

**Montana Department of Fish, Wildlife and Parks
Fisheries Division
1420 East Sixth Avenue, Helena, MT 59620**

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT--2003

Instructions: Return completed form to MDFWP at the above address.

Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2 = Apr May Jun; 3 = Jul Aug Sep; 4 = Oct Nov Dec

Column No. 6: "Water and Location" include County and Nearest Landmark.

Licensee's Name Clint Sestrich	Telephone No. & Area Code (406) 994-3745	
Street Address Ecology Department, Lewis Hall, Montana State University		
City Bozeman	State MT	Zip Code 59717

Species Codes:

- 001 = Rainbow Trout
- 003 = Brook Trout
- 004 = Brown Trout
- 005 = Bull Trout
- 011 = Rainbow Cutthroat Hybrid
- 012 = Westslope Cutthroat Trout
- 016 = Slimy Sculpin
- 056 = Longnose Sucker
- 085 = Mountain Whitefish
- 124 = Brook Trout Bull Trout Hybrid

(All sampling conducted in upper Bitterroot River Drainage, Ravalli County)

STREAM	DIST. FROM MOUTH miles	Time of Year	Gear Used	Species	# of fish M+C-R	Length Min Inches	Length Max Inches	Number Kept
Bertie Lord Cr.	0.2	3	Back Pack Electro fishing	012	47	2	7	0
				003	1	4	10	0
				005	0	0	0	0
Cameron Cr.	10.1	3	Back Pack Electro fishing	012	48	3	8	0
				003	14	2	10	0
Chicken Cr.	1	3	Back Pack Electro fishing	012	105	3	10	0
				003	25	2	7	0
				005	1	7	7	0
				016	1	4	4	0
				056	36	4	7	0
				124	2	4	4	0
Divide Cr.	0.1	3	Back Pack Electro fishing	012	94	3	9	0
				005	60	3	9	0

STREAM	DIST. FROM MOUTH miles	Time of Year	Gear Used	Species	# of fish M+C- R	Length Min Inches	Length Max Inches	Number Kept
Laird Cr.	1.4	3	Back Pack Electro fishing	012	23	3	7	0
				003	2	2	6	0
				005	2	8	8	0
				001	20	4	6	0
				011	27	3	7	0
				004	1	6	6	0
Little Blue Joint Cr.	1.4	3	Back Pack Electro fishing	012	86	3	6	0
				003	9	2	5	0
				005	3	1	6	0
				016	2	3	4	0
Martin Cr.	7.5	3	Back Pack Electro fishing	012	83	4	8	0
				005	39	4	11	0
Mine Cr.	0.2	3	Back Pack Electro fishing	012	35	2	9	0
				003	114	0	0	0
				124	2	6	15	0
				016	12	2	3	0
North Rye Cr.	1.9	3	Back Pack Electro fishing	012	64	2	10	0
				001	2	6	6	0
				011	1	7	7	0
				003	1	8	8	0
Prairie Cr.	1	3	Back Pack Electro fishing	012	161	2	7	0
Piquet Cr.	0.3	3	Back Pack Electro fishing	012	37	2	10	0
				011	1	5	5	0
				005	1	5	5	0
				003	53	2	9	0
				124	1	4	4	0

STREAM	DIST. FROM MOUTH miles	Time of Year	Gear Used	Species	# of fish M+C- R	Length Min Inches	Length Max Inches	Number Kept
Reimel Cr.	2.6	3	Back Pack Electro fishing	012	3	3	5	0
				003	10	2	7	0
				004	1	5	5	0
Reimel Cr.	3.8	3	Back Pack Electro fishing	012	28	3	9	0
				003	64	2	9	0
				005	0	0	0	0
Rye Cr.	12.4	3	Bank/ Back Pack Electro fishing	012	141	3	8	0
				003	29	2	7	0
Slate Cr.	1.6	3	Back Pack Electro fishing	012	83	3	10	0
				003	5	4	8	0
				005	15	2	12	0
				016	16	2	3	0
				085	2	8	10	0
Sleeping Child Cr.	14.5	3	Back Pack Electro fishing	012	77	2	10	0
				005	12	4	8	0
				003	1	9	9	1
Tolan Cr.	2.1	3	Back Pack Electro fishing	012	142	3	10	0
				003	30	2	8	0
				005	4	6	9	0
				001	1	4	4	0
				011	23	4	9	0
Tolan Cr.	5.1	3	Back Pack Electro fishing	012	106	3	9	0
				005	60	3	10	0
Tolan Cr.	7.3	3	Back Pack Electro fishing	012	58	2	9	0
				005	38	3	8	0
West Fork Camp Cr.	0.3	3	Back Pack Electro fishing	012	36	2	6	0
				003	5	3	4	0

