## Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620

## REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 93 Year

## FAILURE TO REPORT THIS INFORMATION BY FEBRUARY 15 OF THE FOLLOWING PERMIT YEAR MAY RESULT IN PERMIT REVOCATION

Instructions: Return completed form to MDFWP at the above address. Column No. 5: "Time of Year" use the following codes: 1=Jan Feb Mar; 2=Apr May Jun; 3=Jul Aug Sep; 4 = Oct Nov Dec Column No. 6: "Water and Location" include County and Nearest Landmark.					
Licensee's Name () 1				Telephone No. & Area Code 406 243-4268	
Street Address University of Montana Dept. of Biological Sciences  City Missoula  State MT  Zip Code 59812					
city Missoula			State MT		<b>Zip Code</b> 59812
1 Species Taken	<sup>2</sup> Approximate Number Taken	<sup>3</sup> Size Range Inches	Gear Used	Time of Year	<sup>6</sup> Water and Location
Brook Trout	1	8 inches	Scine	4 Nos 93	Grant Ch in & Sf Clark R
Brook Trout West Slope Cuthract	1	6 inches	Electroshocke-	4 Nov 93	<i>u</i> • • • • • • • • • • • • • • • • • • •