

Montana Department of Fish, Wildlife and Parks
Fisheries Division

P.O. Box 200701 Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTORS PERMIT

Permit No 33-2008 YEAR 2008

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INSTRUCTIONS: Complete all columns for each species at each collection site. For each collection location, indicate lat-long or UTM coordinates, or provide location to nearest ¼ - ¼ section. Lat/Long in decimal degrees is preferred.

Collection Date	Species Collected (Common Name)	No. Captured*	No. Kept	Water Name Where Fish Collected	Collection Method (Gear)	Min Length (mm)	Max Length (mm)	Avg Length (mm)	Avg Weight (gm)	UTM N (WGS84)	UTM E (WGS84)	Section	¼ ¼ Sec
8/5/2008	rainbow trout	18	10	Libby Creek	backpack electrofisher	99	172	121.3	20.18	5341670	612637		
8/5/2008	sculpin	6	0	Libby Creek	backpack electrofisher	*	*	*	*	5341670	612637		
8/5/2008	longnose dace	1	0	Libby Creek	backpack electrofisher	*	*	*	*	5341670	612637		
8/5/2008	rainbow trout	15	10	Libby Creek	backpack electrofisher	120	185	139.6	32.57	5335582	609585		
8/5/2008	sculpin	4	0	Libby Creek	backpack electrofisher	*	*	*	*	5335582	609585		
8/4/2008	rainbow trout	12	10	Bear Creek	backpack electrofisher	110	187	152.2	39.38	5337283	606067		
8/4/2008	bull trout	1	0	Bear Creek	backpack electrofisher	*	*	*	*	5337283	606067		

* NOTE: Only fish that were kept were measured and weighed. Fish that were captured incidentally were not removed from the net and were immediately released.