

Montana Department of Fish, Wildlife and Parks

FISHERIES DIVISION

1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT --

94'
Year

FAILURE TO REPORT THIS INFORMATION BY FEBRUARY 15 OF THE FOLLOWING PERMIT YEAR
MAY RESULT IN PERMIT REVOCATION

Instructions: Return completed form to MDFWP at the above address.

Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec

Column No. 6: "Water and Location" include County and Nearest Landmark.

Licensee's Name

DAVID H. KAMPWERTH

Telephone No. & Area Code

406-683-2337

Street Address

1005 Selway DR.

BLM

Dillon RA

City

Dillon

State

MT

Zip Code

59725

1 Species Taken	2 Approximate Number Taken	3 Size Range Inches	4 Gear Used	5 Time of Year	6 Water and Location
BKT	200	1.5-11.0	BACKPACK SHADDER BP4	3	IDAHO CR. RUBY RESERVOIR
WCT	9	4.0-9.0	{ BATTERY POWDERED	3	{
BKT	150	2.0-10.5	{ BATTERY POWDERED	3	BARTON Gulch RUBY Reservoir
BKT	57	2.1-8.2	{	2	CABERRY CR. MELROSE
BKT	22	3.7-10.0	{	3	N. Fk. Greenhorn RUBY reservoir
WCT	3	9.4-10.3	{	3	N. Fk. Greenhorn RUBY reservoir
BKT	8	3.5-8.1	{	3	E. Fk. Dyce CR. South end Pioneer
WCT	2	5.9-8.0	{	3	E. Fk Dyce CR. South end Pioneer
WCT	7	8.2-9.6	Rod & Reel	3	W. Fk. Dyce CR. South end Pioneer
Sculpin found @ all sites lengths not recorded!					
BKT & WCT	Done in assoc. w/ Forest Service & am told they'll report the #s, etc. collected!				FARVIN CR.
WCT					Meadow CR
WCT	1	7	BACKPACK SHADDER BP4	2	Cherry CR. melrose
Sculpin Longnose dace	?	all age classes	{ BATTERY POWDERED	2	Junction CR. Lima/snowline
As a note of interest macroinvertebrates are also collected at these sites in addition to other streams sampled.					