Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT - 1994 Year

FAILURE TO REPORT THIS INFORMATION BY FEBRUARY 15 OF THE FOLLOWING PERMIT YEAR MAY RESULT IN PERMIT REVOCATION

Column No. 5: "Time of Ye	pleted form to MDFN ear" use the follow Location" include	ding codes: 1=Jan	Feb Mar. 2sAnr May Jr.	n; 3=Jul Aug Sep;	4 = Oct Nov Dec
Licensee's Name Wade Fredenberg - USFWS				Telephone No. & Area Code (404) 755 - 7870	
) Creston H	latehery Ro	ad		
city Kalispell			State MT	16 E	Zip Code 59901
1 Species Taken	² Approximate Number Taken	³ Size Range Inches	4 Gear Used	Time of Year	Water and Location
Bull Trout	12,071	Eggs	Dip- Net	Sept. 16,1994	Lion Cr.
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* All Fish re	leased unh	rmed			
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