellowstone River is moderately heavy in spite of relatively poor fishing. Proximity of the river to a large population base offsets habitat problems caused by municipal and industrial effluents. Power boating recreation opportunities in south central Montana are scarce and the few bodies of water suitable receive extremely heavy use. The Billings-Laurel reach of the Yellowstone River is lightly used by boaters due to poor access. Significant increases in fishing and boating use of the river would occur if access was improved. The availability and suitability of acquiring an access near Billings has been difficult because few sites acceptable for boat launching are found in this reach due to river channel instability.

In recent years an increasing number of power boats has resulted in greater river use. Groups such as the Montana Jet Boaters Association, Billings Boat Club, and Billings Rod and Gun Club and Walleyes Unlimited of Montana have organized to pressure the Department into providing additional access in the Billings area. Development of a boat launching ramp would allow the public more opportunity to be distributed on the river and to more fully optimize the use of the resources available.

### II. Objective

To develop a boat launching facility to the Yellowstone River at Riverside Park in Laurel to provide for an increase in fishing angler-days from 17,000 to 25,000 per year by 1990.

### III. Expected Benefits

The Yellowstone River in the Billings-Laurel area currently receives approximately 17,000 angler-days of fishing pressure per year. Although fishing pressure is expected to rise 12 percent statewide by



1990, the increase would be much larger on this reach of the Yellowstone if access was improved. With improved access at Billings and Laurel, a goal of 25,000 angler-days of fishing pressure by 1990 is realistic. Fisheries management plans for the period 1987-92 call for expanding fishing opportunities near Billings, Montana's largest urban area. Research and management efforts on the Yellowstone River will be increased. Acquisition and development of new access points near Billings and Laurel would be a significant step towards increasing fishing opportunities.

#### IV. Approach

The Department of Fish, Wildlife and Parks will secure a perpetual easement from the City of Laurel for the purpose of developing a boat launching facility. A copy of the draft agreement is included as Exhibit A. After FWS approved of this project is received, FWP will execute the final agreement and forward a copy to FWS.

Riverside Park is approximately 25 acres in size, owned and operated by the City of Laurel, and offers a variety of recreational activities to the public. It is the location of many functions sponsored by various organizations in the Laurel community. Park facilities include a clubhouse, trailer hookups, picnic tables, tennis courts, archery and rifle range and restrooms.

