

SCP-15-03

Montana Department of Fish, Wildlife and Parks
FISHERIES DIVISION
1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2003
Year

Instructions: Return completed form to MDFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec Column No. 6: "Water and Location" include County and Nearest Landmark.					
Licensee's Name <u>Jody Walters - Idaho Dept of Fish + Game</u>				Telephone No. & Area Code <u>208-769-1414</u>	
Street Address <u>2750 Kathleen Ave</u>					
City <u>Coeur d'Alene</u>			State <u>ID</u>		Zip Code <u>83815</u>
1 Species Taken	2 Approximate Number Taken	3 Size Range Inches	4 Gear Used	5 Time of Year	6 Water and Location
Rainbow Trout	160 Total (156 released + 4 mortalities)	1" to 16.7"	Rotary Screw Trap	2, 3	Callahan Cr. Lincoln County near Troy, MT
Bull Trout	19 Total (16 released + 3 mortalities)	3.6" to 7.6"	Rotary Screw Trap	2, 3	Callahan Cr. Lincoln Co. near Troy, MT
Longnose Dace	262 Total, all released	not measured	"	"	"
Sculpin spp	10 total - all released	not measured	"	"	"
Mountain Whitefish	2 total - released	1 was 10.3" other not measured	"	"	"
Rainbow Trout (young-of-year)	80 Total (53 released + 27 mortalities)	0.9-2.2"	Drift Nets	3	"
Bull trout	1	21.7"	"	"	"
Longnose Dace	26	not measured	"	"	"
Sculpin spp	3	not measured	"	"	"
Unidentified fry	26	not measured	"	"	"