## Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620

5CP-28-02 Report

## REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2062

Instructions: Return completed form to MDFWP at the above address.  Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec  Column No. 6: "Water and Location" include County and Nearest Landmark.					
Column No. 6: "Water and Location" include County and Neares  Licensee's Name Kendra J. P.H.Man.			Telephone No. 1		Area Code 864 - 3369
Street Address 1345 Jayhawle Blud.					
city Lawrence			State Cansas		2ip Code 66045
1 Species Taken	<sup>2</sup> Approximate Number Taken	3 Size Range Inches	4 Gear Used	5 Time of Year	<sup>6</sup> Water and Location
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