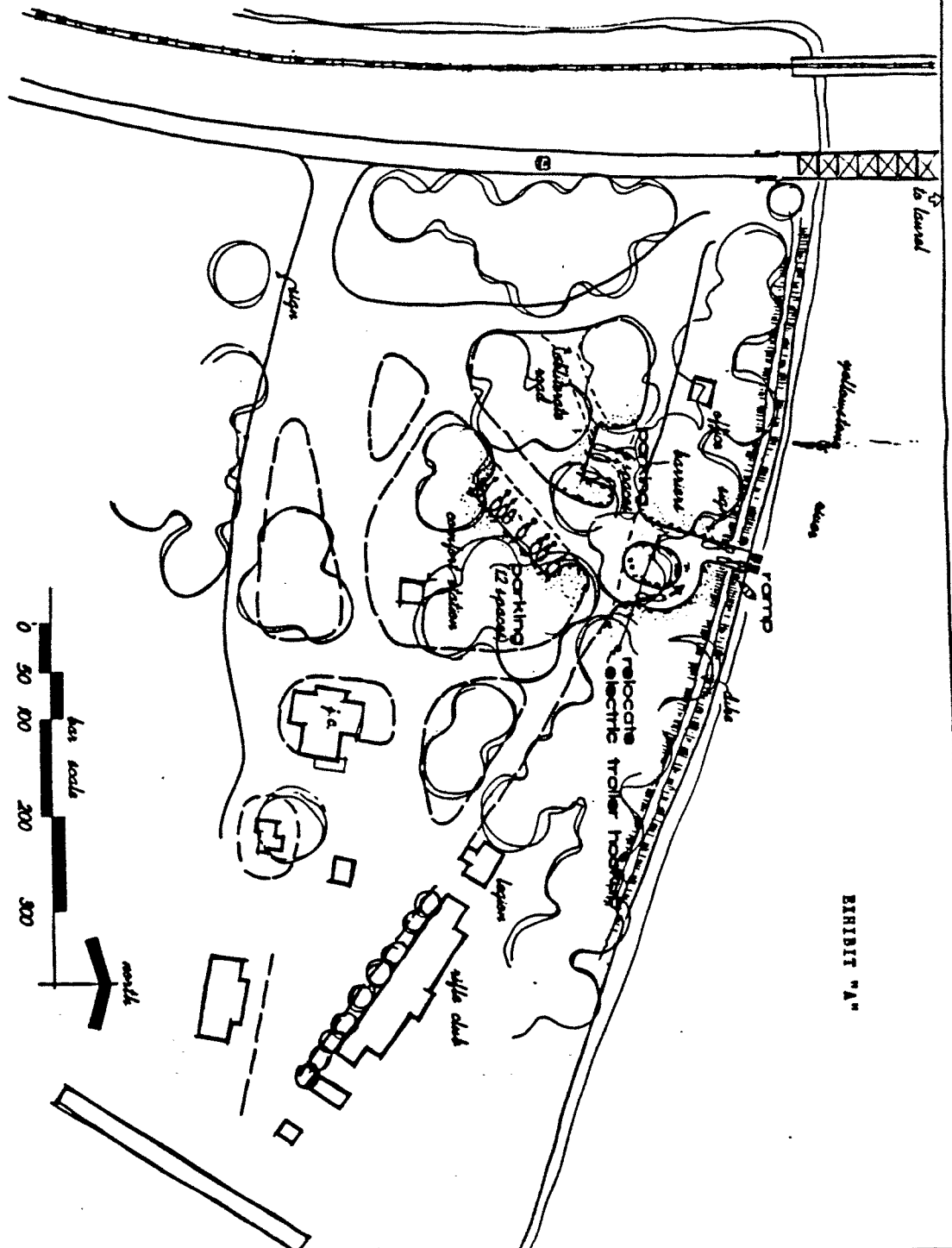
The park is bordered on one side by the Yellowstone River. It is a spacious park and has been the recipient of approximately \$15,000 of Land and Water Conservation Funding (LWCF) in past years for park development. The park lacks any riverfront development, which is the purpose of this proposal.

Construction plans include (figures are estimates pending development of final construction plans):

1. Roadwork
  - a. Parking--18 spaces
  - b. Turnaround
  - c. Fill
  - d. Boat ramp
  - e. Boat ramp planks
  - f. Obliteration of certain existing roadway
2. Barriers
3. Signing
4. Rip rap

Final plans and specifications for the project will be developed by the State appointed engineering consultant, in conjunction with FWP engineering staff and the City of Laurel representative. Final inspection will be the responsibility of the Department of Administration, Architecture and Engineering Division, and the FWP Design and Construction Bureau.

Project No.	11/16
Drawn by	
Checked by	
Approved by	
 <b>Montgomery Department of Fish, Wildlife &amp; Parks - Parks Division, St. Louis</b>	
Sheet:	of



