Remit # 50P-05.00

Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620 2000 repart

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT --

-<u>200</u>0

FAILURE TO REPORT THIS INFORMATION BY FEBRUARY 15 OF THE FOLLOWING PERMIT YEAR MAY RESULT IN PERMIT REVOCATION

Column No. 6: "Water and Location" include County and Nearest Landmark. Licensee's Name Norm Schoen tha				Telephone No. & Area Code	
Street Address	ien S		M50		
city Billings			State		Zip Code 3 9/0
Species Taken	Approximate Number Taken	3 Size Range Inches	Gear Used	Time of Year	Water and Location
White Svaker	4	2603	Jain	Jeft 4+5	Elling of
hake Chup	24	263	,.	11	· · ·
Black Bullhacof	4	2 103	11	л	//
Block arapie	1	4			_
Pumpkinseed	16	2403"		**	
Elvegi/1	15	4	"	•	
From Son Fish	7	11	10	,	"
514 Base	8	**		^	•
Willow Perch	ی	4 8 8	4	10	11
	7				
Fish place	é in t	Led Cor	so Quear	was in	the
Sajones)	oon a	1 Can 4	on Crook	e sh	01.
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	9	1 an			
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