

# COMMUNITY POND PROGRAM GRANT APPLICATION

## I. APPLICANT INFORMATION

A.	Applicant Name:	
	Mailing Address:	
	Telephone No / Email:	
B.	Contact Person (if applicable):	
	Mailing Address	
	Telephone No. / Email:	
C.	Owner of the Project Property, Mailing Address, Telephone No. (if different from the applicant):	
D.	Name of the local Fish, Wildlife & Parks contact for the project: <i>*please include a statement or letter from this person</i>	

## II. PROJECT INFORMATION AND BUDGET

You must complete all of these fields, even if you submit a supplemental memo or project description. "See memo" is not acceptable. Failure to complete these sections will result in disqualification. **Please pay attention to the attachments necessary in sections G, H, and I.**

A.	Project Name:	
	Community:	
	County:	
	Location:	
	Size of pond:	
B.	Brief description of the project including size and design (please <b>attach</b> scaled drawings illustrating the layout and depth of the pond, fishing pier locations, access points, trails, vegetation, and other important features [as applicable]):	
C.	Grant Request (Dollars):	\$
	Grant funds requested for:	
D.	Contribution by Applicant (Dollars or In-kind):	\$
	<i>(salaries of government employees <u>are not</u> considered matching contributions)</i>	
E.	Contribution from other Sources (Dollars; include verification)	\$
F.	Total Project Cost:	\$

- G. **Attach** an itemized (line-item) budget that includes detailed material costs, and labor and equipment costs, described on a per-unit basis. Please explain calculations for any in-kind contributions (e.g. hourly rates used). **Applicants must show where Community Pond Program funds would be used. This includes a clear description or indication of which costs would be reimbursed through the Program.**

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- H. **Attach** specific project plans, detailed sketches, photographs, maps, evidence of landowner consent, evidence of public support and/or other information necessary to evaluate the merits of the project. If a DNRC water right change authorization is required or in progress, please provide a comment.

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- I. **Attach** a maintenance plan that describes upkeep of the project site for a minimum of 20 years.

**III. PROJECT BENEFITS** ["See memo or attachment" is not acceptable]

- A. Describe the need for the project:

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- B. Describe how the project will improve public fishing opportunity, and to what extent:

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- C. Describe how the project might be used to enhance angler education in the Community:

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- D. Describe how the project fits the description of a "Community Pond."

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- E. Describe whether the project includes a provision for handicapped access (if so, describe how):

**Each approved project applicant must enter into a written agreement with MT Fish, Wildlife & Parks specifying that the applicant agrees to provide public access and to maintain the project area for a minimum of 20 years. The applicant is responsible for obtaining necessary permits and completing environmental review prior to construction.**

**\*Applications must be received on or before February 1<sup>st</sup> to be eligible for funding\***

**IV. AUTHORIZING STATEMENT**

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge. I acknowledge attachments are required and failure to complete Section II in its entirety will result in disqualification.

Signature

Date

Sponsor (if applicable):

Date

<b>Mail To:</b>  (emailed submissions must have a signature)	Montana Fish, Wildlife & Parks Fisheries Division PO Box 200701 Helena, MT 59620-0701 Contact: Michelle McGree; <a href="mailto:mmcgree@mt.gov">mmcgree@mt.gov</a> ; (406) 444-2432
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