1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -

Year

Instructions: Return co Column No. 5: "Time of Column No. 6: "Water an	Year" use the follow nd Location" include	wing codes: 1=Jan County and Neare	Sob Mone Smann Marie 4.	un; 3=Jul Aug Sep;	4 = Oct Nov Dec
Street Address 404 W. City Bozen	v L. Bou	iersox	T.S.	Telephone No. 4406 585	
Street Address 404 W.	Mendenha		02		
City Boren	nan		State MT	ą.	Zip Code
Species Taken	² Approximate Number Taken	³ Size Range Inches	Gear Used	Time of Year	⁶ Water and Location
westslope CT	2	8-12	Backpack plectrofisher	Z	Taylor Fork Cache Creek
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2000					
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		i		1	3.5

1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 1994 Year

Licensee's Name Rober	Telephone No. 8 (406) 994	Telephone No. & Area Code (406) 994~ 4549			
Street Address Dept. of	Biology,	MT Coop	Fish Research	unit	=
Bozeman			Fish Research State MT	8	Zip Code 59717
Species Taken	² Approximate Number Taken	³ Size Range Inches	Gear Used	Time of Year	⁶ Water and Location
sturgeon chub Macrhybopsis gelida	20	2-4"	1/4" scine	September	Yellowstone R. Dawson and
		9		e e	Richland Co.
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Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 1994

Licensee's Name MaH H	londe	Telephone No. & Area Code			
Street Address	ICAG		300	8	
City			State		Zip Code
Species Taken	² Approximate Number Taken	³ Size Range Inches	4 Gear Used	Time of Year	Water and Location
Westslope Cutthroat	55	2-10	Backpack Shocker	9/17-11/4	Cache Creek Craylor Fork Drainer
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		2			
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1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 1994 Year

Instructions: Return cor Column No. 5: "Time of Y Column No. 6: "Water and	Year" use the follow	wing codocs 1-lam	Cab. Hans. 3-4 Hans. 4	n; 3=Jul Aug Sep;	4 = Oct Nov Dec
Licensee's Name WILL/AM	GOULD		Telephone No. & Area Code (406) 994-4549		
BIOLOGY D	EPT., MI	ONTANA S	STATE UNI		
BOZEMAN		. =	State MONTAN	'A	Zip Code 597/7
Species Taken	² Approximate Number Taken	³ Size Range Inches	Gear Used	Time of Year	Water and Location
STURGEON CHUB	2	3-4	20FT. SEINE	3	POWDER R. WYO. BORDE
//	1	3	11	17	POWDER RIV NEAR BROAD
//		3	, JI	11	POWDER RIV
SMALL MOUTH	2	3-4	11	11	POWDER RIV
BASS GOLDEYE	2	3-4) /	11	TONGUE RIVER PUMPKIN CREE MIZPAH CREE
EMERALD		12	71	1)	NEAR MIZPAN
SHINER	3	4-5)(* 11	NEAR ROSER
SUCKER PLAINS	2	4-6	<i>]</i>	1/	AT PUMPKIN
GOLDEN	3 2	2-3	11) V	NEAR MILDRE BOXELDER
MOUNTAIN	2	5-6 4-5	//	11	MEAR RIDGE WARIAS RIVER
SUCKER VLAING KILLIFISH	- 1	7))	NEAR LOMA SUNDAY CR.
PLAINS MININON	3	4-5	<u> </u>	11	NEAR MILESCY SUNDAY CR. NEAR MILES
PLAINS MINNOW SAND SHINER	2	2	<i>)</i> 1))	NEAR MILES
8			\$ 55.86 ³	s s	8 1
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1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -

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Instructions: Return completed form to MDFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec Column No. 6: "Water and Location" include County and Nearest Landmark.						
Licensee's Name	ie L. Gu	h	Telephone No. 8	Area Code 394 2771		
Street Address	ogy de		Montana	State		
City Bozeman			State	-	Zip Code 590/17	
Species Taken	² Approximate Number Taken	³ Size Range Inches	Gear Used	Time of Year	⁶ Water and Location	
Brokstick back	1	2"	insed net	2	Rich tand Co Fairvier ditch	
longrose dase		3"	insectuet	3	Phillips Conce	
thetheader b	12	111	insectnet	2	Rhichland Co Diamond Villar	
posquitatish	30	1"	insectnet	3	Phillips Co Cardwky Phase	
	FIG.					
						

