

Montana Department of Fish, Wildlife and Parks  
FISHERIES DIVISION  
1420 East Sixth Avenue, Helena, MT 59620

SCP 1903  
03 Report  
Year

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT --

Year

Instructions: Return completed form to MDFWP at the above address.  
Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec  
Column No. 6: "Water and Location" include County and Nearest Landmark.

Licensee's Name <u>Dennis Scarnerchia</u>				Telephone No. & Area Code	
Street Address <u>Dept. Fish and Wildlife Resources Univ. Idaho</u>					
City <u>Moscow</u>			State <u>IO</u>		Zip Code <u>83841</u>
1 Species Taken	2 Approximate Number Taken	3 Size Range Inches	4 Gear Used	5 Time of Year	6 Water and Location
<u>paddlefish</u>	<u>0</u>	<u>_____</u>	<u>_____</u>	<u>_____</u>	<u>_____</u>