

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 1994
Year

Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec
Column No. 6: "Water and Location" include County and Nearest Landmark.

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12/90 CH:mp