

MONTANA FISH, WILDLIFE & PARKS

Resident Lifetime Fishing License for the Blind Application

All information is mandatory

| Date of Birth | | / DD YYYY | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------|------------|------|--|
| Name Firs | | | Las | t | Jr. Sr. | Home Ph | ione | Work Phone | | |
| Mailing Address ^(Your application cannot be processed if you list only a PO Box Number) Physical Address | | | | | | | | | | |
| City | | | | Zip Code | Ie □ Yes FWP receives requests for mailing lists. Do you want your □ No name included on lists provided by FWP to requestors? (see b) | | | | | |
| ☐ Female ☐ Male | Weight | Height | Hair | Eyes | Occupation | | | | | |
| A Photocopy of your valid Montana Identification Card must be attached. | | | | | | | | | | |
| Yes, I have attached the mandatory photocopy of my Montana Identification Card. | | | | | | | | | | |
| I hereby declare that I have been a legal resident of the State of Montana for a period of at least 180 consecutive days (six months) immediately prior to making application for this license. | | | | | | | | | | |
| YearsMonths of Montana residency (This information is REQUIRED.) | | | | | | | | | | |
| I hereby declare that all statements on this form are true and correct. I have not made more than one application per license. I understand that if I subscribe to any false statement in this application that I am subject to criminal prosecution. MCA 87-6-302, 303 and 304. | | | | | | | | | | |
| XSIGNATURE OF APPLICANT—Original Signature Required—Doc (Faxed or photocopied signature not acceptable.) | | | | | | o Not Print Date | | | | |
| Section 2 — This section must be completed by a licensed physician (Ophthalmologist or Optometrist) I hereby certify that the above-named person is blind as defined by state law, Section 53-7-301, which reads: (a) "Blind individual" means a visual disability in which: (i) a person's central visual acuity does not exceed 20/200 in the better eye with correcting lenses; or (ii) a person's visual field at the widest diameter subtends an angle no greater than 20 degrees. (b) the term includes any visual disability that, in the determination of Dept. of Public Health & Human Services, renders vision seriously defective or causes blindness. I have read and understand the eligibility criteria listed above. Based on this criteria, I certify the applicant listed is eligible for a Resident Lifetime Fishing License for the Blind. MCA 87-2-803 (6) Physician's Signature PRINT – Physician's Name | | | | | | | | | | |
| | | | | | | | | | | |
| Physician's License # PRINT — Physician's Address | | | | | | | | | | |
| Residen | t Lifetime Fi | shing Licens | е | | | | One-time | | \$10 | |
| Aquatic Invasive Species Prevention Pass (AISPF | | | | | P see re | everse) | This is a ye | early fee | \$2 | |
| Return completed application to: | | | | | | | | | | |
| Montana Fish, Wildlife & Parks ATTN: Information Center 1420 East 6th Avenue | | | | | | nclosed is my \$12.00 payment in the form of a: Personal Check – Cashier's Check – Money Order | | | | |

Number

PO Box 200701

Helena, MT 59620-0701

Please make payable to MT FWP

Mailing Lists - Montana Fish, Wildlife & Parks receives requests for mailing lists. **Please note, even if you chose no, under state law the department is required to allow individuals who wish to compile their own mailing list access to department records including your name, address, gender, residency status, license type, district applied for and whether you were successful.

Aquatic Invastive Species Prevention Pass (AISPP)

Montana's 2017 Legislature passed a law that helps fund the Aquatic Invasive Species Prevention Program for the State of Montana (SB 363). This law requires that to be eligible to fish in Montana, individuals must obtain the AISPP in addition to their fishing license. **The AISPP must be purchased once each license year.**