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SCP-26-02

Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION

JAN 27 2003

1420 East Sixth Avenue, Helena, MT 59620

FISHERIES DIV.

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 2002
Year FISH, WILDLIFE & PARKS

Permit No. 5CP-26-0.

Instructions: Return completed form to MDFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec Column No. 6: "Water and Location" include County and Nearest Landmark.					
Licensee's Name Wil	Fraser		Telephone No. & Area Code 406 582 0932		
Street Address 610 W Lamme					
city Bozeman			State MT		2ip Code 597/5
1 Species Taken	² Approximate Number Taken	³ Size Range Inches	4 Gear Used	Time of Year	⁶ Water and Location
Rainbow	999	3"- 18"	Seine	7/24/02	Highline ditch Galletie River Flying O Rusch
Brown	41	3"_ 20"	10	11	11
Brook	2	10"-14"	10	ıı .	11
Brown Brook Whitefish	10	8"-14"	/(11	11
			3.		
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