1448720

BOOK 1309 PAGE 4750



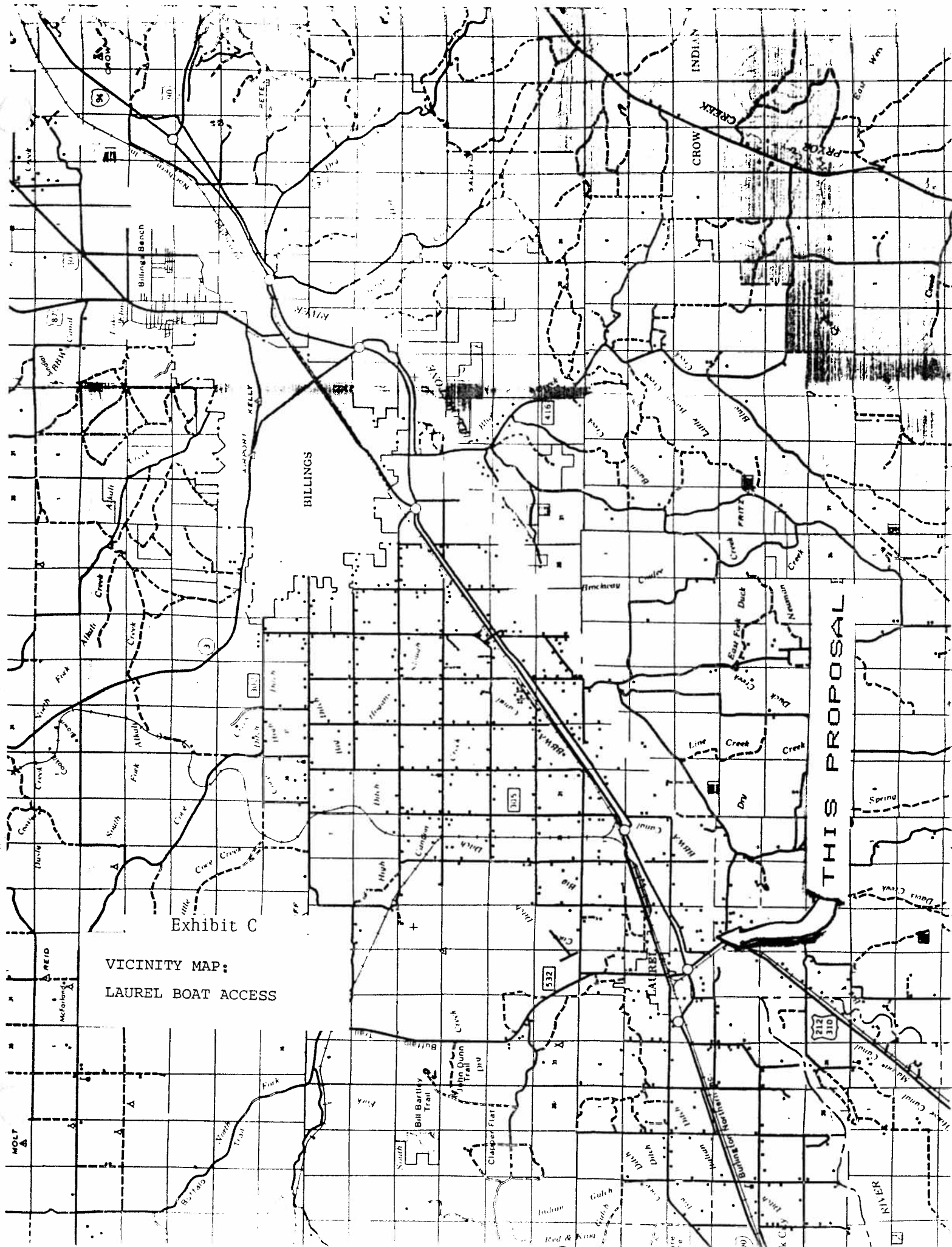
STATE OF MONTANA, } ss.  
County of Yellowstone,

I hereby certify that the within instrument was filed **JUL 10 1987** for record on this \_\_\_\_\_

day of \_\_\_\_\_ 19\_\_\_\_  
at § 23 October 11-21, and is  
duly recorded in Book 1367 of  
on Page 474

