Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION

1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 1998 Year

FAILURE TO REPORT THIS INFORMATION BY FEBRUARY 15 OF THE FOLLOWING PERMIT YEAR MAY RESULT IN PERMIT REVOCATION

Instructions: Return con Column No. 5: "Time of Y Column No. 6: "Water and	'ear" use the follo	∡ing codes: 1=Jan	Feb Mart 2=Apr May III	n; 3=Jul Aug Sep;	4 = Oct Nov Dec
Licensee's Name Mark Dryer Permit #SCF-05-98				Telephone No. & Area Code 701-250-4419	
Street Address 1500 Ea	st Capitol Av	е.		¥	
City Bismarck			State ND		Zip Code 58501
Species Taken	² Approximate Number Taken	³ Size Range Inches	Gear Used	Time of Year	⁶ Water and Location
Shovelnose Sturged	n 30	24"-30"	Gill & Trammel	Net 2	Yellowstone R. RM 15-18
Sturgeon Chub	765	2"-3"	Trawl	2	Yellowstone R. Intake, MT
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