Parnit # 01-04

## Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2004
Year

Instructions: Return completed form to MDFWP at the above address.  Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec  Column No. 6: "Water and Location" include County and Nearest Landmark.					
Licensee's Name Jame		Telephone No. & Area Code 406 - 657-2913			
Street Address MSU-BILLINGS 1500 ANIVERSITY DEVE BEEN 52 MIS					
City BILLINGS			State MT		Zip Code 53/0/
1 Species Taken	<sup>2</sup> Approximate Number Taken	<sup>3</sup> Size Range Inches	4 Gear Used	Time of Year	Water and Location
PhoxINUS COS- PhoxINUS COS/MENDACE (HYBAID)	THE RESIDENCE IN COLUMN TWO IS NOT THE RESIDENCE.	1-3"	seines	JUNE	CURRAIN OREET
(Hypris)					WOMANS POCKET ROAD CROSSING
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