

P.O. Box 200701 Helena, MT 59620

# REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTORS PERMIT

|                  |                |             |             |
|------------------|----------------|-------------|-------------|
| <b>Permit No</b> | <u>24-2009</u> | <b>YEAR</b> | <u>2009</u> |
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**INSTRUCTIONS:** Complete all columns for each species at each collection site. For each collection location, indicate lat-long or UTM coordinates, or provide location to nearest 1/4 - 1/4 section. Lat/Long in decimal degrees is preferred.

[illegible]