Montana Department of Fish, Wildlife and Parks
FISHERIES DIVISION
1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2004
Year

SCP-15-04

Instructions: Return completed form to MDFWP at the above address.
Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec
Column No. 6: "Water and Location" include County and Nearest Landmark.

Licensee's Name: MATT BLANK
Telephone No. & Area Code: 406 - 994 - 7266
Street Address: MSU, DEPARTMENT OF CIVIL ENGINEERING 205 COBLEIGH HALL
City: BOZEMAN
State: MT
Zip Code: 59717

1 Species Taken	2 Approximate Number Taken	3 Size Range Inches	4 Gear Used	5 Time of Year	6 Water and Location
RAINBOW TROUT	24	5.9 - 15.9	TRAPS	2,3	PARK COUNTY MULHERIN CREEK WITHIN 2 MILES OF CONFLUENCE W/ YELLOWSTONE RIVER
YELLOWSTONE CUTTHROAT TROUT	340	4.5 - 16.5	"	2,3	
CUTTHROAT - RAINBOW HYBRID	21	6.3 - 16.1	"	2,3	(AS ABOVE)
MOUNTAIN WHITEFISH	7	10.5 - 12.6	"	2,3	(AS ABOVE)

12/90 CH:mp