STREAM	DIST. FROM MOUTH miles	Time of Year	Gear Used	Species	# of fish M+C- R	Length Min Inches	Length Max Inches	Number Kept
West Fork Bitterroot River	40	3	Back Pack Electro fishing	012	72	2	7	0
				005	44	3	15	0
Woods Cr.	0.9	3	Back Pack Electro fishing	012	54	2	10	0
				003	12	4	5	0
				005	10	3	8	0
				016	27	2	4	0

Montana Department of Fish, Wildlife and Parks
FISHERIES DIVISION
1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- SV-17-03
Year

Instructions: Return completed form to MDFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec Column No. 6: "Water and Location" include County and Nearest Landmark.					
Licensee's Name <u>Drake Burford</u>				Telephone No. & Area Code	
Street Address <u>MSU-Ecology</u>					
City			State		Zip Code
¹ Species Taken	² Approximate Number Taken	³ Size Range Inches	⁴ Gear Used	⁵ Time of Year	⁶ Water and Location
Brook Trout	59	1 1/2 - 6"	Backpack E-Fisher	3	Seeley Creek *
Sculpin	72	1 - 3"	"	"	" *
Brook Stickleback	4	2"	"	"	" *
Brook Trout	48	2 - 6"	"	"	Trib. To Inez Cr. *
Cutthroat Trout	2	4 - 5"	"	"	" *
Brook Trout	87	2 - 7"	"	"	Uhler Creek *
Cutthroat Trout	17	2 - 6"	"	"	" *
Brook Trout	8	3 - 5"	"	"	Richmond Creek *
Cutthroat Trout	115	1 1/2 - 5"	"	"	" *
Brook Trout	2	2 - 4"	"	"	Tris. To Camp Creek *
Cutthroat Trout	55	2 - 6"	"	"	" *
Brook Trout	48	1 1/2 - 7"	"	"	Benedict Creek *
Cutthroat Trout	50	1 1/2 - 6"	"	"	" *
Bull Trout	2	4"	"	"	" *
Brook Trout	46	2 - 8"	"	"	Colt Creek *
Cutthroat Trout	4	3 - 5"	"	"	" *
Longnose Dace	3	2 - 3"	"	"	" *

* All Creeks Located In Clearwater River Drainage, Above Seeley Lake Outlet, Missoula County, MT 12/90 PH:mp

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- _____
Year _____

*All Creeks Located In Clearwater River Drainage, Above Selkirk Lake Outlet, Missoula County, MT

Montana Department of Fish, Wildlife and Parks
FISHERIES DIVISION
1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT --

2003
Year

Instructions: Return completed form to MDFWP at the above address.

Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec

Column No. 6: "Water and Location" include County and Nearest Landmark.

Licensee's Name

Steve Gale

Telephone No. & Area Code

406-582-8784

Street Address

MTCFRU 301 Lewis Hall Montana State University

City

Bozeman

State

MT

Zip Code

59717

1 Species Taken	2 Approximate Number Taken	3 Size Range Inches	4 Gear Used	5 Time of Year	6 Water and Location
Longnose sucker	6,166	0-2"	Net in ditch	2-3	Skalkaho Creek, Ravalli County, Hamilton, MT
Longnose dace	870	0-2"	Net in ditch	2-3	Skalkaho Creek, Ravalli County, Hamilton, MT
Westslope cutthroat	436	0-2"	Net in ditch	2-3-4	Skalkaho Creek, Ravalli County, Hamilton, MT
Brown trout	4	1-2"	Net in ditch	2-3	Skalkaho Creek, Ravalli County, Hamilton, MT
Rainbow trout	2	0-1"	Net in ditch	2	Skalkaho Creek, Ravalli County, Hamilton, MT
Westslope cutthroat	59	4-6"	Electrofishing Radio tagged	3	Skalkaho Creek, Ravalli County, Hamilton, MT
Westslope cutthroat	31	15-17"	Electrofishing Radio tagged	2-3	Skalkaho Creek, Ravalli County, Hamilton, MT
Westslope cutthroat	1,447	0-3"	Screw trap	3-4	Skalkaho Creek, Ravalli County, Hamilton, MT
Bull trout	13	0-10"	Screw trap	3-4	Skalkaho Creek, Ravalli County, Hamilton, MT
Brown trout	5	8-15"	Screw trap	3-4	Skalkaho Creek, Ravalli County, Hamilton, MT
Stimpy Sculpin	18	0-3"	Screw trap	3-4	Skalkaho Creek, Ravalli County, Hamilton, MT
Stimpy Sculpin	19	0-3"	Net in ditch	3-4	Skalkaho Creek, Ravalli County, Hamilton, MT

