

Permit #
SCP-01-04

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2004
Year

Instructions: Return completed form to MDFWP at the above address.
Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec

Column No. 6: "Water and Location" include County and Nearest Landmark.

JAMES BARRON

406 - 657 - 2915

MSU-BILLINGS, 1500 UNIVERSITY DRIVE, BILLINGS MT 5

City BILLINGS

State MT

Zip Code 53101

1

Species Taken

² Approximate
Number Taken

3 Size Range
Inches

Gear Used

Time of Year

6 Water and Location

Phoxinus eos - Phoxinus eos/melobach. (Hybrid)	
--	--

100

1-3''

seines

JUNE

CURRENT
CREEK AT
WOMAN'S POCKET
ROAD CROSSING