CONTINENTAL DIVIDE WILDLIFE CONSULTING

P.O. Box 5612 HELENA, MT 59604 (406) 449-2127 FAX:

RECEIVED

DEC 23 1995

FISHERIES DIV. DEPT. FISH, WILDLIFE & PARKS

December 26, 1995

Chris Hunter Special Projects Bureau Chief Fisheries Division MT Dept. of Fish, Wildlife, and Parks P.O. Box 200701 Helena, MT 59620-0701

Dear Chris:

In accordance with the Scientific Collector's Permit issued to me October 4, 1995, I have enclosed a copy the summary report of fish collected, including species, number, and location. All sampled reaches were within Lewis and Clark County upstream from Lincoln, Montana. All collecting was completed in October, 1995. All fish were released except those kept for metals analysis (six brook trout from Hardscrabble Creek) and incidental mortalities (one cutthroat trout from the Blackfoot River).

I have also included a copy of the raw data, as you requested in your letter of September 19, 1995. If you have further questions, please contact me. Thanks.

Sincerely,

Thomas W. Butts

Cc: Tom Tangen

Pat Farmer

es W Butts

MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS SCIENTIFIC COLLECTOR'S PERMIT

Permit No. 1408	<u> </u>	Date Issued	October 4, 1995
Fee \$50.00		Date Expires	December 31, 1995
Permit issued to	: Thomas Butts		
Address: <u>Contir</u>	ental Divide Wi	ldlife Consultir	ng, Helena MT 59604
Associated with:	Seven-Up Per	te Joint Venture	<u> </u>
Permission is gi capture, or poss 2-806, MCA, the	sess, in accordai	s Butts nce with the pro	to take, kill, ovisions of Section 87-
Blackfoot populations	and its trib	utaries for h bution and metal	needed from the upper nabitat surveys, fish analysis. Collections
DFWP person	nel must be kept	t apprised of co	ollections.
			ð
This permit is under authority	not transferable of a federal per	e. Migratory b	oirds may be taken only ion herewith.
Report: Upon ex the Department on number and kind	of Fish, Wildlif	e and Parks di	rt shall be submitted to rector giving the total
	MONTANA	A DEPARTMENT OF	FISH, WILDLIFE AND PARKS
	ву: _	ELAR Mart	h
		Robert R. Ma Chief of Sta	rtinka .ff Operations

c: D. Workman

Montana Department of Fish, Wildlife & Parks



1420 E 6th Ave PO Box 200701 Helena MT 59620-0701 September 19, 1995

Mr. Tom Butts Continental Divide Wildlife Consulting P.O. Box 5612 Helena, MT 59604

Dear Tom:

We have received your application for a Scientific Collectors permit to conduct fisheries studies, including electrofishing, on several reaches of the Upper Blackfoot River and its tributaries. We have approved the application and forwarded it to the Enforcement Division to issue the permit.

You indicated in your application that you are aware of the Department's electrofishing guidelines. We urge you to follow these guidelines, particularly since several species of special concern are found in the waters you will be sampling.

I have enclosed a reporting form for you to fill out and return to the Department when your sampling is completed. We would also appreciate receiving copies of the raw data from your collection efforts. Good luck.

Sincerely,

Chris Hunter

Special Project Bureau Chief

Fisheries Division

cc: Dennis Workman

Montana Department of Fish, Wildlife and Parks FISHERIES DIVISION 1420 East Sixth Avenue, Helena, MT 59620

REPORT OF FISH TAKEN UNDER A SCIENTIFIC COLLECTOR'S PERMIT -- 1995 Year

FAILURE TO REPORT THIS INFORMATION BY FEBRUARY 15 OF THE FOLLOWING PERMIT YEAR MAY RESULT IN PERMIT REVOCATION

Column No. 6: "Water and Licensee's Name TOM BUTTS ~ Co	NTINENTAL	DIVIDE WIL		Telephone No. (Area Code 449-2127
Street Address P.O	BOX 5612				
City HELE	NA		State MT		Zip Code 59604
1 Species Taken	² Approximate Number Taken	3 Size Range Inches	4 Gear Used	Time of Year	⁶ Water and Location
CUTTHROAT TROUT	26	1.75 - 5.7"	COFFELT MARE ID CAS BACKMEK. SHICKER.	4	LEC. BLACKFOOT RIVER
u	1	1.9"	ır	10	LEC LANDERS FORK
"	12	1.75 - 5.7"	*	84	L &C COPPER CREEK
BROWN TROUT	6	3,2-6.5"		po po	LIC BLACKFOOT R.
BULL TROUT	l	7.5 "	, ,	10	LIC BUCKFOOT R.
**	23	2.5-6.7*	40		L COPPER CLEEK
BROOK TROUT	6	3.0 - 6.9*	. "	40	LIC BUCKFOOT A.
٠.	25	3.2- 6.9"	"	Ag	L ! C HARDS CAN BBLE CI
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