1420 East Sixth Avenue, Helena, MI 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- Year

Instructions: Return of Column No. 5: "Time of Column No. 6: "Water a	f Year" use the follo and Location" include	wing codes: 1=Jan County and Neares	Feb Mar; 2=Apr May Ju t Landmark.		4 = Oc't Nov Dec
Licensee's Name	Kaya (snel	tor Evic ?	Trancs Sutt Boundt, 10ff)	Telephone No.	& Area Code
Street Address Biology	Dupt Mic	had Gans	10247		
City	,		State		Zip Code
Species Taken	² Approximate Number Taken	³ Size Range Inches	Gear Used	Time of Year	⁶ Water and Location
grayling	20	1+06	seines	3	Madison R. and Ennis Res
	5				
grayling.	20	1 +0 6	seines	2,3	Sunay Slope Car Telan County
burbot	6	25 to 32	hoop nets	3	Lake Bearish
					County
12				T T	
	80			R	
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	# 9				,
					15 11
#I					
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Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 1994 Year

Column No. 5: "Time of Column No. 6: "Water and	a recarred. Include	wing codes: 1=Jan County and Neare	Feb Mar; 2=Apr May Jun st Landmark.	; 3=Jul Aug Sep;	4 = Oct Nov Dec
Street Address Monfo	Telephone No. & Area Code (46) 994 - 3698				
Street Address 1/10/1/0	of Biology.	MSU!	esporch Unit		
	Y		State Montana	- 09	Zip Code 59717
Species Taken	² Approximate Number Taken	³ Size Range Inches	Gear Used	Time of Year	Water and Location
Scaphirhynchus platoryndous	15	30-36	Driffing Trammel Net	4/94(2)	Judith Londing
	15	26-36		5/44(2)	
	15	26-34		6/94(2)	- 13
	15	28-35		7/94 (3)	
	15	24-36		8/94(3)	
_ '-	15	20-32	0 0 0 0 0 0	9/94(3)	-0.000 g
4	9	18-36	↓ * =	10/94(4)	1
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1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 94 Year

Instructions: Return co Column No. 5: "Time of Column No. 6: "Water an	Year" use the follo	nuina codece 1-lan	Ech Mary 2-App May tim	; 3=Jul Aug Sep;	4 = Oct Nov Dec
Licensee's Name	Telephone No. & Area Code <i>S</i> &く-フ z フろ				
Street Address	F BRANE				· · · · · · · · · · · · · · · · · · ·
City BOZEN	14~		State		Zip Code . 597/5
Species Taken	² Approximate Number Taken	³ Size Range Inches	4 Gear Used Time of Year		Water and Location
ARCTIC GRAYLING	10-15	5-16" most < 8"	TRAP MORTALITIES	2	RED ROCK CREEK CENTENNIAL VALLEY
YELLOWSTONE CTT	10-15	5"-23" mist <8"	- 11	2	,,
BROOK TROUT	3	6-8"	()	2	.,
BURBOT	5	6-10"		2	,,
W. SUCKER	~1000	8-18	TRAP	2+3	//
		*	8 8 2		
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1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERNIT -- 1994

Instructions: Return cor Column No. 5: "Time of ' Column No. 6: "Water and	Year" use the follo	wing codes: 1=Jan	Feb Mar + 2=Apr May Jur	n; 3=Jul Aug Sep;	4 = Oct Nov Dec
Licensee's Name	D		Telephone No. & Area Code 406- 994-4549		
Street Address					
Fish a Wildlife	Mant Pro	erem 30	1 Lewis Hell	msu Bo	20 man MT
City	5	J	State		Zip Code
Boseman			mT		59717-0346
Species Taken	² Approximate Number Taken	³ Size Range Inches	Gear Used	Time of Year	⁶ Water and Location
Brown Trout	2400	3"- 20"	Beele pecke electro Pishing	3 , 4	Irrigation cond
Rainbow Trout	900	3"-18"	11	1(и
Broole Trout	100	3" - 15"	н	11	11
Mountain whitefish	1000	3" - 18"	. 11	"	11
Long nose Suchers White	20	5" - 12"	11	11	11
Suchers	150	5"-14"	ų.	11	11
Long 10 Se Dace	50	1" - 3"	"(11	
Sceplin	500	1" - 4"	11	G.	'(
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