

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2000
Year

Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec

Column No. 6: "Water and Location" include County and Nearest Landmark.

Telephone No. & Area Code
406-251-7947

Zip Code 59803

12/90 CH:mp