

**MONTANA FISH, WILDLIFE & PARKS**

**INTERN PROGRAM ANNOUNCEMENT**

**EMPLOYER:** Montana Fish, Wildlife & Parks

**CONTACT PERSON'S NAME/TITLE:** Loren Flynn

**ADDRESS:** 3201 Spurgin Road

**CITY:** Missoula **STATE:** MT **ZIP:** 59804

**PHONE:** 542-5517 **EMAIL ADDRESS:** lflynn2@mt.gov

**DATE OF ANNOUNCEMENT:** Monday, January 4, 2021

**APPLICATION DEADLINE:** Monday, March 1, 2021 at 5:00 PM (postmarked)

**\*\*STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE\*\***

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**POSITION TITLE:** River Recreation Outreach Coordinator Intern **# OF POSITIONS:** 1

**LOCATION(S):** Region 2, Missoula

**WORK START/END DATES:** Approximately May 24 – August 10, 2021

**HOURS/WEEK:** 32-40

**TRAINING/ORIENTATION DATES:** First week of work

**COMPENSATION (PAY, PER DIEM, HOUSING, VEHICLE, ETC):** \$11/hour

**POSITION DESCRIPTION:** This person will be responsible for assisting recreation managers in FWP Region 2 in outreach efforts to partners and river recreation users, with a focus on those users to Milltown State Park and Sha-Ron FAS. The intern will coordinate outreach efforts to partners such as Missoula County Sheriffs Department, FWP Law Enforcement, media outlets and FWP Communication and Education Division; coordinate alternative transportation concepts and projects with partners such as Missoula County Public Works, the Associated Students of the University of Montana and the Missoula Downtown Association; schedule, coordinate and implement efforts to direct traffic and users at Milltown State Park during peak use times, including recruitment, scheduling and oversight of volunteers.

**SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS):** Excellent organization and people skills required. Previous work in a park and recreation setting desired. Students in Parks, Recreation and Tourism programs are encouraged to apply.

**APPLICATION MATERIALS/PROCEDURES (RESUME, COVER LETTER, REFERENCES, ETC.):**

**Include a resume, cover letter and three references. Please send to contact person listed above.**