Montana Department of Fish, Wildlife and Parks
FISHERIES DIVISION
1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT --

2003
Year

Instructions: Return completed form to MDFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec Column No. 6: "Water and Location" include County and Nearest Landmark.					
Licensee's Name <u>Paul C. Gerrity</u>				Telephone No. & Area Code <u>406-994-6643</u>	
Street Address <u>MTZ FRU - 301 Lewis Hall Montana State University</u>					
City <u>Bozeman</u>			State <u>MT</u>		Zip Code <u>59717</u>
1 Species Taken	2 Approximate Number Taken	3 Size Range Inches	4 Gear Used	5 Time of Year	6 Water and Location
Shovelnose Sturgeon	500	12-14	Trammel Nets 1" inner mesh	3	Fergus County Missouri River - Fred Robins bridge
Pallid Sturgeon		11-52			
Pallid Sturgeon	18	11-52	Angling trammel Nets 1" inner mesh	2, 3	" "
Paddlefish	5	36-60	trammel Net 1" inner mesh	2, 3	" "
Goldeye	300	10-15	trammel Net angling, Set lines	2, 3	" "
Shorthead Redhorse	50	8-24	trammel Net	2, 3	" "
Blue Sucker	8	20-36	trammel Net	2, 3	" "
Bighorn Buffalo	20	20-40	trammel Net	2, 3	" "
Smallmouth Buffalo	20	20-40	trammel Net	2, 3	" "
River Carpsucker	100	20-36	trammel Net	2, 3	" "
Common Carp	250	12-36	trammel Net benthic trawling seining, angling	2, 3	" "
Flathead chub	1,000	3-14	trammel Net benthic trawling angling, seining, setlines	2, 3	" "
Sicklefin Chub	100	3-8	benthic trawling seining	2, 3	" "
Sturgeon Chub	100	3-8	benthic trawling seining	2, 3	" "
Brassy minnow, Plains minnow, Western Silvery minnow	300	3-10	benthic trawling seining	2, 3	" "
Emerald Shiner	10	3-8	seining	2, 3	" "
Sand Shiner	5	3-8	seining	2, 3	" "
Channel Catfish	150	3-36	trammel Nets, benthic trawling, angling setlines	2, 3	" "

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2003
Year

12/90 CH:mp

Montana Department of Fish, Wildlife and Parks
FISHERIES DIVISION
1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2003
Year

Instructions: Return completed form to MDFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec Column No. 6: "Water and Location" include County and Nearest Landmark.					
Licensee's Name <u>Andy Dux</u>				Telephone No. & Area Code (406) 994-3698	
Street Address <u>301 LEWIS HALL MONTANA STATE UNIVERSITY</u>					
City <u>Bozeman</u>			State <u>MT</u>		Zip Code <u>59717</u>
1 Species Taken	2 Approximate Number Taken	3 Size Range Inches	4 Gear Used	5 Time of Year	6 Water and Location
Bull Trout	17	3-26	Gill Nets, Angling, Merwin Traps	2, 3, 4	Flathead County, Lake McDonald
Lake Trout	200	3-32	Gill Net, Angling Merwin Trap	2, 3, 4	Flathead County, Lake McDonald
Westslope Cutthroat Trout	25	3-21	Merwin Trap Angling	2, 3	Flathead County, Lake McDonald
Rainbow Trout	1	22	Merwin Trap	2	Flathead County, Lake McDonald
Kokanee	6	4-16	Gill Net	3, 4	Flathead County, Lake McDonald
Mountain Whitefish	100	4-18	Gill Net Merwin Trap	2, 3, 4	Flathead County, Lake McDonald
Pygmy Whitefish	40	3-5	Gill Net	2, 3, 4	Flathead County, Lake McDonald
Lake Whitefish	300	4-20	Gill Net	2, 3, 4	Flathead County, Lake McDonald
Pearmouth	1,500	3-9	Gill Net Merwin Trap	2, 3, 4	Flathead County, Lake McDonald
Redside Shiner	2,000	1-5	Gill Net Merwin Trap	2, 3, 4	Flathead County, Lake McDonald
Northern Pike minnow	1,000	3-14	Gill Net Merwin Trap	2, 3, 4	Flathead County, Lake McDonald
Longnose Sucker	75	4-20	Gill Net	2, 3, 4	Flathead County, Lake McDonald
Largescale Sucker	50	4-20	Gill Net	2, 3, 4	Flathead County, Lake McDonald

