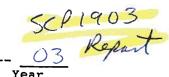
## Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620



REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -

Instructions: Return completed form to MDFWP at the above address. "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec Column No. 5: "Water and Location" include County and Nearest Landmark. Column No. 6: Telephone No. & Area Code Licensee's Name and holdlife Resources Univ. Idaho Street Address State -City Water and Approximate Size Range Time of Year Gear Used Location Number Taken Inches Species Taken