**AIS Update for Montana AIS Summit**

We need your help to prepare for the upcoming Montana AIS Summit. Please provide a brief 1-page narrative that highlights your activities and accomplishments related to aquatic invasive species monitoring, prevention, detection and education. We’ll compile the narratives and distributed at the Summit in Helena. Please include a photo with your submission, if possible. If you manage more than one watercraft inspection station, you can submit a narrative for each station. If you conduct AIS monitoring and education activities, you can submit a narrative for each activity.

Please return your completed reports to [fwpais@mt.gov](mailto:fwpais@mt.gov) by **Friday, Nov. 1, 2019.**

Organization Name: Click here to enter organization name.

Your Name: Click here to enter your name.

Your Title: Click here to enter your title.

Mailing address: Click here to enter you mailing address.

City/State/Zip: Click here to enter city/state/zip.

Email address: Click here to enter your email.

Phone: Click here to enter office phone number.

Website: Click here to enter organization website.

Provide a 1-Page Narrative of Activities

1. Type of AIS activity (e.g., Watercraft Inspection Station, Education/Outreach, or Monitoring): Click here to enter type of activity.
2. General location of AIS activity: Click here to add location, example Highway 93 near Eureka.
3. Year organization begin doing this activity: Click here to enter year.
4. Highlights/accomplishments/successes with this AIS activity: Click here to enter information.
5. Plans/priorities for 2020 at this station: Click here to enter text.

**Nominate an AIS Partner**

Do you know a person or team involved in Montana’s AIS inspection, monitoring, or education activities that exemplifies integrity, hard work, extensive training, and success in the fight against AIS? Tell us their story! *This information is* ***optional*** *and is separate from the 1-page narrative.* Information to include:

* Name of person or team.
* Location or area of work.
* Biggest success story.

Exemplary person or team information.