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2003
Year

12/90 CH:mp

Montana Department of Fish, Wildlife and Parks
FISHERIES DIVISION
1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT – 2003
Year

FAILURE TO REPORT THIS INFORMATION BY FEBRUARY 15 OF THE FOLLOWING PERMIT YEAR
MAY RESULT IN PERMIT REVOCATION

Instructions: Return completed form to MDFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4=Oct Nov Dec Column No. 6: "Water and location" include County and nearest landmark.					
Licensee's Name Robert G. Bramblett				Telephone No. & Area Code (406) 994-4433	
Street Address Montana Cooperative Fishery Research Unit, Dept. of Ecology, MSU					
City Bozeman			State MT		Zip Code 59717
1 Species Taken	2 Approximate Number Taken	3 Size Range Inches	4 Gear Used	5 Time of Year	6 Water and Location ^{1,2}
black bullhead	475	0.8-10.1	seine	3	c, e, g, l, m, n, p, q, s, t, u
brassy minnow	517	1.2-3.8	seine	3	a, e, i, j, l, o, q
brook stickleback	564	0.8-3.0	seine	3	a, d, f, h, i, j, o, q, s
channel catfish	19	1.5-4.8	seine	3	m
common carp	76	0.9-12.0	seine	3	c, m, p, q, t
fathead minnow	9,863	0.9-3.3	seine	3	a, b, d, e, f, h, i, j, l, m, n, p, q, r, s, t, u
flathead chub	27	1.8-4.9	seine	3	f, m
green sunfish	151	0.8-5.1	seine	3	c, g, m, p, t, u
iowa darter	1	1.5-1.5	seine	3	e
lake chub	1,016	1.4-4.4	seine	3	e, f, i, k, n, s, v
longnose dace	28	1.6-3.7	seine	3	m, n, s, v
northern redbelly dace	4	1.9-2.4	seine	3	a, i
northern redbelly dace x finescale dace	6	1.2-2.6	seine	3	a, i
Phoxinus sp.	182	0.9-2.6	seine	3	a, i
pearl dace	84	1.3-2.2	seine	3	a
plains killifish	5	2.0-2.2	seine	3	t
plains minnow	1,486	1.7-4.3	seine	3	e, m, p, q, s

river carpsucker	91	1.3-15.0	seine	3	m
sand shiner	42	1.2-2.7	seine	3	c, l, p, q, s, t
white sucker	523	1.0-10.2	seine	3	a, d, e, f, i, j, l, n, p, s, t

¹Locations:

a = Assiniboine Creek, Phillips County, north of Malta
 b = Black Coulee, Toole County, northeast of Shelby
 c = Cabin Creek, Carter County, south of Ekalaka
 d = Cottonwood Creek, Sheridan County, northeast of Medicine Lake
 e = Crow Creek, Valley County, north of Hinsdale
 f = Dog Creek, Fergus County, north of Winifred
 g = Dry Creek, Wibaux County, northeast of Wibaux
 h = East Fork Fox Creek, Richland County, northeast of Lambert
 i = East Fork Little Porcupine Creek, Valley County, northeast of Glasgow
 j = Little Cottonwood Creek, Phillips County, north of Malta
 k = Little Pumpkin Creek, Powder River County, northeast of Ashland
 l = North Fork Willow Creek, Carter County, northwest of Alzada
 m = North Sunday Creek, Custer County, north of Miles City
 n = Owl Creek, Big Horn County, south of Lodge Grass
 o = Pine Creek, Fallon County, west of Baker
 p = South Cottonwood Creek, Carter County, northwest of Alzada
 q = Steves Fork, Garfield County, west of Jordan
 r = Telegraph Creek, Phillips county, south of Malta
 s = Thompson Creek, Garfield County, south of Jordan
 t = Tullock Creek, Treasure County, south of Bighorn
 u = West Blacktail Creek, Rosebud County, north of Ingomar
 v = Willow Creek, Musselshell County, northwest of Roundup

² Latitude and longitude of sampling sites and species lists will be sent to Steve Carson for incorporation into MFISH.

