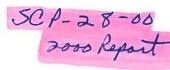
Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620



REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2000 Year

Licensee's Name	1 1 0	ring codes: 1=Jan County and Neares	ddress. Feb Mar; 2=Apr May Ju st Landmark.		
Licensee's Name Watershed Consulting, LLC				Telephone No. & Area Code 406/862-7565	
Street Address 410 W		tue		- '	
white fish	Whittish		State MT		Zip Code 5993
Species Taken	Approximate Number Taken	3 Size Range Inches	4 Gear Used	s Time of Year	⁶ Water and Location
No Fish take	en, only	temperar	by sampled	3	Whitepino Co
(See attach	neut)		V		Sanders Count
			Cothet prate 6 Backpiech Shocks		
			Backpirch St	rocker	
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JAN 22 2001

FISHERIES DIV. FISH, WILDLIFE & PARKS