

FISHING CONTEST REPORT

Please return within 30 days after the contest to:

Montana Fish, Wildlife & Parks
 Attn: Fishing Contest Reporting
 Fisheries Division
 P.O. Box 200701
 Helena, MT 59620-0701

Contest Name					
Contest Date(s) M/D/Y			Waterbody:		
Total # of Anglers:		# of Teams		# Paid:	
# of Montana Residents:		# of Non-Residents:		# of Boats (if applicable):	
Size of Winning Fish:					

Form Completed By:			Date:		
Mailing Address:					
Email Address:			Telephone:		
Contest Sponsor:					

HOURS FISHED:

Day	Start Time	Stop Time	Total Hours	# Fish Caught	# Fish Released
1					
2					
3					
4					

NUMBER OF FISH CAUGHT: ****Please attach a copy of your contest results if available.**

Species Type	Total Number Caught	Minimum Length Required for Contest	Number Released	Number Died

OTHER INFORMATION: (if required)

OPTIONAL INFORMATION:

The following information is optional, but would be of interest for management purposes.

Body of Water: _____

Water Level: _____ Up _____ Down _____ Normal

Air Temperature: _____ Degrees F Water Temperature: _____ Degrees F

Water Clarity: _____ Clear _____ Semi-turbid _____ Muddy

SIZE DISTRIBUTION OF FISH CAUGHT:

Please record all fish caught that were 8 inches or longer.

List Species	Size in Inches															
	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23

Please record all fish caught that were 12 inches or longer.

List Species	Size in Inches																		
	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30+