End of Year Collection Report 2003

Principle Investigator: Darin Watschke - MSU Graduate Student (w/Tom McMahon)
2713 Cahill St., Bozeman MT, 59718 (406) 586-5448

Project: An Assessment of Tributary Potential for Wild Rainbow Trout
Recruitment in Hebgen Reservoir, Montana

Species Collected	Number Sampled	Length Range (inches)	Gear	Time of Year	Location
Rainbow Trout	7	2.64-3.43	Drift Trap	1,2 (3/8-5/11)	Duck Creek Gallatin County Highway US 191 Culvert
Brown Trout	11	3.15-5.12	Drift Trap	1,2 (3/8-5/11)	Duck Creek Gallatin County Highway US 191 Culvert
Brown Trout Fry	505	0.79-1.26	Drift Trap	1,2 (3/8-5/11)	Duck Creek Gallatin County Highway US 191 Culvert
Mottled Sculpin	2	3.50-4.37	Drift Trap	1,2 (3/8-5/11)	Duck Creek Gallatin County Highway US 191 Culvert
Rainbow Trout	1,727	1.42-8.86	Screw Trap	2,3 (5/28-8/28)	Duck Creek Gallatin County Highway US 191 Culvert
Rainbow Trout	10	15.98-18.74	Screw Trap	2,3 (5/28-8/28)	Duck Creek Gallatin County Highway US 191 Culvert
Brown Trout	235	1.30-16.93	Screw Trap	2,3 (5/28-8/28)	Duck Creek Gallatin County Highway US 191 Culvert
Eastern Brook Trout	5	5.16-14.69	Screw Trap	2,3 (5/28-8/28)	Duck Creek Gallatin County Highway US 191 Culvert
Mottled Sculpin	310	1.42-3.03	Screw Trap	2,3 (5/28-8/28)	Duck Creek Gallatin County Highway US 191 Culvert
Longnose Dace	1,067	1.22-6.69	Screw Trap	2,3 (5/28-8/28)	Duck Creek Gallatin County Highway US 191 Culvert
Utah Chub	49	2.44-13.58	Screw Trap	2,3 (5/28-8/28)	Duck Creek Gallatin County Highway US 191 Culvert
Mountain Whitefish	88	2.28-5.63	Screw Trap	2,3 (5/28-8/28)	Duck Creek Gallatin County Highway US 191 Culvert

Darin Watschke

Species Collected	Number Sampled	Length Range (inches)	Gear	Time of Year	Location
Rainbow Trout	123	1.69-4.09	Drift Trap	1,2 (3/8-5/11)	SF Madison R. Gallatin County Highway US 20
Brown Trout	717	1.65-7.87	Drift Trap	1,2 (3/8-5/11)	SF Madison R. Gallatin County Highway US 20
Brown Trout Fry	33,943	0.71-1.42	Drift Trap	1,2 (3/8-5/11)	SF Madison R. Gallatin County Highway US 20
Mottled Sculpin	8	1.26-3.23	Drift Trap	1,2 (3/8-5/11)	SF Madison R. Gallatin County Highway US 20
Mountain Whitefish	12	2.56-4.49	Drift Trap	1,2 (3/8-5/11)	SF Madison R. Gallatin County Highway US 20
Rainbow Trout	1,867	1.57-5.39	Screw Trap	2,3 (5/28-8/28)	SF Madison R. Gallatin County Highway US 20
Rainbow Trout Fry	8,950	0.75-1.18	Screw Trap	2,3 (5/28-8/28)	SF Madison R. Gallatin County Highway US 20
Brown Trout	547	1.50-7.32	Screw Trap	2,3 (5/28-8/28)	SF Madison R. Gallatin County Highway US 20
Brown Trout Fry	265	0.79-1.73	Screw Trap	2,3 (5/28-8/28)	SF Madison R. Gallatin County Highway US 20
Mountain Whitefish	17	1.57-3.70	Screw Trap	2,3 (5/28-8/28)	SF Madison R. Gallatin County Highway US 20
Mottled Sculpin Screw Trap	13	NA	Screw Trap	2,3 (5/28-8/28)	SF Madison R. Gallatin County Highway US 20

