

**SHOOTING RANGE DEVELOPMENT  
PROJECT RESOLUTION**

Each application must include a Project Resolution signed by the president or similar governing entity that indicates the application is an approved action by the governing board of the organization. All Project Resolutions must be notarized.

Resolution Number: \_\_\_\_\_

Resolution of the: \_\_\_\_\_  
(Applicant's Governing Body)

**APPROVING THE APPLICATION TO THE  
MONTANA FISH, WILDLIFE & PARKS  
FOR SHOOTING RANGE DEVELOPMENT FUNDING ASSISTANCE**

\_\_\_\_\_  
(Project Title)

**WHEREAS**, the Montana Legislature has authorized funding for the establishment of a Shooting Range Development Program providing financial assistance for the development of shooting ranges for public purposes; and

**WHEREAS**, Montana Fish, Wildlife & Parks has responsibility for the administration of the program, including the necessary guidelines and procedures governing applications for funding assistance under the program; and

**WHEREAS**, the established application procedures require the participant's governing body to approve by resolution its submission of applications for shooting range funding assistance,

**NOW, THEREFORE, BE IT RESOLVED** that the

\_\_\_\_\_  
(Applicant's Governing Body)

hereby:

1. Approves the filing of an application for shooting range development funding assistance.
2. Certifies that the project application is consistent and compatible with submitted construction plans and programs for safe shooting range developments.
3. Agrees to comply with all applicable procedures, federal and state guidelines and requirements, including the Americans with Disabilities Act, throughout the application process and for 10 years after the contact period of the project.
4. Understands that the project scope and funding amount are subject to final approval by Montana Fish, Wildlife & Parks.
5. Acknowledges that work completed or expenditures incurred outside the approved Project Period will be ineligible for reimbursement. [*Existing assets and shooting range developments are fixed improvements to the shooting range owned or made prior to the application deadline.*] (For the current application year is implied)
6. Certifies that it will obtain its full share of funding (cash or in-kind) for the requested grant amount within the contract period.
7. Certifies that it will allow public and hunter/bowhunter education program use of the facilities.

Authorizes: \_\_\_\_\_ to act  
(Name of Applicant Contact and phone number)

On behalf of: \_\_\_\_\_  
(Applicant's Governing Body)

In conducting all negotiations, executing and submitting all documents, including, but not necessarily limited to, applications, agreements, amendments, and requests for other documents, which may be necessary for the completion of a shooting range development project.

**SHOOTING RANGE DEVELOPMENT  
APPLICANT RESOLUTION**

**PASSED, ADOPTED AND APPROVED** by the \_\_\_\_\_  
(Applicant's Governing Body)

This \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_  
(day) (month) (year)

\_\_\_\_\_  
(Authorized signature)

(seal)

\_\_\_\_\_  
(Notary Public)

STATE OF MONTANA

County of: \_\_\_\_\_

City/Town of: \_\_\_\_\_

I, the undersigned, \_\_\_\_\_, being the duly appointed and  
(Name of Applicant's Contact)

qualified \_\_\_\_\_ of \_\_\_\_\_  
(Office Held/ Title) (Governing Body)

certify that the foregoing Resolution No. \_\_\_\_\_ is a true, correct and accurate copy of Resolution No. \_\_\_\_\_,

passed and adopted at a regular meeting of \_\_\_\_\_ held on \_\_\_\_\_  
(Governing Body) (day, month, year)

at which a quorum was present and voted in favor of said Resolution.

Given under my hand and seal this \_\_\_\_\_  
(day, month, year)

\_\_\_\_\_  
Contact's Signature

Mailing Address: \_\_\_\_\_

Home/office phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_