

3-18-05 rcv'd

Montana Department of Fish, Wildlife and Parks	
Fisheries Division	
P.O. Box 200701 Helena, MT 59620	
Report of Fish Taken Under a Scientific Collectors Permit - Year 2004 Permit No. SCP-07-04	

Laura Burns and Archie Harper		Affiliation: U.S. Forest Service	
1569 Highway 200		City: Lincoln	
State: MT	Zip Code: 59639	Phone No. (406) 362-4265	

INSTRUCTIONS: Complete all columns for each species at each collection site. For each collection location, indicate lat-long or UTM coordinates, or provide location to nearest 1/4-1/4 section.											
Date	Species Collected	No. Captured	No. Kept	Water Name Where Collected	Lat	Long	UTM N	UTM W	UTM Range	Section	1/4 1/4 Sec
8/5/2004	WCT	45	0	Indian Meadows Creek	T15N				R8W	S2	s1/2mid
8/5/2004	WCT	1	0	Trib to Indian Meadows	T15N				R8W	S3	ne1/4
9/8/2004	None found			Trib to Lincoln Gulch	T14N				R9W	S8/S17	sw1/4/nw1/4
10/6/2004	Eb	73	0	Trib to Lincoln Gulch	T14N				R9W	S9	sw 1/4
										S25	sw1/4 sw1/4
										S15,11,2	
										S32	ne1/4
										S5	w1/2
										S29	sw 1/4
8/17/2004	Wct	52	0	Magpie Creek	T11N				R1E	S9, 15,20	
8/17/2004	Rb	8	0	Magpie Creek	T11N				R1E	S30, 31	
8/17/2004	Eb	6	0	Magpie Creek	T11N				R1E	S31	
9/25/2004	Wct/Rb hybrid	9	0	North Trout Cr	T10N				R7W	S2	West 1/2
9/25/2004	Eb	62	0	North Trout Cr	T10N				R7W	S2	West 1/2
9/26/2004	Wct	25	0	Clarks Canyon	T10N				R7W	S1	North 1/2
9/26/2004	Wct	20	0	Sawmill Gulch	T11N				R6W	S31	se 1/4