Montana Department of Fish, Wildtife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2000 Year

Instructions: Return completed form to MDFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr Column No. 6: "Water and Location" include County and Nearest Landmark. Chadwick Ecological Consultants, Inc. Don J. Conklin, Jr.				Telephone No. & Area Code 303/794-5530	
Street Address 5575 S	. Sycamore St.	, Suite 101			
City Littleton			State CO		Zip Code 80120
Species Taken	Approximate Number Taken	3 Size Range Inches	4 Gear Used	Time of Year	Water and
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