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2003
Year

12/90 CH:mp

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2003
Year

12/90 CH:mp

Montana Department of Fish, Wildlife and Parks
FISHERIES DIVISION
1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2003
Year

FAILURE TO REPORT THIS INFORMATION BY FEBRUARY 15 OF THE FOLLOWING PERMIT YEAR
MAY RESULT IN PERMIT REVOCATION

Instructions: Return completed form to MFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec Column No. 6: "Water and Location" include County and Nearest Landmark.				Telephone No. & Area Code	
Licensee's Name <u>GOULD, WILLIAM.</u>					
Street Address					
City			State		Zip Code
¹ Species Taken	² Approximate Number Taken	³ Size Range Inches	⁴ Gear Used	⁵ Time of Year	⁶ Water and Location
LONG NOSE DACE	3	ABOUT 4 IN.	SEINE	SEPT. 9, 2003	POLICE COULEE, T37N R13WS6, TOOLE CO.
LAKE CHUB	8	"	"	"	"
FATHEAD MINNOW	1	ABOUT 2 IN.	"	"	"
WHITE SUCKER	1	ABOUT 5 IN.	"	"	"
BRASSY MINNOW	8	ABOUT 3 IN.	"	SEPT. 8, 2003	RED RIVER, T37N R4WS3, TOOLE CO.
WHITE SUCKER	2	ABOUT 4 IN.	"	"	"
LAKE CHUB	10	"	"	"	"
BROOK STICKLEBACK	4	ABOUT 2 IN.	"	"	"
IOWA DARTER	6	"	"	"	"
FATHEAD MINNOWS	5	"	"	"	"
NORTHERN REDBELLY DACE	11	ABOUT 2+ IN.	"	"	"
N. REDBELLY DACE X FINESCALE DACE	12	ABOUT 2+ IN.	"	"	"
NORTHERN PIKE	2	5 IN. 8 IN.	"	OCT. 1, 2003	MIDDLE FORK PORCUPINE CR. VALLEY CO.
FATHEAD MINNOW	5	2 IN.	"	"	T34N R40E S11 PORCUPINE CR. VALLEY CO.
BLACK BULLHEAD	3	1-6 IN.	"	"	"
NORTHERN PIKE	1	7 IN.	"	"	"
IOWA DARTER	1	2 IN.	"	"	"
FATHEAD MINNOW	8	1 1/2 IN.	"	"	"

Montana Department of Fish, Wildlife and Parks
FISHERIES DIVISION
1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- _____
Year

FAILURE TO REPORT THIS INFORMATION BY FEBRUARY 15 OF THE FOLLOWING PERMIT YEAR
MAY RESULT IN PERMIT REVOCATION

Instructions: Return completed form to MDFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec Column No. 6: "Water and Location" include County and Nearest Landmark.					
Licensee's Name				Telephone No. & Area Code	
Street Address					
City			State		Zip Code
1 Species Taken	2 Approximate Number Taken	3 Size Range Inches	4 Gear Used	5 Time of Year	6 Water and Location
LAKE CHUB	7	4 in.	SEINE	OCT. 2, 2003	WOLF CR. T28N R46E S13 ROOSEVELT CO.
LONGNOSE DACE	7	1 1/2 in.	"	"	"
WHITE SUCKER	3	5 in.	"	"	"
BLACK BULLHEAD	4	1 in.	"	"	"
BLACK BULLHEAD	3	1 in.	"	"	"
WHITE SUCKER	2	1-7 in. 1-2 in.	SEINE	OCT. 2, 2003	BIG WARM SPRING CR. T27N R26E S36 PHILLIPS CO.
NORTHERN RED- BELLY DACE	3	2 in.	"	"	"
FATHEAD MINNOW	5	2 in.	"	"	"
LONGNOSE DACE	3	2 in.	"	"	"
BROOK STICKLEBACK	4	2 in.	"	"	LITTLE WARM SPRING CR. T26N R26E S24 PHILLIPS CO.
NORTHERN RED- BELLY DACE	8	2 in.	"	"	"
FATHEAD MINNOW	2	2 in.	"	"	"
WHITE SUCKER	1	3 in.	"	"	"