

Montana Department of Fish, Wildlife and Parks  
FISHERIES DIVISION  
1420 East Sixth Avenue, Helena, MT 59620

SCP-15-02  
Report  
2002

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2002  
Year

Permit No. SCP-15-02

Instructions: Return completed form to MDFWP at the above address.

Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec

Column No. 6: "Water and Location" include County and Nearest Landmark.

Licensee's Name

Keith Lawrence

Telephone No. & Area Code

435-752-2580

Street Address

Ecosystems Research Institute 975 S. State Hwy.

City

Logan

State

UT

Zip Code

84321

1

Species Taken

2

Approximate  
Number Taken

3

Size Range  
Inches

4

Gear Used

5

Time of Year

6

Water and  
Location

Brown trout

58

3-5

Electrofishing

4

Madison River  
Gallatin

Rainbow trout

656

1.5-4

"

4

(Madison Co.  
near Hebgen  
Dam)

Brown trout

136

6-24

"

3/4

Rainbow trout

356

6-22

"

3/4

Mountain whitefish

1,312

6-20

"

3/4

Brown trout

2

18-20

"

3

Hebgen Lake  
Gallatin

Rainbow trout

19

6-12

"

3

(Madison Co.  
near Hebgen  
Dam)

Utah chub

140

4-12

"

3

Brown trout

6

14-22

"

3

Quake Lake

Rainbow trout

10

12-20

"

3

(Gallatin Co.)

RECEIVED

12/90 CH:mp

MAR 14 2003

FISHERIES DIV.

MONTANA DEPARTMENT OF FISH, WILDLIFE & PARKS