



Montana Fish, Wildlife & Parks

Region Three Citizen's Advisory Committee
FWP Region 3 – Bozeman
March 26, 2015

CAC Members Present: Rick Grady, David Gibson, Mike England, Dennis Nelson, Bill Mealer, Jill McMurray, Pauline Murrill, Dan Crismore

FWP Present: Sam Sheppard, Andrea Jones

Public: Rhonda Lanier

Welcome and Introductions: Andrea Jones

Meeting Notes:

Andrea announced that R3 FWP would be at the Great Rockies Sports Show over the weekend of March 27-29. Then she updated the CAC on legislative items:

- HB140: in the senate, passed 3rd reading in house 70-30
- HB194: bison forage analysis require (to Gov)
- HB212: reaffirm trapping protected under MT Constitution
- HB250 Use of suppressor clarified – certain species allowed (to Gov)
- HB268: Block management stamp program – tabled
- HB279: Clarifying when you need to tag (to Gov)
- The two hunter orange bills – tabled
- SB 284: bison relocation – county commission approval – in ag
- SB395: Families Afield – blasted out of committee, apprentice hunting certificate for people between 10 and 18 years old with conditions and fee (with mentor required)

The group got to work on their Hunter Ethics Campaign effort with the following major takeaways:

- Mike England will be sending around a 1-2 page summary to present to potential funders
- A decision needs to be made about the Campaign's title, so a pro-vs.-con document on the two potentials is also getting ready to be sent around (Hunt Right/Hunt Proud/Hunt Right Montana/Hunt Proud Montana). There was a bit of discussion about the "values" associated

with hunting and whether hunting right was more of a command, but also hunting proud didn't necessarily exude ethics ... more to come.

- FWP (Ron Aasheim) committed to providing the committee some seed money to pursue the campaign. This will be formalized in a forthcoming letter.
- Mike asked group to use "Google Docs" to look at what's been put together. Make sure you also look at the "sheets" tab. There is a lot of great work in there. Please contact Mike or myself if you need help. URL: <https://docs.google.com/>, Username: fwpreion3cachec@gmail.com, for the password, ask Mike or Andrea.
- Mike asked that we not inundate each other with emails. So please communicated with your subcommittees, and post documents to Google Docs, and if you've missed something, go to Google Docs and look around.