Witness my hand and official seal  
MERRILL H. KIRBY  
County Clerk & Recorder

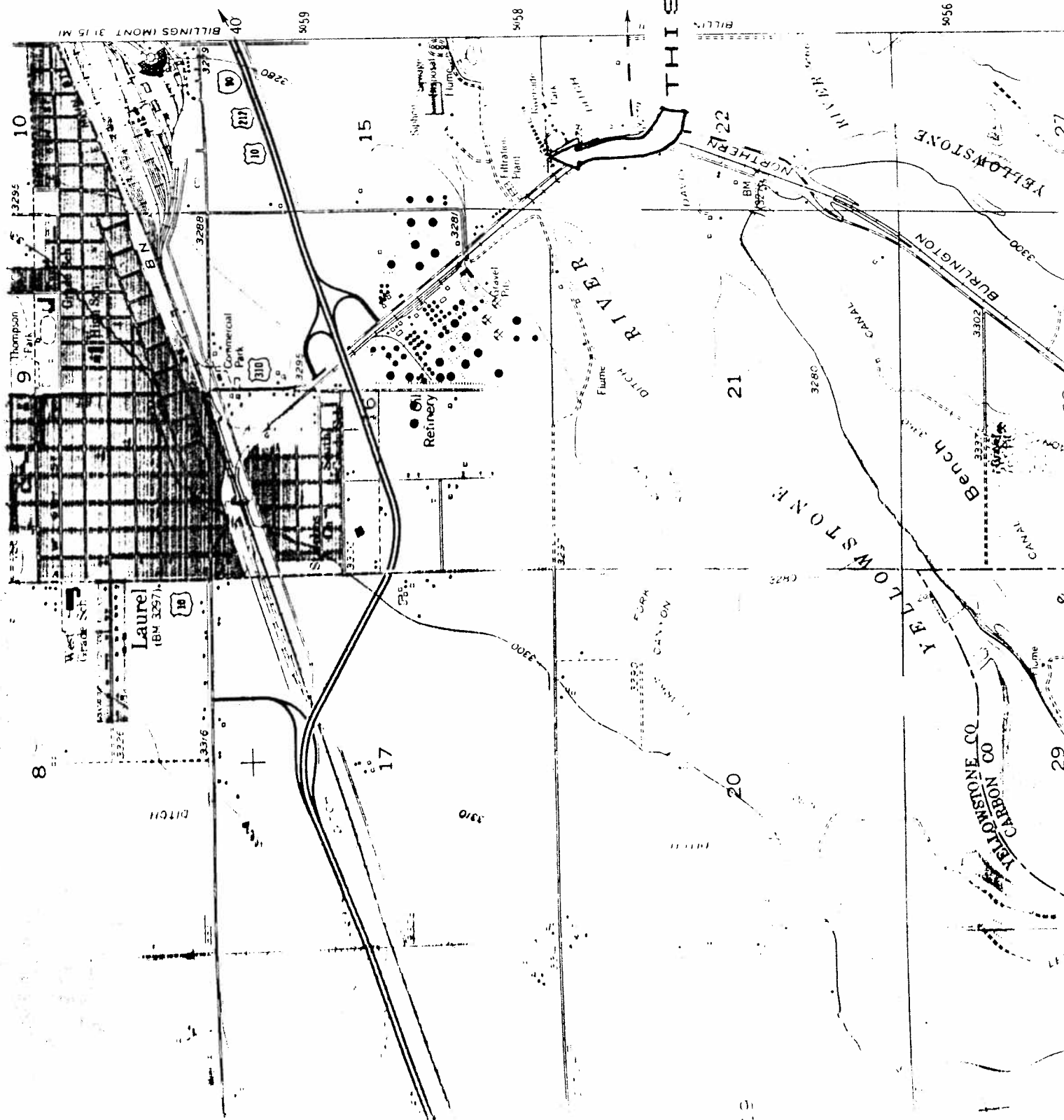
By \_\_\_\_\_ Deputy,



LAUREL BOAT ACCESS

Exhibit D

DISCONTINUED



to tunnel

