Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 200 2
Year

Refevence permit # SCP-11-02

Instructions: Return completed form to MDFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec Column No. 6: "Water and Location" include County and Nearest Landmark.					
Licensee's Name M. Jo Christensen - BLM				Telephone No. & Area Code	
street Address 3255 Ft MISSOWIA Rd 406-329-3882					
city MISSOULA			State /MT		zip Code 59804
Species Taken	² Approximate Number Taken	3 Size Range Inches	4 Gear Used	Time of Year	⁶ Water and Location
NONE TAKEN		<u></u>			G 194
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