#### MONTANA FISH, WILDLIFE & PARKS

### **INTERN PROGRAM ANNOUNCEMENT**

**EMPLOYER:** Montana Fish, Wildlife & Parks

CONTACT PERSON'S NAME/TITLE: Michelle McNamee, Outdoor Recreation Program Manager

ADDRESS: PO Box 200701, 1420 E 6th Ave

<u>CITY:</u> Helena <u>STATE:</u> MT <u>ZIP:</u> 59620-0701

PHONE: 406-444-7642 EMAIL ADDRESS: michelle.mcnamee@mt.gov

**DATE OF ANNOUNCEMENT:** Monday, January 4, 2021

APPLICATION DEADLINE: Monday, March 1, 2021 at 5:00 PM (postmarked)

\*\*STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE\*\*

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POSITION TITLE: LWCF Inspections Assistant # OF POSITIONS: 1

LOCATION(S): Helena HQ (Annex)

WORK START/END DATES: Summer 2021: June 1 to August 20, 2021 (negotiable)

HOURS/WEEK: 40 hours/week

TRAINING/ORIENTATION DATES: Approx June 1, 2021

#### COMPENSATION (PAY, PER DIEM, HOUSING, VEHICLE, ETC:

\$10 per hour

Uniform will be provided.

Vehicle will be provided for work-related duties in the field.

#### **POSITION DESCRIPTION:**

The federal Land & Water Conservation Fund (LWCF) Program is an outdoor recreation grant program managed by Montana State Parks. Grants are awarded to communities throughout Montana for outdoor recreation projects such as swimming pools, ball fields, playground equipment upgrades, and similar projects. Since its inception in 1965, over \$38 million has been invested in nearly 800 individual projects statewide. Tasks for this internship opportunity include: Visiting project sites statewide to conduct in-person inspections, completing and submitting reports, assist with managing program database and project files, and coordinating with federal contacts at the National Park Service.

## SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS):

Seeking a undergraduate student with an interest in public policy and/or environmental resources. A background in those disciplines is preferred but not required. The student should be able to work independently under limited supervision. The student must be detail oriented, able to work independently, able to perform basic office tasks such as writing reports and working in Microsoft Excel, and willing/able to multitask.

# <u>APPLICATION MATERIALS/PROCEDURES (RESUME, COVER LETTER, REFERENCES, ETC.):</u>

Resume, cover letter, references, and supplemental question ("Why are you interested in this position?)

Please send to contact person listed above.

ADDITIONAL INFORMATION: (; HOUSING OF ANY KIND PROVIDED OR POSSIBLY AVAILABLE I.E. TRAILER, FREE CAMP SPOT, BASEMENT APARTMENT, EXTRA SLEEPING ROOM, ETC.)

No housing provided.