

REPORT FROM 2002



PADDLE FISH ^{Report}
FT PECK.

Montana Department of Fish, Wildlife and Parks
FISHERIES DIVISION
1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT --
Year _____

FAILURE TO REPORT THIS INFORMATION BY FEBRUARY 15 OF THE FOLLOWING PERMIT YEAR
MAY RESULT IN PERMIT REVOCATION

Instructions: Return completed form to MDFWP at the above address.
 Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec
 Column No. 6: "Water and Location" include County and Nearest Landmark.

Licensee's Name <i>Brett Bowersox</i>					Telephone No. & Area Code <i>(208) 892-2865</i>
Street Address <i>Univ. of Idaho, Dept. of Fish + Wildlife, College of Natural Resources</i>					
City <i>Moscow</i>			State <i>ID</i>		Zip Code <i>83844</i>
1 Species Taken	2 Approximate Number Taken	3 Size Range Inches	4 Gear Used	5 Time of Year	6 Water and Location
<i>Paddlefish</i>	<i>0</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>Ft. Peck Res.</i>